

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104

standrewsaa.org



The Unfinished Church in St. George's, Bermuda

“Cheap grace is grace without discipleship, grace without the cross,
grace without Jesus Christ, living and incarnate.”

- DIETRICH BONHOEFFER

Welcome to St. Andrew's

The Thirteenth Sunday after Pentecost

10:00 AM Holy Eucharist • September 7, 2025

WELCOME!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology. As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

TODAY

8:00 AM Holy Eucharist
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Ice Cream on the Lawn
11:15 AM Coventry Supper Kickoff (PARISH HALL)

Today's altar flowers are given to the glory of God and in loving memory of

ROBERT SCHWANDT by *Dennis & Jeanie Powers*

STANLEY D. BIELBY by *Nan Sudia*

ROSS MARGESON by *Lindy and Earl Weintraub*

JANET F. WHITE

We welcome today's guest accompanist,
Benjamin Sidoti!

Back-to-School Backpack Blessing

We'll bless backpacks at the dismissal of the service this morning.

Join us on the lawn after the service for ice cream!

Coventry Supper Kickoff!

Are you looking for the opportunity to enjoy fellowship with other members of St. Andrew's? Coventry Suppers are a wonderful way to get to know other members that you might not have met otherwise. These small groups meet throughout the next 12 months with each group setting their

own schedule. *Interested?* Please join us for the Coventry Supper Kickoff today after the 10:00 am service in the Parish Hall. Contact Susan Wakefield (susan.e.wakefield@gmail.com) for more information.

Fund Drive for Food Gatherers

We are having a Food Gatherers donation drive today. Thank you so much for your tremendous generosity over the years. Your donations to our 2024 drives totaled \$38,296, with the matches, and provided 72,592 meals to those less fortunate in our community.

All donations will be MATCHED by a member of the community. The first \$2,000 in donations will be MATCHED AGAIN by a generous member of our congregation. So, if you were to donate \$20, that becomes \$40 with the community match and then re-matched by the member of our congregation. So, your \$20 donation becomes an \$80 donation, which would provide 160 meals to those less fortunate in our community.

If you are able to contribute, you can:

- **DONATE AT CHURCH**

before and after all three services today

- **DONATE ONLINE** using

the QR code, or at www.foodgatherers.org/standrews

- **MAIL A CHECK** made out

to Food Gatherers (*with "St. Andrew's" in the memo line!*) to

Food Gatherers, Box 131037, Ann Arbor, MI 48113



CHILDREN



Sunday School starts today at 9:45 AM!

Please register for the upcoming year using the QR code.

A Nursery for infants through toddler age is available during the 10:00 am service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. Preschoolers need to be picked up by a parent.

St. Andrew's Episcopal Church • standrewsaa.org

PRELUDE

Soliloquy

David Conte (b. 1955)

THE WORD OF GOD

HYMN

Lift high the cross

#473, *The Hymnal 1982* (Blue Book)

*Celebrant
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

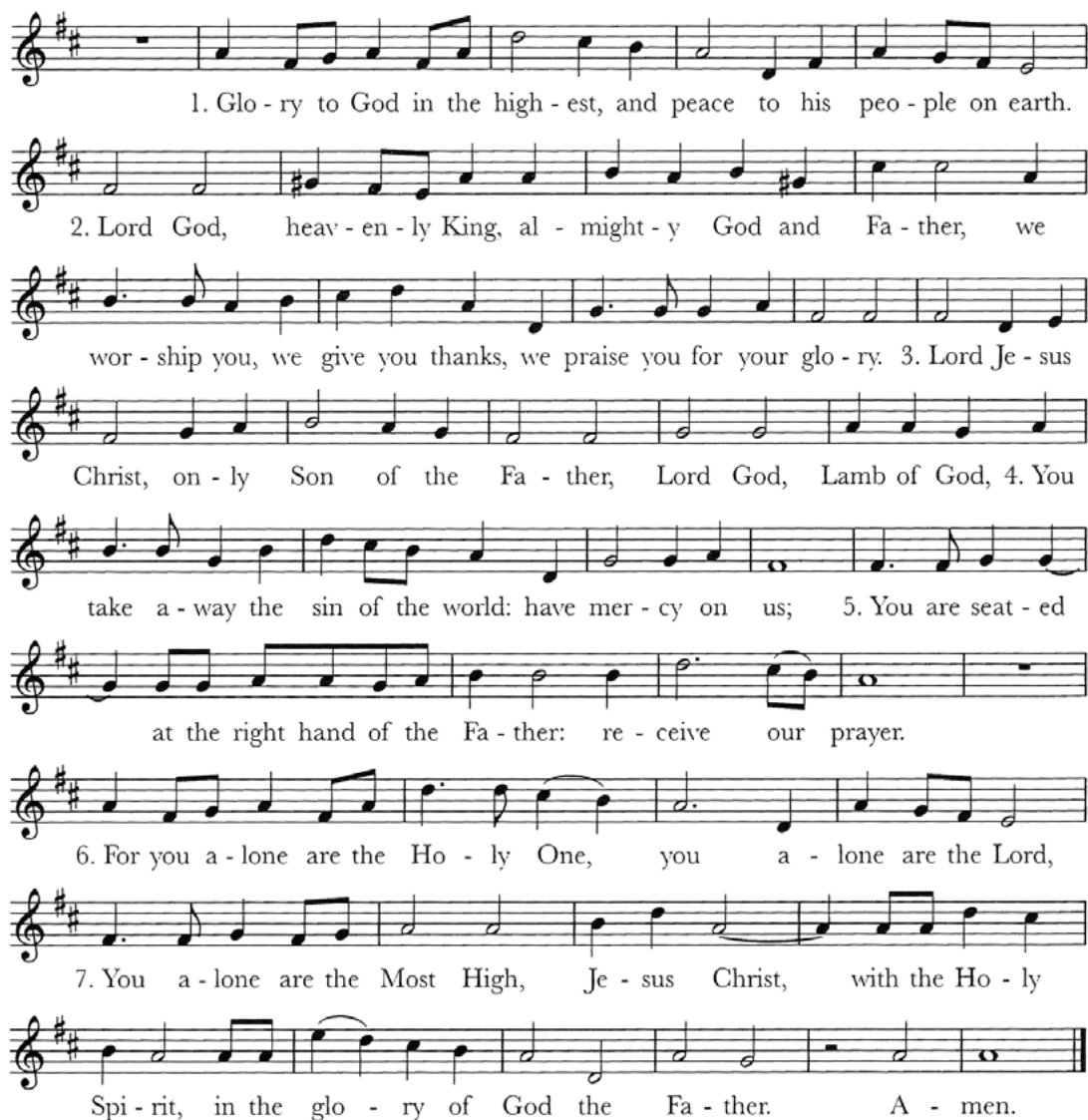
All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Mass of the Holy Spirit

Susan Calvin Fletcher



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. You

take a - way the sin of the world: have mer - cy on us; 5. You are seat - ed

at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

THE FIRST LESSON *Deuteronomy 30:15-20*

Moses said to all Israel the words which the LORD commanded him, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 1



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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- ¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- ² Their delight is in the law of the Lord, *
and they meditate on his law day and night. **All Sing Antiphon**
- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- ⁴ It is not so with the wicked; *
they are like chaff which the wind blows away. **All Sing Antiphon**
- ⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- ⁶ For the Lord knows the way of the righteous, *
but the way of the wicked is doomed. **All Sing Antiphon**

THE SECOND LESSON *Philemon 1-21*

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me.

I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

If thou but trust

#635, *The Hymnal* 1982

THE GOSPEL *Luke 14:25-33*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Confident in God's mercy, let us offer our prayers for the Church, the world, and all creation. *A brief silence* Make us mindful of all the blessings of this life: for the splendor of the whole creation, for the wonder of life, for the mystery of love, for family and friends, and for the loving care that surrounds us on every side.

People **God of love, hear our prayer.**

Grant that your Church may choose life by loving you and walking in your ways. Give us courage to take up the cross, to live with costly discipleship, and to bear witness in a world in need of reconciliation and hope. **God of love, hear our prayer.**

Guide the nations to turn from violence and destruction toward peace and cooperation. We remember especially places of war, unrest, and division: Ukraine, Gaza, Sudan, and all communities fractured by hatred or oppression. Grant humility and wisdom to the world's leaders, that they may seek justice and reconciliation. **God of love, hear our prayer.**

Make us faithful stewards of the earth, that we may choose life not only for ourselves but for generations to come. We pray for those already suffering from the effects of climate change—wildfires, floods, storms, and drought. Deepen our resolve to act with justice for the poor and care for your creation. **God of love, hear our prayer.**

Root us beside the living water of your Word, that our neighborhoods may flourish with justice, compassion, and peace. We pray for students, teachers, and families in this new school year; strengthen them with wisdom, patience, and joy. **God of love, hear our prayer.**

Comfort the sick, the poor, the imprisoned, the refugees, and all who feel abandoned. We remember especially those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* May they know your healing and sustaining love. **God of love, hear our prayer.**

Guide and protect all those who are dear to each of us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. **God of love, hear our prayer.**

Shelter in your eternal light those who have carried the cross before us, whose lives bore witness to your love. We remember especially Janet F. White, Robert Schwandt, Stanley D. Bielby, and Ross Margeson, in whose memory the flowers are given this week. *Silence* May they rest in peace and rise in glory. **God of love, hear our prayer.**

God of mercy and justice, you set before us the choice of life and death: strengthen us to choose life by loving you, walking in your ways, and bearing Christ's cross. Hear our prayers this day, and make us instruments of your peace; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. *Silence*
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY

Clap Your Hands

The St. Andrew's Adult Choir
Alfred Fedak (b. 1953)

*Clap your hands, O faithful people! Shout to God a song of praise!
From the dust of conquered nations, God a realm of grace shall rise.
In appointed courts of glory faithful to God's name always.
May we prosper all our days.*

*With a shout, and blast of trumpet, God shall mount a throne on high;
Let our praise, as finest incense, rise to meet God in the sky.
Fill the world with glad rejoicing, heav'n shall sing, and earth reply,
All God's works to glorify.*

*Let your hearts be filled with gladness, as the Lord your life shall bless;
 Live as heirs of God's great justice, wear the cloak of righteousness.
 God will grant us earth's dominion, all things good, and nothing less,
 For our gift of faithfulness.*

CHILDREN'S ENTRANCE HYMN

Take up your Cross

#675, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Mass of the Holy Spirit

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, _____ hea - ven and earth are

full of your glo - ry. Ho - san - na _____ in the high - est.

Blessed is the one

Bless - ed is he who comes in the name of the

Lord. _____ Ho - san - na _____ in the high - est.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM
Mass of the Holy Spirit

Susan Calvin Fletcher

Lamb of God, you take a - way the sins of the world: have

mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of

God, you take a - way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher. © 2002 Susan Calvin Fletcher.
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Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply as the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

MUSIC AT COMMUNION
Crux Fidelis

The St. Andrew's Adult Choir
John IV of Portugal (1604-1656)

*Faithful Cross, above all other, one and only, noble tree:
None in foliage, none in blossom, none in fruit thy peer may be.
Sweetest wood, sweetest iron, sweetest weight is hung on thee. Amen.*

COMMUNION HYMN

Will you come and follow me



1. Will you come and fol - low me If I but call
2. Will you leave your - self be - hind If I but call
3. Will you let the blind - ed see If I but call
4. Will you love the 'you' you hide If I but call
5. Lord, your sum - mons ech - oes true When you but call



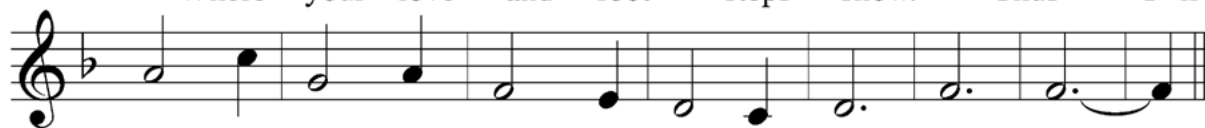
your name? Will you go where you don't know And
your name? Will you care for cruel and kind And
your name? Will you set the pris - 'ner free And
your name? Will you quell the fear in - side And
my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare
nev - er be the same? Will you kiss the lep - er clean
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
Should your life at - tract or scare? Will you
And do such as this un - seen, And ad -
To re - shape the world a - round, Through my
Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
let me an - swer prayer In you and you in me?
mit to what I mean In you and you in me?
sight and touch and sound In you and you in me?
move and live and grow In you and you in me.

Text: John L. Bell
and Graham Maule

Tune: KELVINGROVE
Scottish trad., arr. John L. Bell

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's
body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

COMMISSIONING OF LITURGICAL MUSICIANS

CHORAL RESPONSE

The St. Andrew's Adult Choir

A Chorister's Prayer

John Harper (b. 1947)

*Bless, O Lord, us your servants, who minister in your temple.
Grant that what we sing with our lips we may believe with our hearts,
And that what we believe in our hearts we may show in our lives,
through Jesus Christ our Lord. Amen.*

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Rejoice ye pure in heart

#556, *The Hymnal* 1982

The young people are invited to bring their backpacks to the front for a blessing.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

And Again, I Say, Rejoice!

Brenda Portman (b. 1980)

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Leaders in Today's Liturgy

Altar Guild: Ian McCaul, Jim Wortley, Floice Frazer, Kay Wade

Bread Baker: Ian McCaul

10:00 AM

Celebrant/ Preacher: Paul Frolick

Assisting: JoAnn Kennedy Slater

Director of Music & Organist:
Deborah Friauff

Organ Scholar: Oliver Steissberg

Accompanist: Benjamin Sidoti

Acolytes: Beau Tennyson,
Leah Tremonti, Addy Peterson

Lectors: Jane White, Margaret Nesse

Intercessor: Kathryn Barnes

Eucharistic Ministers:
Ron Luker, Barb Kelly, Norm Richert, Dave McCreadie

Ushers: Kathryn Barnes,
Phil McBride

Bell Ringer: Hannah Resnick

Lay Eucharistic Visitor:
Norm Richert, Phil MacBride

Coffee Hour Host: Mary Bates

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep people on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office. Thank you for your good help in bringing prayer requests to our attention.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Megan Fuqua, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Shannon Alexander, Agnes Pearson Reading, Maureen Zatirka, Suzanne Schluederberg, Charles Witke, Bill Colman, Kari Paetzold, Judy Garton-Zavesky, Sean O'Keefe and family, and Marilynne Rush

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Southern Africa*.

In our own diocese we pray for the clergy and people of *St. Paul's (Lansing)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Children's Library

September Featured Books

Our children's library is at the top of the 2nd floor stairs. Come check it out!

Currently we are featuring books on the theme of *What is God Like?*

- *What is God Like?*
- *Mostly What God Does is Love*
- *God's Always There for Us*
- *Images of God*
- *God Speaks to Me*
- *Big Thoughts for Little People*
- *What Does God Look Like?*
- *Maybe It's That Way for God*

Borrow and enjoy a book then bring it back and find another!

UPCOMING EVENTS

Caregivers' Luncheon: An open invitation is extended to parishioners who may be giving care to a loved one. We'll meet for an hour on Tuesday, September 9 at noon in the Lounge for lunch, reflection, and mutual encouragement. For more information, or to make a reservation for lunch, please contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.

Centering Prayer & Psalms: Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, September 10, we'll read and reflect on Psalm 42, found on page 643 in the *Book of Common Prayer*. All are welcome.

U of M Student Dinner: Friday, September 12 at 6:00 pm. I'd like to invite U of M students who are members or attending here at St. Andrew's to join me for dinner. It would be great to get to know you a bit better, and to hear how our congregation can support you in your years here. We've

THIS WEEK

Sunday, September 7

First Day of Sunday School

Backpack Blessings

- 8:00 AM Holy Eucharist (C)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Ice Cream on the Lawn
- 11:15 AM Coventry Supper
Kickoff (PH)

Tuesday, September 9

- 12:00 PM Caregivers Luncheon (L)

Wednesday, September 10

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer & Psalms (Cpl/Z)
- 4:30 PM Junior Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

Thursday, September 11

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes (C)
- 7:15 PM Adult Choir (CL)

Friday, September 12

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Sunday, September 14

Blood Pressure Screenings

- 8:00 AM Holy Eucharist (C)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Ministry Fair (PH)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (Z): Zoom
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sent an email invite as well, but our records are not perfect. If we missed you, my apologies. Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.

Please **join us for a Ministry Fair** in the Parish Hall next Sunday, September 14 following the 10:00 am service! Leaders and representatives from our many ministries will be available to answer your questions and invite you to get involved in a ministry here at St. Andrew's that appeals to you. We'll have some tasty refreshments and enjoy getting to know each other and learning about all of the great things going on in our congregation. See you there!

Don't miss the **Outreach and Social Justice meeting** on Sunday, September 21 at 11:15 am in the Chapel.

COMMUNITY EVENTS

Division Street Pipes returns to St. Andrew's! Thursdays at 12:15 pm in the Church, September 11 - December 4. Each recital will feature talented students and faculty of the U-M Organ Department. These 30-minute performances are free and open to the public.

MUSIC NOTES

Hymn 675: *Take up your Cross*

This text explores the implications of Jesus' statement in today's gospel that his true followers must take up their cross and follow him. Each verse explores one challenge we face when taking up the cross: its weighty demands, its shame, its danger, and the need to remain faithful to death. This cross is not the suffering of daily life we sometimes mean when we speak of putting up with something as "bearing my cross." Rather, the cross of Christ severs us violently from our old life: bringing death, it offers hope only as we follow Christ into new life. -- *Donna Wessel Walker*

Clap Your Hands (Fedak)

Alfred V. Fedak (b. 1953) is Minister of Music and Arts at Westminster Presbyterian Church in Albany, New York, as well as organist/choir director at Albany's Congregation Beth Emeth. Since 1986, he has been a member of the American Guild of Organist's national Board of Examiners. The text of this morning's anthem, composed for the bicentennial of Christ Episcopal Church in Cooperstown, New York, is a paraphrase of Psalm 47 by Michael Morgan. -- *Dennis Powers*