

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel*
Surrounded by so great a cloud of witnesses, let us offer our prayers in faith on behalf of the church and world. *A brief silence* God of all, you fill heaven and earth and search out those who hide. Help align our dreams with your dream for your world and your people, that we may live in justice and peace.
People **God of faith, hear our prayer.**

God of creation, we give you thanks for the life and love you bestow upon us and upon all your children. Make us all ever more mindful of the beauty of your good creation which we can so easily take for granted. **God of faith, hear our prayer.**

God of abundance, as we celebrate the 43rd year of our Breakfast Program, we give thanks for the dedication and hard work of the thousands of volunteers who have risen early for the past 15,695 mornings to serve over a million meals to our guests. We give thanks for the faithful generosity of our donors who have funded this good work. We give thanks for the vision and creativity of the leaders, past and present, who have guided this program through the last four decades. May we continue to be a blessing in this community for years to come. **God of faith, hear our prayer.**

God of justice, we pray for the peace of the world, for the welfare of Christ’s holy Church, and for the unity of all people, as we are called to “discern the times” through the Spirit. May we courageously speak truth and act justly in these divided days. **God of faith, hear our prayer.**

God of peace, we pray for wisdom among leaders in a world torn by war and political upheaval. We lift before you the people of Gaza, Ukraine, Sudan, and all places of violence and displacement. Strengthen all who work for reconciliation, grant courage to peacemakers, and protect those working to provide critical food and medical supplies. **God of faith, hear our prayer.**

God of healing, we pray for those in any kind of trouble, especially the sick, the marginalized, and the lonely. We remember those on our prayer list, those we name in our hearts, and those whose suffering is known to you alone. *Pause* Give them strength, hope, and relief according to your mercy. **God of faith, hear our prayer.**

God of love, we pray for our own needs and the needs of those close to our hearts. *Silence* Surround us with your care and compassion. **God of faith, hear our prayer.**

God of heaven, we pray for those who have run with perseverance the race set before them and who now dwell in your eternal light. We remember especially Charles Garton, Scarlett Pettigrew Stainton, and William Whitfield Stainton, in whose memory the flowers are given this week, and those dear to each of us. *Silence* Give to the departed eternal rest. **Let light perpetual shine upon them.**

God of faith, you send your Word as fire and hammer. May your Spirit shape us into adaptable, honest witnesses to your reign. May we discern the times, bear the cross of truth-telling, and live with integrity, generosity, and faithfulness. Through Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Offertory Voluntary: *Four Hand Piano: “What Wondrous Love is This”*
arr. Oliver Steissberg (b. 2000)
Oliver Steissberg and Sarah Teske, Piano

Offertory Hymn 490: *I want to walk*

THE GREAT THANKSGIVING Eucharistic Prayer A
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus, S-129: *Holy, Holy, Holy Lord*

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.
People **Christ has died.
Christ has risen.
Christ will come again.**

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary: *Vier flüchtige Stücke* Clara Schumann (1819-1896)
I. Larghetto
Oliver Steissberg, Organ

Communion Hymn, LEVAS 154: *Taste and See*

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.
People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 347: *Go forth for God*

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude: *Prelude in G Minor, Op. 7 no. 3* Marcel Dupré
Oliver Steissberg, Organ