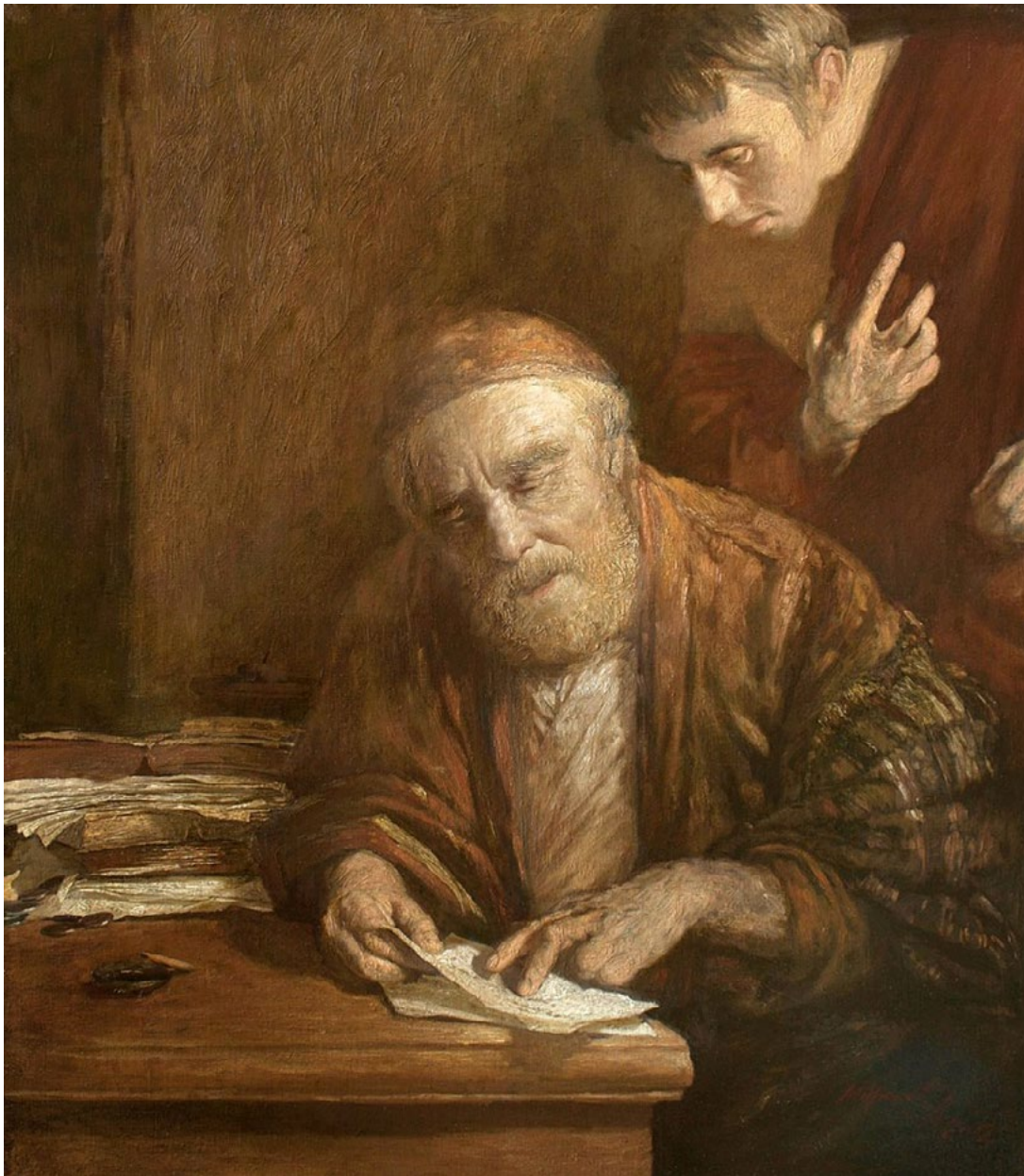


# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104

[standrewsaa.org](http://standrewsaa.org)



*Parable of the Unjust Steward*, (2012) Andrei Mironov (Andrei Nikolaevich), 1975-  
From *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

*Welcome to St. Andrew's*

**The Fifteenth Sunday after Pentecost**

**10:00 AM Holy Eucharist • September 21, 2025**

## WELCOME!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology. As a courtesy to others, please turn off or silence your cellphone during the service.

**The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)

(585) 241-9317 (cell)

## CHILDREN



**Join us for Sunday School at 9:45 AM!**

Please register for the upcoming year using the QR code.

A Nursery for infants through toddler age is available during the 10:00 am service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. Preschoolers need to be picked up by a parent.

## September is National Suicide Awareness and Prevention Month!

To help bring awareness to this vital cause, the Episcopal Health Ministry is distributing suicide awareness ribbons at services today. The teal symbolizes healing; the purple symbolizes courage, strength and resilience. We encourage

you to wear a ribbon to show your support for those struggling and survivors. *If you or a loved one is facing mental health struggles, call or text 988 for free and confidential support 24 hours a day.*



## TODAY

- 8:00 AM Holy Eucharist
- 9:15 AM Family Service (CHAPEL)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist
- 11:15 AM Coffee Hour (LOUNGE)
- 11:15 AM Outreach & Social Justice Meeting (CHAPEL)

**Today's altar flowers** are given to the glory of God and in loving memory of

WILLIAM S. POWERS by *Dennis & Jeanie Powers*

BRIAN CAMPBELL by *Mary Campbell and Elizabeth Campbell Carr*

and in thanksgiving for

THE REV. CHARLES WITKE'S 94<sup>TH</sup> BIRTHDAY  
by *Aileen Gatten*

### Happy Birthday, September!

We'll celebrate September birthdays at coffee hour after the service. Join us in the Lounge for cake!

### Outreach and Social Justice Meeting

Join us in the Chapel after the service this morning for a fall kickoff as we discuss plans for the year. We will have short presentations about International Samaritan by Dennis Powers, the Diocesan Reparations committee by Luke Thompson, and Support for Palestinians. The meeting will also cover the CROP Walk schedule and other updates.



## PRELUDE

*Fugue in d minor, BWV 869*

Cindy Glovinsky, Piano

Johann Sebastian Bach (1685-1750)

## THE WORD OF GOD

### HYMN

*God Himself is with us*

#475, *The Hymnal 1982* (Blue Book)

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

*All*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### GLORIA

*Mass of the Holy Spirit*

Susan Calvin Fletcher

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. You

take a - way the sin of the world: have mer - cy on us; 5. You are seat - ed

at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*Please be seated.*

## THE FIRST LESSON *Amos 8:4-7*

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

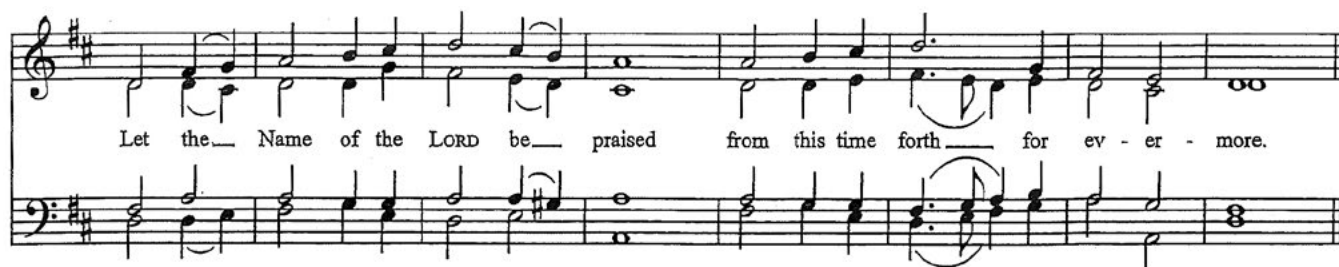
We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

## PSALM 113



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- <sup>1</sup> Hallelujah!  
Give praise, you servants of the LORD; \*  
praise the Name of the LORD.
- <sup>2</sup> Let the Name of the LORD be blessed, \*  
from this time forth for evermore. **All Sing Antiphon**
- <sup>3</sup> From the rising of the sun to its going down \*  
let the Name of the LORD be praised.
- <sup>4</sup> The LORD is high above all nations, \*  
and his glory above the heavens. **All Sing Antiphon**
- <sup>5</sup> Who is like the LORD our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?
- <sup>6</sup> He takes up the weak out of the dust \*  
and lifts up the poor from the ashes. **All Sing Antiphon**
- <sup>7</sup> He sets them with the princes, \*  
with the princes of his people.
- <sup>8</sup> He makes the woman of a childless house \*  
to be a joyful mother of children. **All Sing Antiphon**

## THE SECOND LESSON 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

## SEQUENCE HYMN

*Jesus calls us*

#549, *The Hymnal 1982*

### THE GOSPEL

*Luke 16:1-13*

*Reader*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Reader*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

### THE SERMON

The Rev. Paul Frolick



## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

In humility and trust, let us bring our prayers before God, who lifts up the poor and calls us to serve with faithfulness. *Silence* Make us mindful of all the blessings of this life: the splendor of the whole creation, the wonder of life, the mystery of love, the gift of family and friends, and the loving care that surrounds us on every side.

*People* **God of love, hear our prayer.**

Strengthen your Church to proclaim good news to the poor, freedom to the oppressed, and mercy to all. Guard us from compromise with greed or power, that we may be faithful stewards of your mysteries. **God of love, hear our prayer.**

Guide our leaders and all in authority, that they may govern with justice and compassion. Turn their hearts from corruption, exploitation, and violence. Support those working to end war in Ukraine, Gaza, Sudan, and all places torn by conflict. **God of love, hear our prayer.**

Inspire us to care for the earth in all its abundance. Forgive our wastefulness, and guide us in practices that protect the vulnerable from the impacts of climate change, floods, wildfires, and drought. May we live as faithful stewards of your creation. **God of love, hear our prayer.**

Sustain our neighborhoods, schools, and workplaces. Protect the vulnerable from hunger and want. We give thanks for ministries like Food Gatherers and our Breakfast Program, which share daily bread and dignity with neighbors in need. Inspire generosity and solidarity in our common life. **God of love, hear our prayer.**

Bless your servant The Rev. Charles Witke on his 94th birthday. Grant him joy, health, and peace. May his witness continue to inspire us to faithfulness, and may he know the deep love and gratitude of this community. **God of love, hear our prayer.**

Comfort all whose lives are shadowed by despair, isolation, or thoughts of self-harm. Surround them with your love and bring them into communities of care. Strengthen families, friends, and caregivers to offer listening ears and open hearts. Give us courage to bear one another's burdens, trusting in your promise that nothing can separate us from your love in Christ Jesus. **God of love, hear our prayer.**

Support all who are weighed down by illness, grief, or hardship. Lift up the poor, the hungry, the unemployed, and the exploited. We remember especially those on our prayer list, those whose needs are known to you alone, and those we name in our hearts. *Pause* May they know your comfort, healing, and hope. **God of love, hear our prayer.**

Embrace in your eternal love those who have gone before us in faith. We remember William S. Powers and Brian Campbell, in whose memory the flowers are given this week. *Silence* May they rest in peace and rise in glory. **God of love, hear our prayer.**

Continue to lift up the poor and humble the proud. Free us from our slavery to wealth and power, that we may serve you alone. Hear the prayers we offer this day, and make us faithful stewards of your grace; through Jesus Christ our Lord. **Amen.**

#### CONFESSION AND ABSOLUTION

<i>Celebrant</i>	Let us confess our sins against God and our neighbor. <i>Silence</i>
<i>People</i>	<b>Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.</b>
<i>Celebrant</i>	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <b>Amen.</b>



## THE PEACE

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### GIVE ONLINE!



Ushers will receive  
your offering during  
the Offertory or you  
can give online via  
[Realm eGiving](#)  
using the QR code.

### OFFERTORY ANTHEM

*Be Thou my Vision*

*Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art.  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.*

*Be thou my wisdom, and Thou my true word;  
I ever with Thee and Thou with me, Lord;  
Thou my soul's shelter, and Thou my high tower:  
Raise Thou me heav'nward, oh pow'r of my pow'r.*

*Riches I heed not, nor vain empty praise,  
Thou mine inheritance, now and always:  
Thou and Thou only, first in my heart,  
Great God of Heaven, my treasure Thou art.*

*Light of my soul after victory's won,  
May I reach heaven's joys, O heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O Ruler of all.*

The St. Andrew's Adult Choir  
Daniel Nelson (b. 1965)

### CHILDREN'S ENTRANCE HYMN

*What does the Lord Require?*

#605, *The Hymnal* 1982

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Mass of the Holy Spirit*

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est.

Blessed is the one

Bless - ed is he who comes in the name of the

Lord, Ho - san - na in the high - est.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
Used by permission. All rights reserved.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**


*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## FRACTION ANTHEM

Mass of the Holy Spirit

Susan Calvin Fletcher



Lamb of God, you take a - way the sins of the world: have

mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of

God, you take a - way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher. © 2002 Susan Calvin Fletcher.  
Used by permission. All rights reserved.

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

## MUSIC AT COMMUNION

Agnus Dei (Missa Brevis)

The St. Andrew's Adult Choir

Jonathan Dove (b. 1959)

*Agnus Dei, qui tollis peccata  
mundi: miserere nobis.*

Lamb of God, you take away the sins  
of the world, have mercy on us.

*Agnus Dei, qui tollis peccata  
mundi: dona nobis pacem.*

Lamb of God, you take away the sins  
of the world, grant us peace.

## COMMUNION HYMN

*Be Thou my vision*

#488, *The Hymnal* 1982

## COMMISSIONING OF LAY EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST-COMMUNION THANKSGIVING

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## CLOSING HYMN

*Praise to the Lord*

#390, *The Hymnal* 1982

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Two settings of "Lobe den Herren"*

Max Reger (1873-1916)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.
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## Leaders in Today's Liturgy

**Altar Guild:** Jude Wilson, Jim Wortley, Claire McLaughlin, Kay Wade

**Bread Baker:** Nancy Borgeson

**10:00 AM**

**Celebrant/ Preacher:** Paul Frolick

**Assisting:** Walt LaBatt

**Director of Music & Organist:**  
Deborah Friauff

**Organ Scholar:** Oliver Steissberg

**Acolytes:** Henry Miller,  
Luke Thompson, Ben Halgren,  
Dean Murchison

**Lectors:** Cindy Glovinsky,  
Mary White

**Intercessor:** Joel Seguine

**Eucharistic Ministers:** Robert Westveer, Donna Wessel Walker, Chris Schetter, Jim Wortley

**Ushers:** Jeanie Mack-Powers,  
Dennis Powers

**Bell Ringer:** Jim Galezewski

**Lay Eucharistic Visitor:** Ann Garvin

**Coffee Hour Host:** Shannon Floyd

## Prayer List

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep people on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office. Thank you for your good help in bringing prayer requests to our attention.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Megan Fuqua, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Maureen Zatirka, Suzanne Schluederberg, Charles Witke, Bill Colman, Kari Paetzold, Judy Garton-Zavesky, Sean O'Keefe and family, Merilynne Rush, Jennifer Whiteford, Phillip Scott, and Martin

For Richard "Dick" Beadle, who died this week.

## Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Province of the Episcopal Church of South Sudan*.

In our own diocese we pray for the clergy and people of *St. John's (Royal Oak)* and *Holy Faith Church (Saline)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Ann Arbor CROP Walk

October 5, 2025

ST. ANDREW'S EPISCOPAL CHURCH AND

THE

Breakfast

Program

CROP Walk

October 5, 2025

SUPPORT THE

Breakfast

Program!

JOIN OUR TEAM

Fight against hunger!

Walk with a team from

St. Andrew's on October 5

at the Ann Arbor CROP Walk

MAKE A DONATION

Help provide meals

in our community

and create greater food

security around the world

SCAN TO DONATE

OR JOIN OUR TEAM

## UPCOMING EVENTS

**Centering Prayer & Psalms:** Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, September 24, we'll read and reflect on Psalm 6, found on page 589 in the *Book of Common Prayer*. All are welcome.

**Young Adults and Young Families Meetup:** Join us in the play yard after the 10:00 am service next Sunday, September 28! Come have donuts and enjoy our new play structure. To learn more about this group and be notified of future events, contact Bill Bryan ([williamabryan@gmail.com](mailto:williamabryan@gmail.com)).

**Blessing of the Animals:** Join us Saturday, October 4 (*time TBA*) and have your pet (or photo or stuffed animal!) blessed.



## THIS WEEK

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### Sunday, September 21

- 8:00 AM Holy Eucharist (C)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Outreach Meeting (Cpl)

### Tuesday, September 23

- 6:30 PM Vestry (L)

### Wednesday, September 24

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer & Psalms (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, September 25

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes: David Stultz (C)
- 7:15 PM Adult Choir (CL)

### Friday, September 26

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Sunday, September 28

- 8:00 AM Holy Eucharist (C)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Young Adults & Young Families Meetup

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (Z): Zoom
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## ANNOUNCEMENTS

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**Actors Needed for *Our Scottish ConneXion*!** In five vignettes, the play touches on some of the connections between Scotland, St. Andrew (the person), the Episcopal Church, and our very own St. Andrew's Episcopal Church. There are many parts for all ages. The play will be presented during the 10:00 am service on Sunday, November 9, with four Saturday rehearsals starting on October 18 at 11:00 am. For more information, contact Norm Richert at [nrichert@comcast.net](mailto:nrichert@comcast.net).

## COMMUNITY EVENTS

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**Division Street Pipes returns to St. Andrew's!** *Thursdays at 12:15 pm in the Church, through December 4.* Each recital will feature talented students and faculty of the U-M Organ Department. These 30-minute performances are free and open to the public.

Join us this Thursday, September 25, for a **performance by DMA student David Stultz**. David is a virtuosic improviser and performer, having competed as a finalist in an international organ improvisation competition. His program will include Böhm's "Wer nur den lieben Gott lässt walten," David's own improvised Chaconne, and J.S. Bach's *Prelude and Fugue in E Flat BWV 552*.

## MUSIC NOTES

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### Hymn 549: *Jesus Calls Us*

The Gospel lesson today describes Jesus calling disciples to follow him in strict and even severe terms, so we sing this strong discipleship hymn. The thoughtful text repays careful attention: rich in biblical references, it challenges us to follow Jesus in the context of our modern culture. David Hurd's thoughtful setting leads us into contemplation of Jesus' challenge. Mrs. Cecil Frances Alexander, who also wrote "All Things Bright and Beautiful," included this text in a collection called *Narrative Hymns for Children* in 1852. Not just for children: this is a text we all need to heed.  
-- Donna Wessel Walker

### *Missa Brevis: Agnus Dei* (Dove)

The Cathedral Organists' Association commissioned Jonathan Dove (b. 1959) to compose his *Missa Brevis*, which was premiered at its annual conference in Wells Cathedral in 2009. The work is framed by the quietude of the Kyrie and Agnus Dei, which share a common drone feature of Fourth intervals in the organ pedal footwork. That pedal point underpins the quiet, introspective choral writing. At the conclusion of the Agnus Dei, which our choir sings this morning, those Fourth intervals resolve to the more familiar and consonant Fifth as the choral writing subsides into a mantra-like repetition of the words "dona nobis pacem."  
-- Dennis Powers