

THE NETWORK

ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's: Witnessing to the Good News of God in Christ.

Rector's Column

Dear friends:

Throughout Lent we heard a weekly recitation of the Ten Commandments. It has been awhile since I have intentionally spent much time with these ancient edicts. I imagine most of us give little thought to this group of laws, until the Commandments themselves end up in court and on the nightly news. Our return to them on the Sundays in Lent remind us how they can shape our lives and challenge us to examine some basic beliefs and assumptions.

Most of us look at laws as limits set on our behavior. "Thou shall not kill" (#6); "Thou shall not commit adultery" (#7), appear to be straightforward ideas that take minimal effort to follow. Yet are we not complicit when we allow our government to take lives on our behalf in the name of justice or security? Are not our vows of fidelity somewhat soiled by so many forms of popular entertainment we choose to consume? If we throw stealing (#8) and lying (#9), in all their socially acceptable forms, into the mix, what we come up with is the mess we see in the world around us.

God's commandments are intended to deal not only with regulating our actions for the common good, but more importantly, they are meant to provide for the health of individual souls. Depending on how you count, only four of the Ten Commandments deal with what we might consider "crimes" that we may commit against each other. The other six are viewed as "spiritual" matters, and so, are often overlooked. We can easily congratulate ourselves for not shooting the guy next door or sleeping with our neighbor's spouse. But it sure would be nice to have his fancy car, or the pool (#10). Anyone who says money is not the chief deity of our society (#1 & 2) is either blind or has been living in a cave for at least thirty years. With the rise of the cult of celebrity, a person's good name holds little or no value anymore. Then why should God's name be considered sacred (#3)? The next time you are tempted to complain about how tired you are, ask yourself, when was the last time you gave yourself a real day of rest (#4). All of these forces have an effect on the foundations of our society. If we have given ourselves over to the service of the Almighty dollar, if we spend all our time working so that we can acquire more things, then our families will be the first to suffer (#5).

It is probably safe to assume that most Americans would say that following the Ten Commandments is good idea, yet it seems

clear that we don't, certainly not completely. The quick and easy answer is to prohibit bad behavior. Make laws. Legislate morality. Erect public monuments to ancient legal codes. But that approach has never worked very well. Since the day Moses climbed down Mount Sinai with the tablets in his hands, we human beings have obeyed such laws only as long as it has suited us to do so.

Perhaps the approach has been the problem. Instead of seeing the Ten Commandments as limits on individual behavior imposed on us by God, we should turn them around. Can we view the Commandments as an invitation to know more about God? Perhaps God is saying, 'follow these rules and you will understand me better because you will become more like me.' We human beings tend to have a pretty high opinion of ourselves. In the Ten Commandments God may just be giving us the opportunity to live up to that opinion.

God Bless,

Alan

P.S. You can find the Ten Commandments in Exodus, chapter 20

Senior Associate's Column

It's Rogation time again!

This year, Rogation Sunday comes early in the liturgical calendar. It falls on April 27, which is the Sixth Sunday of Easter. This particular Sunday bears the name "Rogation" because of the words from a Gospel reading of the day (Year B in the Episcopal Lectionary): "I appointed you to go and bear fruit that will last, so that the Father will give you whatever you ask in my name" (John 15: 9-17). The Latin for "to ask" is *rogare*.

Rogation is observed during the spring season, when there is the renewing of the earth, and it is strongly connected to the Easter themes of resurrection and new life. Rogation processions developed out of an ancient Roman festival of "boundaries," when boys were bumped on the prominent marks or boundary stones that marked the lines between lands. The practice was called "beating the bounds," and it later developed into a procession with prayers asking God's blessing upon the crops in the fields.

Today St. Andrew's, along with many other Episcopal churches observe Rogation Sunday with a special procession with prayers

(continued on page 2)

THE NETWORK

...is the newsletter of St. Andrew's Episcopal Church of Ann Arbor, Michigan. Articles are welcome, but may be subject to editing or abbreviation. The deadline for submissions for the May 2008 newsletter is April 10, 2008.

Please send submissions to the church via e-mail to <ttikker@standrewsaa.org>, or call Timothy Tikker, our Communications Coordinator, at the church at (734) 663-0518, ext. 208.

St. Andrew's Service Schedule:

Sundays at 8:00 and 10:00 am

Holy Eucharist

Wednesdays at 7:00 am

Holy Eucharist (in the Chapel)

Wednesdays at 6:00 pm

Evensong (in the Chancel)

Thursdays at 5:30 pm

Holy Eucharist and Healing

Fridays at 12:15 pm

Holy Eucharist

First Saturday of the Month at 5:30 pm

Oasis Evensong

Childcare is available 9:00–9:45 am in the Kindergarten room (207) on the 2nd floor. A Nursery for infants through children aged 2 years is available during the entire 10:00 am service, located in room 204 (2nd floor). The older children are in class from 9:45 am until they join their families for communion later in the service.

Sr. Associate, cont'd:

after the Eucharist of the Day. Contemporary concerns have been expanded to include prayers for the care of the whole earth, for those who work and for those who are unemployed, and for the restoration of relationships between people. I find that Rogation Sunday is an appropriate time to remember the struggling farms right here in the United States, and also to remember those who have lost their jobs or face relocation during the rough economic times right here in Michigan.

Rogation Sunday presents us with an opportunity to show our love as friends of the Risen One, Jesus Christ, by affirming all that is life-giving. This affirmation embraces the care of our environment and the protection of all animals, giving special thanks for the pets with whom share our lives. This affirmation of life includes renewing and strengthening our human relationships; for example remembering to tell the people closest to us that we love them, or making the choice to let go of old anger and choose healing in its stead.

What ever we do to affirm and improve life in the world points to the continuing presence of our Lord Jesus Christ, in whose name we serve our church and the rest of the surrounding community.

The Rev. Lorna Williams

From the Deacon's Bench:

Thanks to Chris Ballard and John Riedel, the Breakfast at St. Andrew's is now officially a 501(c)(3) non-profit organization. Thanks for all the work that went into this, Chris and John!

We hope that our new status will enable us to seek more funding from a variety of sources that are not able or willing to support religious institutions. The Breakfast at St. Andrew's continues to be, as always, a ministry of our church, with the help of other volunteers and donors from the larger Ann Arbor community; but this new status will hopefully open us to more opportunities for support.

We open our doors each morning to more and more guests who have great needs in this time of economic difficulty in Michigan, and we pray that we may continue to be a source of help and hope to those in need.

If you employer matches donations, please call the Church office and ask for our new tax ID number.

Gratefully,

Deacon Suea Gray

Music

April Hymn Notes

When Easter is as early as it is this year, it is easy for Christians living in the northern hemisphere to get caught up in the metaphors Nature offers us for new life and rebirth. It is important to remember that Christ's resurrection was not just a reawakening of the natural forces of life in the continual cycle of the seasons: rather, the resurrection is God overcoming death, transcending the mortality we all face to give us the fullness of God's own life both now and after our natural death. Yet Jesus did use nature metaphors to talk about the new life he came to bring: he said, for example, that the resurrection life is as different from this life as a plant is from its seed, and that the new life of the plant can only be had through the death of the seed (John 12:24).

A relatively recent (despite its archaic verb forms, it was written in the 1920's) Easter hymn extends Jesus' metaphor of the seed into a celebration of the resurrection: "Now the green blade riseth," Hymn 204. The first lines capture the joy of seeing the first signs of new life in the spring: "Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain." The hymn moves quickly to use that growth as a

simile for Christ's rising, both in the middle two verses and in the refrain: "Love is come again like wheat that springeth green." The final verse encourages us to find renewal for our "wintry hearts" in the life-giving touch of the risen Christ. John Macleod Campbell Crum (1872-1958), the author of these words, was a priest in southwestern England, Oxford, Windsor, and Canterbury. During his long career he wrote several books as well as hymns for various occasions and for Sunday schools.

The music itself enjoyed a resurrection in the early twentieth century. Often attributed to the 15th century or even earlier, this sprightly dance-like tune is the basis for a well-known French Christmas carol. Marcel Dupré (1886-1971) wrote organ variations on this tune in 1922. This famous work served as the basis for the arrangement in our hymnal by Roy Kehl (b. 1935), an organist and leader in church music in the diocese of Chicago and the national church. Some scholars say that the tune's melody and rhythmic structure are more likely to date only to the 18th century than earlier; even so, its adaptation by 20th-century composers and arrangers brings an old tune to new life. Canon Crum wrote his text specifically for this tune; in doing so he may have also been reviving a tradition of Easter carols lost from earlier eras. I'm frankly glad that there are no Easter carols to be trivialized on the radio as Christmas carols are; but we can carry this joyful song with us while we watch the spring return this month, and we can sing it to rejoice that "Love is come again like wheat that springeth green."

Donna Wessel Walker

Violin Concert, Sunday, April 13



Gloria Kitto Lewis will return again this year to present a violin recital with chamber orchestra at St. Andrew's Episcopal Church in Ann Arbor, Michigan, on Sunday, April 13, 2008, at 4 o'clock. She will perform works from the Baroque to the Romantic eras: Jiri

www.StAndrewsAA.org

Antonin Benda's Sonata for a Two Violins and Piano; Franz Schubert's Sonata in A Minor for Piano and Violin, D. 385; W. A. Mozart's Rondo in C Major, K. 373 for Violin and Orchestra, and Concerto No. 5 in A Major for Violin and Orchestra. There will be a reception following the recital.

Dr. Lewis, recitalist and chamber ensemble player, performs frequently both here and abroad, most often of late in Florence, Italy. There each year she looks forward to playing in the Basilica di Santo Spirito and Badia Fiorentina. She is a professor emeritus of the Department of English at Wayne State University. Her major scholarly work is in interdisciplinary American arts studies. She is a Thomas Merton Scholar.

Again this year, she will be joined by Mark Schuppener, violinist and conductor, Ling-Ju Lai, pianist, and members of I Camerati, the chamber orchestra. Dr. Schuppener is the concertmaster of the Dearborn, Canton, and Plymouth symphony orchestras and is a member of the Goodman Trio and Envision Chamber Consort. He is on the violin faculty of the Ann Arbor School of the Performing Arts, and is the Director of String Instrument Program at the St. Francis of Assisi School and the Hebrew Day School. Ling-Ju Lai is concert pianist who has performed in major music festivals and competitions. In 2001, the National Taiwan Concert Hall awarded her the "Rising Star Prize." Currently, she is pursuing her doctorate in piano at the University of Michigan.

The recital is played in celebration of the creation of the Ann Arbor Camerata (AAC), founded in 2008 by Ralph B. Lewis and Gloria Kitto Lewis. This chamber ensemble is welcomed by professional musicians as well as chamber music audiences. It will bring together the finest professional instrumentalists in Michigan and elsewhere who will perform not only chamber orchestral works, but octets, sextets, etc. Their musical offerings will compliment the programs offered by other professional musical organizations. A goodwill offering will be accepted to support the AAC, who will offer concerts at St. Andrew's 2008-09.

(Photograph: L. Adrian Wylie)

King's College Cambridge Choir at Hill, April 5

The boys and men of the Choir of King's College, Cambridge are performing on Saturday, April 5, 2008 in Ann Arbor's Hill Auditorium. As you know through their

reputation, countless recordings, and TV appearances, they are icons of Anglican church-music making with a history that goes back to Henry VI. This will be their only performance in Michigan during this tour.

The program will include choral works by British masters: Purcell, Weelkes, Tomkins, Gibbons, Walton, Tippett, Britten and Vaughan Williams, as well as some Bach and Poulenc. The concert will also feature solo organ works performed by organ scholars associated with King's College. Tickets can be purchased on-line at http://www.ums.org/s_current_season/artist.asp?pageid=440, or by calling the University Musical Society Box Office at (734)764-2538.

Christian Formation

Church School Happenings

MARKETPLACE 2008

Inserted in your Network is a registration form for our delightful summertime Bibles times camp, Marketplace. Sponsored jointly by First Presbyterian, St. Clare's and St. Andrew's, it has become an annual event, held on the grounds of First Presbyterian Church. The dates this year are Tuesday through Thursday, June 17-19.

ATTENTION, HIGH SCHOOL SENIORS!

It has become a tradition at St. Andrew's to recognize those who are graduating from high school in the spring. Our recognition will take place May 18. If you have a son or daughter who is in the class of 2008, please let us know by calling the church office. We have a list already, but we certainly don't want to miss anyone. Thank you!

FIDDLER ON THE ROOF

Our annual Supper Theatre this year is the poignant and popular *Fiddler on the Roof*. The dates are: Saturday and Sunday, May 10 and 11. Please note that the dates are changed from the original calendar dates. It's Pentecost and Mother's Day – so many special reasons to join us for supper and good theatre! As always, it is the greatest bargain in town. The delicious supper will be sponsored by the J2A Youth Group, and benefits their 2008 Pilgrimage to New York City.

Supper is served as 6:00 pm; show time is 7:00 pm. Tickets are purchased at the door on the evening of the show. Tickets for supper and play: Adults \$10.00, children through elementary school \$7.00. Tickets for the

play only: \$6.00 adults, \$3.00 children. Children three and under eat free. Please let us know if you need a sitter during the performances.

FUND RAISERS

Thank you for supporting our ongoing fundraisers! On the last Sunday of March we sponsored a Bake Sale and gave the money to "Local Families in Need." We thank you, too, for your support of our Foster Child, Nickenson. If your child has not yet returned his/her Treasure Box, please know the boxes are welcome at any time.

Faithfully,
Nancy Heusel

Outreach

Theology on Tap, Sunday, April 13

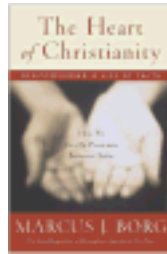
The Outreach Committee presents an ongoing friendly and informal discussion forum on current social, theological, and political issues. For our April edition, Fr. Alan will lead a discussion on how we, as people of faith, can respond to the economic anxiety we are facing as individuals, a community and a nation. Using *Matthew 6:24-34* we will explore Jesus' call, "do not be anxious about your life, what you shall eat or what you shall drink. . . ." Join us on Sunday, April 13, 6:30-9:00 pm, Arbor Brewing Company, 116 E. Washington St., Ann Arbor. Drinks and selections from the appetizer menu are available starting at 6:30 pm, presentation starts at 7:00 pm. For more information call Robin or John at (734) 213-5378.

The Ingathering of Shawls

The next Ingathering of Prayer Shawls will be on Sunday, April 20 at both the 8:00 and the 10:00 am services. For more information on these events or on the ministry of the Seraphina Knitting Circle, please contact Mrs. JoAn Wetzel or the Rev. Lorna Williams.

Parish Life

Book Discussion Group on Sunday, April 6



Please join fellow Saint Andrew's parishioners in the lounge after the 10:00 am service on Sunday, April 6, for an informal and lively discussion of Marcus Borg's 2003 book, *The Heart of Christianity*. Copies of the book are available in local bookstores and at the Ann Arbor District Library. Any questions? Feel free to contact Bryce Kelley, <bkelley@vanburen-mi.org>, or just come and join us!

Pentecost Baptism

The rite of Baptism will be held during the 10:00 am service on Sunday, May 11, the Feast of Pentecost. The baptism preparation classes for parents, godparents and parish sponsors will be on Saturday, May 10 from 9:00 to 11:00 am. Parents who are seeking baptism for their child at St. Andrew's are asked to contact the Parish Office and speak to Kathy McPherson by Friday, April 25.

Our Lenten Series

The focus of the Lenten Series this year was the Millennium Development Goals (MDGs); we titled the series: "Learn, Pray, Act and Give." At the time of writing, we have been blessed with four very enlightening evenings in which we learned and prayed — and ate some wonderful suppers together.

Here are a few of the comments from attendees:

"I do need to decide soon how to fulfill my own goal of contributing the recommended 0.7% of income to the MDGs. I favor empowerment: micro finances or buying a goat or a chicken for a needy family, or supporting the education of a child."

"Thinking and talking about the MDGs has given me hope that it is possible to achieve some of the MDGs such as eliminating extreme poverty, empowering women and preventing illness. I have come to realize how important it is that we not only give financially, but that we also listen and learn."

Wednesday, March 12, we concluded the series by talking about possible actions, both as individuals and as a community. Look for a report in the May issues of *The Network*. We will also include some recipes from our suppers.

Notes on the Liturgy: The Paschal Candle

Throughout the Easter Season, one notes the large tall candle near our baptismal font. This is the Paschal candle. It is lighted from the new fire kindled at the Easter Vigil, carried into the darkness of the church to represent the light of Christ coming into the world after his Resurrection, blessed by the Deacon, and kept alight during the entire Easter season when the church is being used.

Its use goes back to very early times; St Augustine mentions it. A figure of a cross is drawn on it, five grains of incense signifying the five wounds of Christ are inserted, the Greek letters alpha and omega, beginning and end, are inscribed, together with the year.

As it sheds its light during Eastertide, it shows the presence of the living Christ on earth until the Ascension. The Paschal candle is also lighted at all baptisms and funerals to symbolize the new life in Christ beginning at those events.

Since the Paschal candle represents the body of Christ emerging from the tomb at his Resurrection, it is fitting that the Deacon blesses it, for Christ's body was prepared in servant ministry by his disciples and not by the apostles who fled at the Crucifixion. — Fr Charles Witke

Sunday Forum

Beginning March 30 Frs. Witke and Gibson will lead a 4-week discussion on I & II Peter at 9:00 am in the chapel.



April is National “Donate Life” Month

Please consider becoming an organ, tissue or blood donor. All individuals can indicate their intent to donate organs or tissue by signing a donor card and discussing their decision with family members.

People who are interested in being blood donors may contact the American Red Cross. (phone # 734-971-5303)

Parish Health

Walk to Jerusalem 2008

The 2008 Walk to Jerusalem is now complete. More than 135 people and one dog participated in our pilgrimage to Jerusalem during Lent. Beginning with the first week, the weekly total was more than a thousand miles. The first week, we easily reached the Washington Cathedral and by the fourth week, we reached Marseille, France with 4244 miles. We added more miles with the beginning of Daylight Savings Time and a little less snow and cold weather. Holy Week brought us into Jerusalem with Christ. We easily met our goal of 6,500 miles.

The dedication of participants to regular exercise is inspiring. Whether the exercise is swimming, bicycling, walking, treadmill, walking or jogging, the benefits extend from head to toe. Three local churches asked us for information about our “walk” and participated in a similar journey. If you waited for better weather before starting regular exercise, remember to start slowly, working first on the number of times you walk each week and then add length to the time. The last step is to increase the speed of the exercise. Be sure you have the correct footwear, drink adequate amounts of water and exercise in a safe area. Exercise is always more fun with a friend.

If you participated in the Walk to Jerusalem, join us for a Celebratory Dinner on April 6 at 5:00 pm. RSVP to Kathy McPherson in the office, (734) 663-0518. ext. 200.

Parish History

Lloyd, Gordon (1832-1904)

Gordon Lloyd was the architect of the St. Andrew’s 1867 Church Building, the 1880 Chapel (Page Hall) and the 1902 (Love Palmer) tower. He was born in Cambridge, England, in 1832 and moved to Sherbrooke, Quebec, with his family when he was 6 years old, returning to England at the age of 15 when his father died. He lived in London and studied at the Royal Academy. He was apprentice to his uncle, Ewan Christian, president of the Royal Institute of British Architects, designed about 40 churches in England and the Isle of Man. Ewan Christian was consulting architect to the Ecclesiastical Commissioners of England, hence quite involved with English Gothic church architecture. (<http://isle-of-man.com/manxnotebook/people/architects/echristn.htm>).

Gordon Lloyd studied the medieval cathedrals of Europe and moved to LaSalle, near Windsor, Ontario, in 1858, opening an architecture office in Detroit specializing particularly in churches. He designed St. Andrew’s church during this period, incorporating many features common to Gothic design, including the lance-shaped windows, the cross shaped floor pattern, which is only suggested in St. Andrew’s with the two tall windows on either side suggestive of the cross aisle. The orientation of the nave or sanctuary with the altar at the east end is traditional. The quatrefoil clerestory windows, said to be his architectural signature, give light to the central aisle. The side buttresses to take the horizontal forces from the peaked roof off the side walls were part of the gothic style.

The Roman round arch, common in the south of Europe, delivered the weight of the arch straight downward instead of outward as with the Gothic peaked arch which is found in northern Europe. The fascination with Gothic architecture was part of the reaction to the machine based industrialization of society, harking back to the simpler, hand-craft guilds and expressed in the PreRaphaelite Brotherhood of William Morris and his colleagues. Gordon Lloyd-designed churches are scattered throughout the Midwest. They are located in Detroit (Christ Episcopal Church on Jefferson and Central United Methodist Church on Woodward), Grosse Isle, Saugatuck, Kalamazoo, Marquette, and Marshall, MI, Milwaukee, WI, Pittsburgh and Erie, PA, Cleveland, Columbus, and Gambier, OH. He also designed commercial and residential buildings, the most notable residence that he designed is the David Whitney house in Detroit, now the Whitney Restaurant. In Ann Arbor, besides St. Andrew’s Church, Gordon Lloyd designed the Congregational Church on the corner of Williams and State, Harris Hall, the gate-house, arch and office of Forest Hill Cemetery, and probably the Alonzo Palmer House on the northwest corner of Ann and Division.

Descendents of Gordon Lloyd who live in this area and attend or attended St. Andrew’s Church include his son, Ernest Lloyd, who was a professor of law at the University of Michigan, and father of Elizabeth Lloyd Drake Upton, whose son Herbert Upton is Gordon Lloyds great-grandson. Herbert Upton’s son, Joseph Upton, Sue Upton’s husband, is Gordon Lloyd’s great-great grandson.

(Sources: Sally Bund in “Washtenaw Impressions”, WCHS, March, 1994, various web sources, Sue Upton).

**Operating Revenue and Expense:
January 1 to February 29, 2008**

	Year-to-date Actual	Year-to-date Budget	YTD Actual vs. YTD Budget
INCOME			
Plate Offerings	7,181	4,480	160%
Pledge Payments	172,525	172,000	100%
Other Income	665	833	80%
From Special Funds	0	0	
Total Income	180,371	177,313	102%
EXPENSE			
Diocesan Pledge	12,991	12,991	100%
Other Outreach	750	1,200	63%
Church Programs	7,098	8,745	81%
Salaries & Benefits	77,744	79,879	97%
Maintenance & Overhead	34,168	36,457	94%
Total Expense	132,750	139,272	95%
NET	47,621	38,042	

**Capital Campaign Financial Status Report
as of February 29, 2008**

Income:

Pledge payments	\$1,130,342
Memorial gifts	2,340
From special funds	237,203
Grant	4,615
Investment Income	13,740
Total Income	1,388,240

Expenses:

Consultant/Architect	176,192
Window Repair	39,370
Administrative	8,479
Total Expenses	224,040
Fund Balance as of 2/29/08	\$1,164,199

Questions? Contact Mary Bishop, Finance Administrator, John Riedel, Treasurer, or Scott Gerstenberger, Junior Warden, at (734) 663-0518.

Becoming the Household of God Conference, April 4 and 5

The 11th annual *Becoming the Household of God* conference will be held on April 4 and 5 at St. John's Church, Royal Oak. This year's conference is subtitled *Standing in Faith at the Crossroads of Life*, and the guest speaker is the Very Rev. Tracey Lind, Dean of Trinity Cathedral in Cleveland, Ohio.

This flagship event in the Diocese is sponsored by the Whitaker School of Theology and focuses on various aspects of Stewardship. Dean Lind, is known as a dynamic and inspiring speaker guaranteed to bring laughter, joy, inspiration and challenges to this conference.

For this conference she will draw on the work of St. Angela de Merici who was a 15th century Italian Franciscan and founder of the Ursulines, a religious community of women. St. Angela instructed her sisters to be like a piazza, to be open, gracious, hospitable, and engaged in the world—to stand in faith at the crossroads of life.

In her own ministry Dean Lind has focused on "church growth and renewal grounded in a vision of radical hospitality, stewardship, intellectual vigor and real-life spirituality." Under her leadership, the area around the Cleveland Cathedral has been transformed and revitalized into a vibrant urban piazza of sacred space where this vision is lived out.

Please plan on joining us for this exciting event. Continuing education credits are available. For more information and registrations please go to www.whitakerschool.org or contact Mary Margaret Block at (313) 833-4419 or e-mail <household@edomi.org> .

Sacred Storytelling

The Interfaith Round Table invites you to a delightful Indian meal and the final performance of the season of the original interfaith play entitled *Sacred Storytelling*. Hosted by the Round Table at the Chinmaya Mission, this fundraising event will be an evening to remember. Tickets: \$15, \$30, \$50, \$75; children under 12: \$8 (charitable contribution receipt with \$25, \$50 & \$75 tickets). Location: 4760 Packard, Ann Arbor (between Carpenter and Golfside). For more information or tickets, call George Lambrides at (734) 424-1535, or email <grbides@umich.edu> or go to <http://www.irtwc.org/>.



**EPISCOPAL DIOCESE
OF MICHIGAN**

**Educational Opportunity from the
Whitaker School of Theology**

"A Primer on World Religions and 21st Century Dialogue"

Saturday April 19 and Saturday May 17

Faculty: The Rev. Dr. Christopher Berg

Location: St. John's, Plymouth

Time: 9:00 am - 3:00 pm

Cost: \$30.00 per day

4 Continuing education credits and Scholarships are available.

For more information and registrations please call:
(313) 833-4423.

ST. ANDREW'S CHURCH CALENDAR: APRIL 2008

For periodic updates, see: <http://www.standrewsaa.org/whatsnew/calendar.htm>

Tuesday, April 1		Friday, April 11		Monday, April 21
4:00 pm Tea (L)	12:15 pm Holy Eucharist (C)	6:30 pm Education for Ministry (L)		6:30 pm Education for Ministry (L)
5:30 pm Outreach Committee (L)	7:30 pm Alcoholics Anonymous (PH)	7:30 pm Alcoholics Anonymous (PH)		7:30 pm Alcoholics Anonymous (PH)
7:30 pm Alcoholics Anonymous (PH)				
Wednesday, April 2	Saturday, April 12			Tuesday, April 22
7:00 am Holy Eucharist (Cpl)	8:30 am Men's Spirituality Group (Cpl)	4:00 pm Tea (L)		7:00 am Tea (L)
4:15 pm Cherubim Choir (CL)	9:00 am Lay Chaplains (Lib)	6:30 pm Newcomer Dinner (PH)		6:30 pm Newcomer Dinner (PH)
5:15 pm Junior Choir (CL)	5:00 pm Young/Damadio Wedding (C)	7:30 pm Alcoholics Anonymous (PH)		7:30 pm Alcoholics Anonymous (PH)
6:00 pm Evensong (C)		7:30 pm Vestry (Cpl)		
6:30 pm Bell Choir (CL)	Sunday, April 13			Wednesday, April 23
7:00 pm Contemplative Prayer (LE)	Fourth Sunday of Easter			7:00 am Holy Eucharist (Cpl)
7:30 pm Welcoming New Rector (C/PH)	8:00 am Holy Eucharist (C)			12:00 noon Volunteer Luncheon (L)
	9:00 am Sunday Forum (Cpl)			4:15 pm Cherubim Choir (CL)
Thursday, April 3	9:45 am Church School			5:15 pm Junior Choir (CL)
9:30 am Bible Study (L)	10:00 am Holy Eucharist (C)			6:00 pm Evensong (C)
5:30 pm Holy Eucharist & Healing (C)	11:30 am Church School Teachers (L)			6:30 pm Bell Choir (CL)
7:15 pm Adult Choir (CL)	11:30 am Greek Bible Reading (Lib)			
	11:30 am YAC Meeting (RR)			Thursday, April 24
Friday, April 4	4:00 pm Concert: Gloria Lewis, violin (C)			9:30 am Bible Study (L)
12:15 pm Holy Eucharist (C)	6:30 pm Theology on Tap (Arbor Brewing Co.)			5:30 pm Holy Eucharist & Healing
7:30 pm Alcoholics Anonymous (PH)				7:15 pm Adult Choir (CL)
	Monday, April 14			Friday, April 25
Saturday, April 5	6:30 pm Education for Ministry (L)			Baptism Registration Deadline
10:00 am Moncrieff Memorial (C)	7:30 pm Alcoholics Anonymous (PH)			12:15 pm Holy Eucharist (C)
5:30 pm Oasis Evensong (Cpl)				7:30 pm Alcoholics Anonymous (PH)
Sunday, April 6	Tuesday, April 15			Saturday, April 26
Third Sunday of Easter	Rota Deadline			8:30 am Men's Spirituality Group (Cpl)
8:00 am Holy Eucharist (C)	4:00 pm Tea (L)			Sunday, April 27
9:00 am Docent Tour (C)	6:00 pm Finance Committee (L)			Sixth Sunday of Easter;
9:00 am Sunday Forum (Cpl)	7:30 pm Alcoholics Anonymous (PH)			Rogation Sunday
10:00 am All-Parish Liturgy (C)				8:00 am Holy Eucharist (C)
11:30 am Book Discussion Group (L)	Wednesday, April 16			9:00 am Sunday Forum (Cpl)
11:30 am Docent Tour (C)	7:00 am Holy Eucharist (Cpl)			9:45 am Church School
11:30 am Greek Bible Reading (Lib)	4:15 pm Cherubim Choir (CL)			10:00 am Holy Eucharist (C)
11:30 am St. Andrew's Single Adults (L)	5:15 pm Junior Choir (CL)			11:30 am Greek Bible Reading (Lib)
5:00 pm Walk to Jerusalem Dinner (L)	6:00 pm Evensong (C)			
	6:30 pm Bell Choir (CL)			Monday, April 28
Monday, April 7	7:00 pm Contemplative Prayer (LE)			6:30 pm Education for Ministry (L)
6:30 pm Education for Ministry (L)				7:30 pm Alcoholics Anonymous (PH)
7:30 pm Alcoholics Anonymous (PH)	Thursday, April 17			
	9:30 am Bible Study (L)			Tuesday, April 29
Tuesday, April 8	5:30 pm Holy Eucharist & Healing			4:00 pm Tea (L)
4:00 pm Tea (L)	7:15 pm Adult Choir (CL)			7:30 pm Alcoholics Anonymous (PH)
6:00 pm Episcopal Health (L)				
7:30 pm Alcoholics Anonymous (PH)	Friday, April 18			Wednesday, April 30
	12:15 pm Holy Eucharist (C)			7:00 am Holy Eucharist (Cpl)
Wednesday, April 9	7:30 pm Alcoholics Anonymous (PH)			4:15 pm Cherubim Choir (CL)
7:00 am Holy Eucharist (Cpl)				5:15 pm Junior Choir (CL)
6:00 pm Evensong (C)	Saturday, April 19			6:00 pm Evensong (C)
6:30 pm Bell Choir (CL)	9:00 am Lay Chaplains (L)			6:30 pm Bell Choir (CL)
7:30 pm History Committee (L)	Sunday, April 20			
	Fifth Sunday of Easter;			
Thursday, April 10	Ingathering of Prayer Shawls			
Network deadline	8:00 am Holy Eucharist (C)			
9:30 am Bible Study (L)	9:45 am Church School			
10:00 am RAAH Meeting (Lib)	10:00 am Holy Eucharist (C)			
5:30 pm Holy Eucharist & Healing (C)	11:30 am Greek Bible Reading (Lib)			
7:15 pm Adult Choir (CL)	2:00 pm Parents & Friends of Lesbians And Gays (L)			



ST ANDREWS CHURCH
306 N DIVISION ST
ANN ARBOR MI 48104-1497

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The Wardens and Vestry of
St. Andrew's Episcopal Church
invite you to a celebration of a
renewal of ministry as we welcome
The Reverend Alan G. Gibson
as our new rector

Wednesday, April 2, 2008
at 7:30 in the evening

St. Andrew's Episcopal Church
306 North Division Street
Ann Arbor, Michigan 48104-1497

Clergy: Tippet and Hood

