ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



Adoration of the Trinity, 1511 Albrecht Dürer (1471-1528)

Welcome to St. Andrew's

All Saints' Day

10:00 AM Holy Eucharist • November 1, 2026

Thank you for joining us for worship today!

Welcome to St. Andrew's! If you're visiting this morning, we're delighted you are here. If you'd like information on our programs or would like to talk to someone about the Episcopal Church or becoming a member, please fill out one of the "Welcome" cards in the back of the pew in front of you and drop it in the offering plate as it comes around. There is a place for you here!

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector
pfrolick@standrewsaa.org
(585) 241-9317 *(cell)*

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Iglesia Anglicana de la Region Central de America.*

In our own diocese we pray for the clergy and people of *St. Andrew's (Waterford).*

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

Chandler Matthews	Whit Gray *by Svea Gray*

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick
Assisting: Felicity Thompson, Sally Boelter, JoAnn Kennedy Slater
Seminarian Intern: Marisa Quiery
Director of Music & Organist: Deborah Friauff
Organ Scholar: Latimer Rogland
Acolytes: Bill Harper, Jonathan Gardner, Collin Murchison
Lectors: Donna Wessel Walker, Sam Dodge
Intercessor: John Prescott
Eucharistic Ministers: Dennis Powers, Barb Kelly, Philip Miller, Marty Gillen
Ushers: Kayla Ashbaugh, Alaric Ashbaugh
Lay Eucharistic Visitors: Dennis Powers, Phil MacBride
Coffee Hour Host: Dennis Powers
Bell Ringer: John Prescott
Altar Guild: Anna Dutton, Jim Wortley, Susan Wakefield, Kay Wade
Bread Baker: Vicki Blayney

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at fthompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Viya T, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Peggy, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Joe Henderson, Nancy Colsman, Harper Morgan, Jason Hanna, Michael, Joshua Wilson Powers, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, Lenny Navitskis, Alex, Susan Van Wagenen, Misty Lyn Bergeron, Marty Gillen, Pat Deese, Kirk Dodge, Susan Powers, Chris Rochman, Mark Hastings, Susan Hastings, Eileen, Marion Goldsmith, Lucy Inman and family, Beth Fredericks, Mike Davis, and Cynthia Schneider DeTorres

For Andrew Gardner, who died October 15th.

Prelude

Apparition de L'Eglise Eternelle Olivier Messiaen (1908-1992)

"As it is said in the hymn for the Dedication of Churches: chisel, hammer, suffering and trials cut and polish the elect, the living stones of the spiritual edifice (which is expressed by the incessant pulsing of the bass)." - *Olivier Messiaen*

The Word of God

Hymn

For all the saints #287, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Trisagion

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People **Have Mercy upon us.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

The First Lesson *Revelation 7:9-17*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

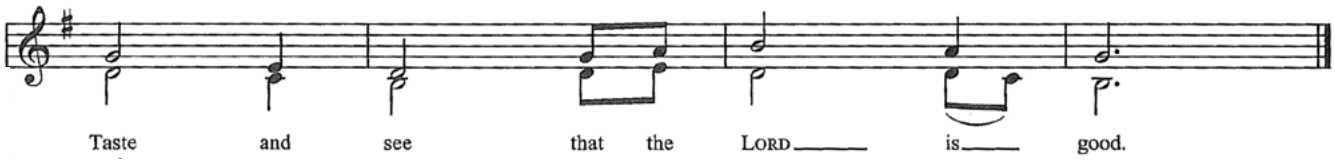
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22



1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.

2 I will glory in the Lord; *
let the humble hear and rejoice.
All Sing Antiphon

3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
All Sing Antiphon

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
All Sing Antiphon

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!
All Sing Antiphon

9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.
All Sing Antiphon

The Second Lesson *1 John 3:1-3*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn
Who are these like stars appearing #286, *The Hymnal 1982*

The Gospel *Matthew 5:1-12*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Paul Frolick

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People & Necrology *Please stand or kneel.*

Leader Surrounded by a great cloud of witnesses, let us pray for the church and the world. *A brief silence.* Blessed are the pure in heart. On this All Saints' Day, we give you praise for the women and men who have been an inspiration to us, for those who have set us an example to follow, and for those who have nurtured us and strengthened our faith. We give you thanks for them and the saints of this congregation: past, present, and yet to come. Proclaim with me the greatness of the Lord;

People **let us exalt God's Name together.**

Blessed are the poor in spirit. We pray for this congregation and your church gathered throughout the world. Help us support and encourage those who are facing painful and uncertain times. Help us to be vehicles of your grace and love in the world. Proclaim with me the greatness of the Lord; **let us exalt God's Name together.**

Blessed are the merciful. You have given us more than we can count. Free us to give as freely as we have received, and to find in generosity the joy you intend for us. Proclaim with me the greatness of the Lord; **let us exalt God's Name together.**

Blessed are those who hunger and thirst for righteousness. Guide us in the election of officials and representatives, that by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes. Proclaim with me the greatness of the Lord; **let us exalt God's Name together.**

Blessed are the peacemakers. We pray for the people of Gaza, Ukraine, Sudan, and all those impacted by the devastation of war. Bring them safety, bread, and rest, and turn the hearts of those who make war. Proclaim with me the greatness of the Lord; **let us exalt God's Name together.**

God will wipe away every tear. We pray for all who are ill, remembering especially those on our prayer list, those whose needs are known to you alone, and those we name, either silently or aloud. *Pause* Surround them with your healing presence, and restore them to wholeness in your good time and in your good way. Proclaim with me the greatness of the Lord; **let us exalt God's Name together.**

Celebrant Blessed are those who mourn. On this All Saints' Day, we remember Chandler Matthews and Whit Gray, in whose memory the flowers are given this week; Andrew Gardner, who died October 15th; William Doolittle, III, Jeanne Silverman, Jack van der Velde, Fred Beeson, The Rev. Charles Witke, Christopher Crane, Betty Jo Kolb, Sue Ann DeRose, Lisa Kennedy, Melnee Heinen McPherson, Nancy Stanley, and Andrew Vine, who died this year; our own loved ones; those whom our friends and neighbors have lost; and those of every race and nation whose lives have been a blessing to the world. As we remember them, we meditate on the meaning of love and loss, of life and death.

Silence

Celebrant Let us pray.

People **In the rising of the sun and in its going down: We remember them.**

In the blowing of the wind and in the chill of winter: We remember them.

In the opening of the buds and in the rebirth of spring: We remember them.

In the blueness of the skies and in the warmth of summer: We remember them.

In the rustling of the leaves and in the beauty of the autumn: We remember them.

At the beginning of the year and when it ends: We remember them.

As long as we live, they too will live, for they are now a part of us as we remember them.

Celebrant Gracious and loving God, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

GIVE ONLINE!

Ushers will receive your offering during the Offertory or you can give online via Realm eGiving using the QR code.

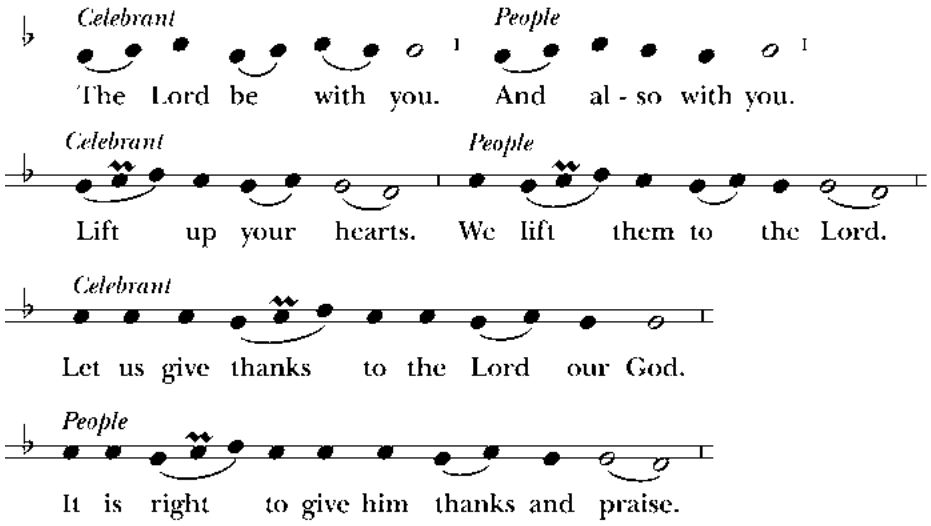
Offertory Voluntary — The St. Andrew's Adult Choir
Introit and Kyrie (Requiem) — Gabriel Fauré (1845-1924)

Rest eternal grant them, O Lord, and let light perpetual shine on them. A hymn becomes Thee, God in Zion, and to Thee a vow shall be paid in Jerusalem; hear my prayer, to Thee all flesh shall come. Lord have mercy, Christ have mercy.

Offertory Hymn
Let saints on earth in concert sing — #526, *The Hymnal 1982*

The Holy Communion

The Great Thanksgiving — Eucharistic Prayer A



Setting: Copyright © Church Publishing Inc.

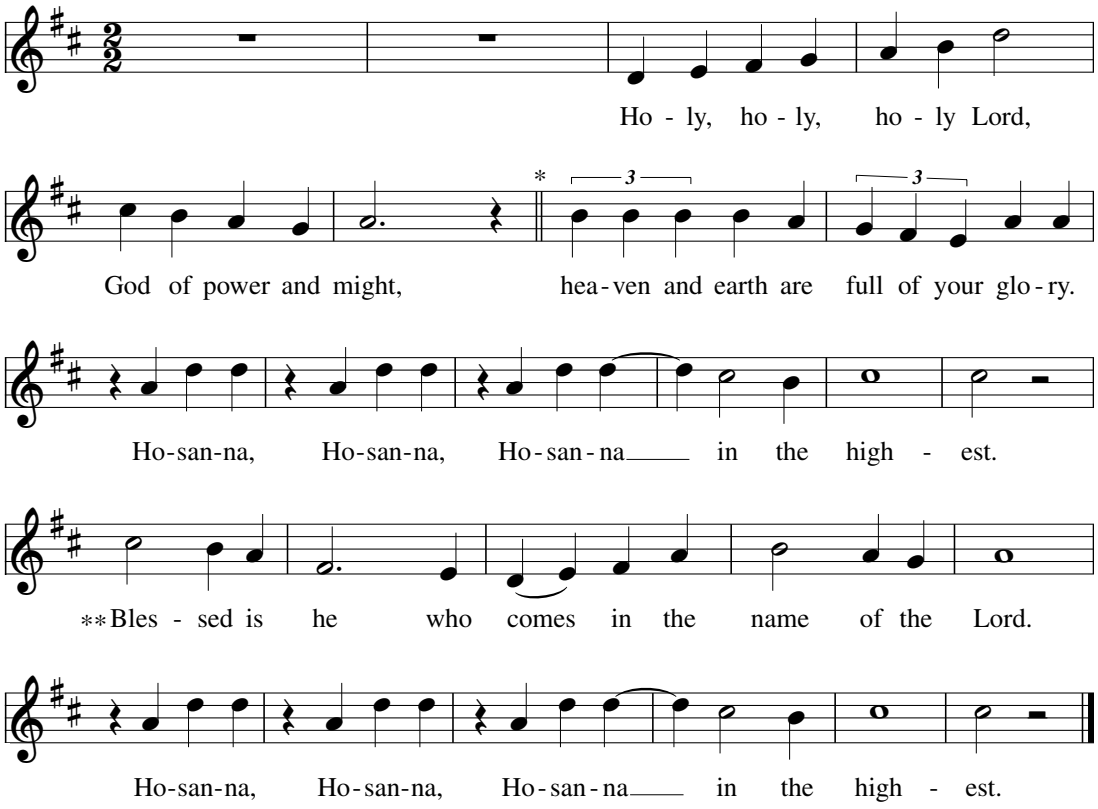
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord Ronald Arnatt (1930-2018)



Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
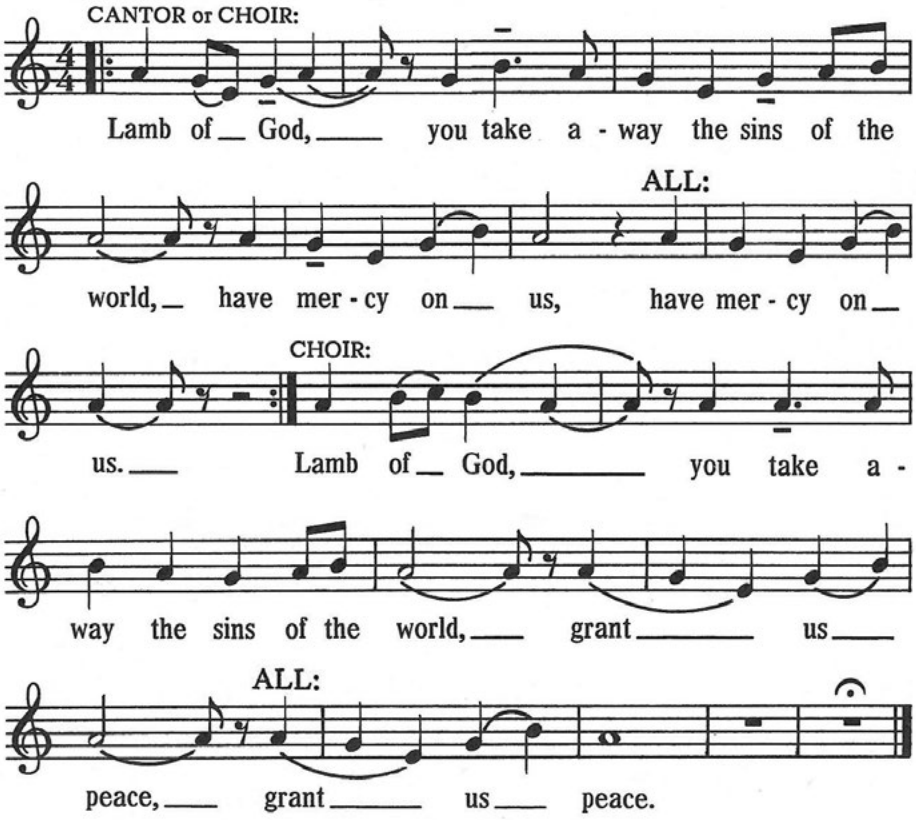
All
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Litany II (Mass for the City) Richard Proulx (1937-2010)



Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary The St. Andrew's Junior Choir

Shout Joyfully Earlene Rentz (b. 1956)

Shout joyfully to the Lord! Break forth in song, oh sing a new song. Oh, come let us sing to the Lord. Make a joyful noise to the Lord. Serve the Lord with gladness. Sing to the Lord.

Communion Hymn

O what their joy *#623, The Hymnal 1982*

Commissioning of Lay Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Procession into the Memorial Garden

Processional Chant: *Litany of Saints*

Cantor/Choir	**Assembly**
Lord, have mercy.	**Lord, have mercy.**
Christ, have mercy.	**Christ, have mercy.**
Lord, have mercy.	**Lord, have mercy.**
Holy Mary, Mother of God	**pray for us...**
Lord, be merciful,	**Lord, save your people.** *[Repeat for next 6 responses]*
Be merciful to us sinners.	**Lord, hear our prayer.** *[Repeat for next response]*
Christ, hear us.	**Christ, hear us.**
Lord Jesus, hear our prayer.	**Lord Jesus, hear our prayer.**

Necrology

The Lord's Prayer

Blessing

Kontakion

The St. Andrew's Adult Choir

Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more, neither sighing, but life everlasting. You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song Alleluia.

Dismissal

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

This Week

Sunday, November 1
All Saints' Day

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (PH)
11:15 AM House United Discussions Small Group (Cpl)
4:00 PM *Music for Meditation:* Music for All Souls' (C)
5:00 PM Compline (C)

Monday, November 2
6:30 PM Education for Ministry (L)

Tuesday, November 3
3:30 PM Glacier Hills Service

Wednesday, November 4
7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
4:30 PM Cherub Choir (CL)
4:30 PM Junior Handbells (C)
5:15 PM Junior Choir (CL)
6:00 PM Evensong (Cpl)
6:30 PM Adult Handbells (C)

Thursday, November 5
10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes (C)
7:15 PM Adult Choir (CL)

Friday, November 6
12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, November 8
8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (PH)
11:30 AM Documents That Speak for You (Cpl)

Today

***Music for Meditation:* Music for All Saints'**
Today at 4:00 pm in the Church

The St. Andrew's Adult Choir and Chamber Orchestra present Gabriel Faure's *Requiem* and John Tavener's *Song for Athene* with the St. Andrew's Early Music Ensemble. This concert is free, open to the public, and livestreamed on our YouTube channel. *Compline will be sung at 5:00 pm by the St. Andrew's Early Music Ensemble.*

House United Discussions Small Group
Today at 11:15 am in the Chapel

The HUD small group to discuss political polarization will meet today at 11:15 am in the Chapel. *Contact Steve Hastings (aasvh@outlook.com) for more information.*

Upcoming Events

MEDICAL DECISION-MAKING
Documents That Speak for You: Wills, Trusts, and Living Wills
Sunday, November 8 at 11:30 am in the Chapel

If you couldn't speak for yourself tomorrow, would your wishes be honored? Join the Episcopal Health Ministry for a presentation on the vital documents everyone should have—regardless of age.

Leslie Dubin, MSW, a clinical social worker for the University of Michigan Hospital's Geriatric Inpatient Consultation Team, returns to cover healthcare-specific issues like living wills. Wills, Trusts and Estates attorney Leah Tremonti of Tremonti Law PLLC, will discuss legal affairs including wills and trusts. Come learn from Leslie and Leah about the importance of these end-of-life documents, the peace of mind they provide, and how to get started.

Homelessness in Our Community
Tuesday, November 10, 6:00 pm Light Supper, 6:30 pm Program, in the Parish Hall

On Tuesday, November 10, Katie Hoener, the program administrator of Washtenaw County Community Mental Health will speak about the connections between mental health and homelessness. We hope you will join us for this program as we learn about the crisis of homelessness and begin to discern how St. Andrew's might respond. *If you have not already done so, please RSVP to Fr. Paul at pfrolick@standrewsaa.org so we can plan for food.*

New Member Welcome!
Sunday, November 15 during all services

We'd like to formally recognize and welcome new members to St. Andrew's during worship on Sunday, November 15. We are sending

out invitations to people who are new here in the last six months or so, but we know our records are not complete. *If you are new here (and would like to be formally recognized), please reach out to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

Seniors at St. Andrew's (SASA)
Sunday, November 15 at 11:15 am in the Library

Seniors at St. Andrew's (SASA) is a group of self-identified seniors who gather and plan social events, theater outings, brunches, and ways to support activities at St. Andrew's. Join us Sunday, November 15 at 11:15 am in the Library, and bring your ideas for some fun activities. All are welcome! *Please see JoAnn Socha or Bob Westveer with questions or ideas.*

Announcements

Vestry nominations needed for 2027!
The Nominating Committee is currently accepting nominations for Vestry members and Deanery/ Diocesan Convention Delegates. Any adult communicant in good standing (defined by our bylaws as faithful in corporate worship during the preceding year, unless for good cause prevented, and in working, praying, and giving for the spread of the kingdom of God) aged 16 and over in the parish is eligible for nomination.

We will be voting for four (4) Vestry members, each serving a three-year term, and one (1) new Deanery Representative/Diocesan Convention Delegate. Vestry currently meets from 6:30 to 8 pm on the fourth Tuesday evening of the month throughout the year; there is typically one deanery meeting in the early fall and Diocesan Convention is usually a Friday evening and Saturday late in October.

St. Andrew's Vestry is a rewarding way to continue to support the church's many exciting ministries and community activities while balancing other life responsibilities. With a modest time commitment, you can build relationships with other parishioners through shared leadership, faith, and community building.

If interested as a candidate or to nominate someone, please contact any member of the nominating committee: Kay Wade, Lorraine Field, Pelham Barron, Sarah Inwood, Lisa Osbeck, Allison LeDuc, Steve Hastings, Kevin VanderTuig, and Marty Gillen (martygillen@gmail.com), *Senior Warden and Committee Chair.*

Music Notes

Hymn 526: *Let saints on earth*
This morning we celebrate All Saints with terrific music to sing. This famous hymn by Charles Wesley stresses our connection to the saints who have gone before us, and celebrates the coming reign of Christ. The tune is an 18th-century Scottish Psalm tune, notable for its long "gathering note" at the beginning, which would allow an unaccompanied congregation to be sure of the pitch before launching into the tune. The melody is quiet but not lugubrious; its steady pace sends us marching out into the world as its words have us looking ever forward. *-- Donna Wessel Walker*

Requiem Mass: Introit and Kyrie
Gabriel Fauré's (1845-1924) setting of the Roman Catholic liturgy is hybrid in its approach. Texts from the *Missa Pro Defunctis* are interspersed with other liturgical texts according to his own aesthetic. "Everything I managed to entertain by way of religious illusion I put into my Requiem, which moreover is dominated from beginning to end by a very human feeling of faith in eternal rest," Faure said, shortly after completing the first of several versions he would write over a fifteen-year period. *-- Dennis Powers*

Community Events

Academy of Early Music Concert: Duo CPE
Friday, November 6 at 7:30 pm in the Church

Inspired by the sensibilities and cultural revolutions of the Age of the Enlightenment, Duo CPE is dedicated to pushing the bounds of historical performance practice beyond Baroque. With historical-keyboards and poetic declamation at the center of their performance, keyboardist Mikhail Grazhdanov and soprano Andréa Walker instill drama into performances of celebrated as well as obscure repertoire. *For more information or to purchase tickets, visit academyofearlymusic.org.*





2027 ANNUAL GIVING

With *Grateful Hearts* and *Generous Hands*

Christian formation—whether in Sunday School, Bible study, or quiet conversation—helps ground our faith in gratitude.

At St. Andrew's, learning and growth are for everyone.













With *Grateful Hearts* and *Generous Hands* we are *doing the good work* God has given us to do.





