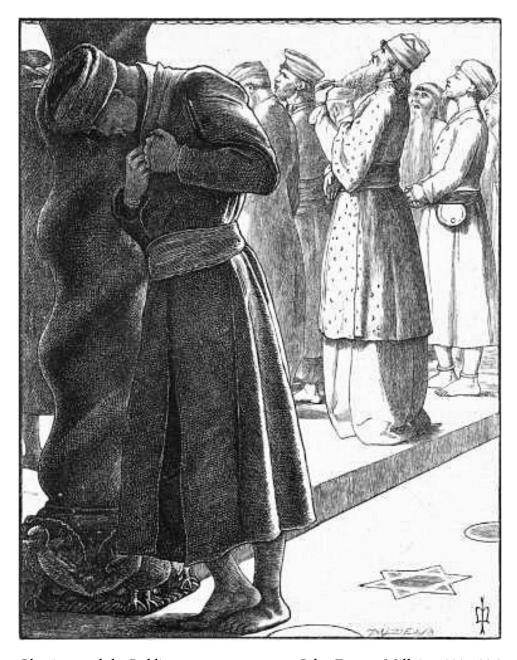


# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Pharisee and the Publican

John Everett Millais, 1829-1896

Welcome to St. (Andrew's

## **The Twentieth Sunday after Pentecost**

10:00 AM Holy Eucharist • October 26, 2025

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

#### The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org (585) 241-9317 (cell)

#### **Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.* 

## Sunday, October 26, 2025

8:00 AM Holy Eucharist

8:45 AM Coffee Hour (Lobby)

9:15 AM Family Service (Chapel)

9:45 AM Sunday School

10:00 AM Holy Eucharist

11:15 AM Coffee Hour (Parish Hall)

#### **Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *The Church in Wales*.

In our own diocese we pray for the clergy and people of *St. George's* (*Milford*).

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

#### **Leaders in Today's Liturgy**

Celebrant: JoAnn Kennedy Slater

*Preacher:* Paul Frolick *Assisting:* Walt LaBatt

Seminarian: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Harry McLaughlin, Ann Scott,

Ben Halgren

Lectors: Jackie Doneghy, Sarah Inwood

Intercessor: Jane White

Eucharistic Ministers: Kathryn Barnes, Dennis Powers, Ann Scott, Joe Piffaretti

Ushers: Mary Bates, Steph Barker

Bell Ringer: Jim Galezewski

Lay Eucharistic Visitor: Dennis Powers

Coffee Hour Host: Sarah Inwood

Altar Guild: Kristine Wise, Paul Wise, Joe Piffaretti, Claire McLaughlin, Bob Westveer

Bread Baker: Nancy Borgeson

#### **Prayer List**

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Maureen Zatirka, Charles Witke, Bill Colsman, Kari Paetzold, Judy Garton-Zavesky, Sean O'Keefe and family, Jennifer Whiteford, Phillip Scott, Marty Gillen, Roger Eva, Lisa Jaqua, Bob Cahan and family, John Ramsey, Maria Trombley, Ramon Howing, and Amy Schulte and family

Today's altar flowers are given to the glory of God and in loving memory of

George Cress by Connie Cress

Oliver Steissberg, Organ J.S. Bach (1685-1750)

## THE WORD OF GOD

#### Hymn

All my hope on God is founded

#665, The Hymnal 1982 (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your

holy Name; through Christ our Lord. Amen.

#### GLORIA

*Mass of the Holy Spirit* 

Susan Calvin Fletcher



#### COLLECT OF THE DAY

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

*Please* be seated.

#### THE FIRST LESSON Jeremiah 14:7-10,19-22

Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

Reader The Word of the Lord.
People Thanks be to God.

#### **PSALM 84:1-6**



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw. Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- <sup>1</sup> How dear to me is your dwelling, O LORD of hosts! \* My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. All Sing Antiphon
- The sparrow has found her a house and the swallow a nest where she may lay her young; \* by the side of your altars, O LORD of hosts, my King and my God. All Sing Antiphon
- <sup>3</sup> Happy are they who dwell in your house! \* they will always be praising you.
- <sup>4</sup> Happy are the people whose strength is in you! \* whose hearts are set on the pilgrims' way. **All Sing Antiphon**
- <sup>5</sup> Those who go through the desolate valley will find it a place of springs, \* for the early rains have covered it with pools of water.
- <sup>6</sup> They will climb from height to height, \* and the God of gods will reveal himself in Zion. **All Sing Antiphon**

### **THE SECOND LESSON** 2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

#### SEQUENCE HYMN

All who love and serve your city

#571, The Hymnal 1982

**THE GOSPEL** Luke 18:9-14

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Paul Frolick

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE Please stand or kneel.

Holy God, you hear the prayers of the lowly, and forgive the sins of the penitent: receive these prayers for ourselves, our community, and the world. *A brief pause* Creator God, accept our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of the world, for the wonder of life, and for the mystery of love. **God of love, hear our prayer.** 

People

Faithful God, deliver us from the foolishness of pride. Give us such reverence for the tasks of this life that we might know they are above our own unaided strength and help us to acknowledge our dependence on you alone. Grant us the true courage that shows itself by gentleness, the true wisdom that shows itself by simplicity, and the true power that shows itself by humility. **God of love, hear our prayer.** 

Generous God, source of all we have and all we are, bless the beginning of our Annual Giving campaign. You have planted us here at St. Andrew's to be grounded in community and growing in grace. Inspire us to give with joyful and generous hearts, that our life together may be strengthened in worship and service, in hospitality and hope. Deepen our faith, widen our compassion, and guide us to use our gifts for the good of your Church and the healing of the world. **God of love, hear our prayer.** 

Reconciling God, you make us in your own image and redeem us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony. **God of love, hear our prayer.** 

Compassionate God, be with those who are lonely, hurting, depressed, and all who are in need of your loving presence. We pray for all who are ill, including those on our prayer list, those whose suffering is known to you alone, and those we name either aloud or in our hearts. *Pause* Guide all doctors, nurses, chaplains, and caregivers, that through their ministries the health of your people may be strengthened and your creation glorified. **God of love, hear our prayer.** 

Eternal God, we pray for all those whom we love but see no longer, remembering especially George Cress, in whose memory the flowers are given this week. *Silence* Give to the departed eternal rest. **Let light perpetual shine upon them.** 

Loving God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.** 

#### **CONFESSION AND ABSOLUTION**

Celebrant Let us confess our sins against God and our neighbor. Silence

People Have mercy upon us, most merciful Father; in your compassion forgive us

our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. Amen.

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

People And also with you.

#### ANNOUNCEMENTS



Ushers will receive your offering during the Offertory or you can give online via Realm eGiving using the QR code.

#### OFFERTORY ANTHEM

Miserere Mei

Antonio Lotti (1667-1740)

Grant us Thy great mercy, O Lord,

Now in Thy goodness and loving kindness, Lord,

Pour forth compassion upon us,

And according to the multitude of Thy tender mercies,

Forgive our iniquities, we pray Thee.

#### CHILDREN'S ENTRANCE HYMN

Lord Jesus, think on me

#641, The Hymnal 1982

The St. Andrew's Adult Choir

## THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

Eucharistic Prayer A

CelebrantPeopleCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

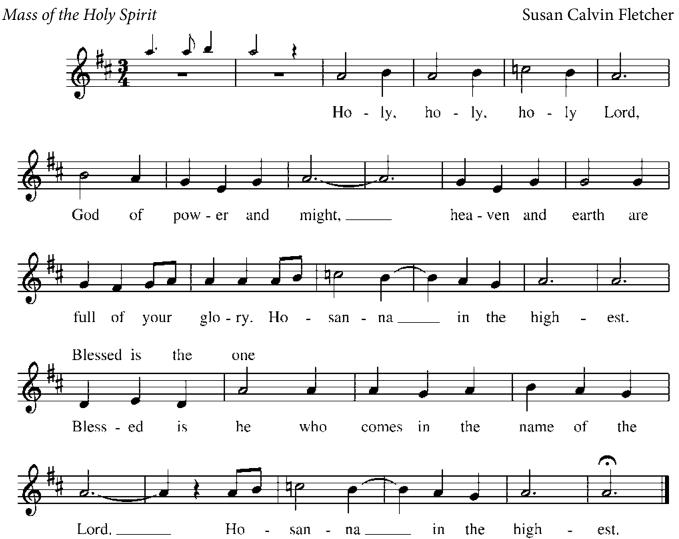
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks

to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus

Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS**



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher. Used by permission, All rights reserved.

> Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

> He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father in heaven. hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial. and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

*The Celebrant breaks the consecrated Bread.* 

A period of silence is kept.





Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher, Used by permission. All rights reserved.

> Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

#### Music at Communion

Brother James' Air

Oliver Steissberg, Organ arr. Dale Wood

#### **COMMUNION HYMN**

Humbly I adore thee

#314, The Hymnal 1982

#### COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,

that those to whom you go may share with us in the communion of Christ's

body and blood.

We who are many are one body, because we all share one bread, one cup. People

#### POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE BLESSING

#### **CLOSING HYMN**

O God, our help in ages past

#680, The Hymnal 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

*Young people* Go in peace to love and serve the Lord.

Thanks be to God. People

**POSTLUDE** Oliver Steissberg, Organ St. Anne Healey Willan (1880-1968)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

## THIS WEEK -

## Sunday, October 26

8:00 am	Holy Eucharist (C)
8:45 am	Coffee Hour (Lobby)
9:15 am	Family Service (Cpl)
9:45 am	Sunday School
10:00 ам	Holy Eucharist (C)
11:15 ам	Coffee Hour (PH)

## **Tuesday, October 28**

Vestry (L) 6:30 рм

## Wednesday, October 29

7:00 am	Holy Eucharist (Cpl)
10:00 ам	Centering Prayer &
	Psalms (Cpl/Z)
4:30 рм	Jr Handbell Choir (C)
4:30 рм	Cherub Choir (CL)
5:15 рм	Junior Choir (CL)
6:00 рм	Evensong (Cpl)
6:30 рм	Handbell Choir (C)

## Thursday, October 30

10:00 ам	Bible Study (Z)
12:15 рм	Division Street Pipes (C)
7:15 рм	Adult Choir (CL)

## Friday, October 31

8:15 ам	Walking Group
12:15 рм	Holy Eucharist (Cpl)
7:00 рм	Alcoholics Anon (PH)

## Saturday, November 1

2:00 рм	Rehearsal: Our Scottish
	Connexion (C)

## Sunday, November 2

8:00 ам	Holy Eucharist (C)
8:45 am	Coffee Hour (Lobby)
9:15 ам	Family Service (Cpl)
9:45 ам	Sunday School
10:00 ам	Holy Eucharist + Baptism (C)
11:15 ам	Coffee Hour (L)
6:30 рм	Compline (C)
7:00 рм	Music for Meditation:
	Music for All Souls (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PG): Playground; (PH): Parish Hall; (Z): Zoom



## **₩EEKLY WORD**

If you aren't already receiving our weekly email, scan the QR code to subscribe now and get the latest parish news and events delivered to your inbox every Friday afternoon!

### TODAY AT ST. ANDREW'S

Please join us in the Parish Hall after the service for a special Harvest Fest coffee hour! Enjoy special treats with apple-themed games and crafts for kids including coloring, make your own edible Mr. Apple Head, bowling and tic-tac-toe!

### **UPCOMING EVENTS**

Centering Prayer & Psalms: Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, October 29, we'll read and reflect on Psalm 149, found on page 807 in the Book of Common Prayer. All are welcome.

Commemoration of the Faithful Departed: At all the weekday celebrations of the Holy Eucharist during the month of November, prayers will be offered for our departed loved ones. If you would like to have someone remembered at one of these services, please send their names to Fr. Paul at pfrolick@standrewsaa.org

Music for Meditation: Music for All Souls Sunday, November 2 at 7:00 pm in the Church. The St. Andrew's Adult Choir and Chamber Orchestra perform Jonathan Dove's Missa Brevis and John Rutter's Requiem under the direction of Deborah Friauff. This concert is free and open to the public.

Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble and Compline Choir.

#### **Holy Eucharist & Healing Prayers**

Join us Thursday, November 6 at 5:15 pm in the Chapel for a quiet, contemplative service of Holy Eucharist with healing prayers. Laying on of hands and anointing are available for yourself or someone you carry in prayer—body, mind, spirit, relationships, and the world. All are welcome. Starting November 6 the Thursday Holy Eucharist & Healing service will be celebrated weekly.

Episcopal Health Ministry presents the Medical Decision Making Series event The ABC's of Aging Concerns: From Geriatric Syndromes to Downsizing on Sunday, November 9 at 11:15 am in the Chapel. Don't miss this special presentation by Leslie Dubin, MSW. A clinical social worker for the University of Michigan Hospital's Geriatric Inpatient Consultation Team, Leslie works closely with patients and families faced with health and cognitive issues related to aging.

About EHM's Medical Decision Making Series: Members of the congregation have expressed interest and concerns about such things as when to explore one's place of living opportunities, the difficulty of having to make hard decisions, being honest about one's challenges, needs, social needs, financial needs, and other questions. These questions occur to older members, but younger members may have parents they are concerned about as well.

#### **Outreach and Social Justice Book Discussion:**

"Jesus Changes Everything" by Stanley Hauerwas on Tuesday, November 18 at 6:00 pm in the Chapel. "Jesus Changes Everything," is not just the book's title, but the Gospel Good News. Each of the short essays offer insights into some of our contemporary cultural challenges and how we can respond as followers of Jesus. Prof. Hauerwas is very clear that our responses must originate and be grounded in Christian community; we cannot follow Jesus alone. He is unrelenting in his call to the Gospel's integrity of love; and just as committed to repent of his own cultural sins of fear and doubt. He truly believes that living publicly in Christian community, with Jesus, changes everything!

## **COMMUNITY EVENTS**

Division Street Pipes at St. Andrew's! Thursdays at 12:15 pm in the Church, through December 4. Each recital will feature talented students and faculty of the U-M Organ Department. These 30-minute performances are free and open to the public.

On Thursday, October 30, Division Street Pipes will feature three secondary organ students from the studio of Professor Robinson. Elijah Richards is a PhD student in engineering, Alex Sheng is a PhD student in mathematics, and Takeshi Nagayasu is a DMA student in piano. All three are tackling challenging organ repertoire and are pleased to present a program that features music fitting for the upcoming All Saints weekend, including the austere and dramatic Toccata from Widor's Fourth Symphony, the elegiac *Prelude on ALAIN* by Maurice Duruflé in memory of his friend, the organ composer Jehan Alain, and Franck's Chorale *No. 3 in A Minor*, the last piece Franck ever wrote and one whose themes seem to speak to resurrection through the struggle of death.

**Jewelry Sale** to support the U of M Turner Geriatric Social Work and Community Programs! Friday, November 14 from 10:00 am - 3:00 pm at Turner Senior Resource Center (2401 Plymouth Rd. Suite C). Don't miss this great opportunity to shop vintage and costume jewelry while you support a good cause. Cash or check only! Donations of vintage/costume/other jewelry are accepted year round for upcoming sales. Visit michmed.org/tswp for more information.

#### **MUSIC NOTES -**

Hymn 680: O God, our help in ages past

This hymn is based on Psalm 90; it extols God's greatness and faithfulness and funnels that grandeur to the level of personal trust in the protection of God. This hymn moves seamlessly from "a thousand ages" of God's perspective to the whisk of "an evening gone" in our own lives. The tune "St. Anne" first appeared in a psalm-book in 1708, and has many similarities with music by Bach and Handel. It was paired with this text in 1861, a match so perfect we can hardly imagine one without the other. Together they make a grand expression of abiding trust.

-- Donna Wessel Walker

#### Miserere Mei

Antonio Lotti (1667-1740) rose through the ranks at St. Mark's Basilica in Venice, first as an alto singer beginning in 1689; then as assistant to the second organist before, beginning in 1692, becoming second organist. He became first organist, beginning in 1704, before being appointed *maestro di cappella* (director of music) in 1736. He composed sacred music for both St. Mark's and the famous Venetian ospedale, orphanages that doubled as music conservatories, throughout his career. -- Dennis Powers



Wondering how to make hard decisions as you age?

Do you need help understanding the potential challenges, social needs, financial needs, and other questions you may face?

## The ABC's of Aging Concerns: From Geriatric Syndromes to Downsizing



The Episcopal Health Ministry invites you for a special presentation by Leslie Dubin, MSW. A clinical social worker for the University of Michigan Hospital's Geriatric Inpatient Consultation Team, Leslie works closely with patients and families faced with health and cognitive issues related to aging.

If you or someone you love have questions or concerns about aging, be sure to join us for this important Medical Decision Making event!

Sponsored by the **Episcopal Health Ministry**  **Sunday, November 9** 11:15 AM in the Chapel 2026 ANNUAL GIVING
GROUNDED
in Community,
GROWING
in Grace

In gratitude for this congregation, 44 families have committed \$402,800 representing a 10% increase in their giving over 2025. This generosity is an inspiring testament to

what St. Andrew's means to these families. We are hoping that everyone at St. Andrew's will join with this leadership group and do their best to support our mission and ministry in the year ahead.

Music and worship are at the heart of our life together at St. Andrew's. They ground us in sacred tradition and open us to God's renewing presence.

In worship, we encounter beauty, mystery, and joy. Whether in the soaring voices of our choirs, the quiet dignity of our prayers, the magnificent swell of our organ, our joy-filled Family Service, or our quiet and contemplative weekday services in the chapel, we are drawn closer to God and to one another. Week by week, season by season, worship forms us as a community rooted in faith and growing in grace.



We are **GROUNDED** in community.

We are **GROWING** in grace.

And we are so GRATEFUL.









Please know: The wardens, vestry, rector, and staff are grateful for <u>every</u> pledge of support, no matter the size. And, if your financial situation is such that you cannot pledge this year, please know that we are grateful that you are here, grateful for the many ways you support St. Andrew's, and grateful for your prayers.