



# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 [standrewsaa.org](http://standrewsaa.org)



*Peace Window*, 1964 (United Nations)

Marc Chagall (1887-1985)

*Welcome to St. Andrew's*

**The Second Sunday of Easter**

**10:00 AM Holy Eucharist • April 12, 2026**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### The Rev. Paul Frolick, Rector

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

### Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

### Sunday, April 12, 2026

8:00 AM Holy Eucharist  
8:45 AM Coffee Hour (LOBBY)  
9:15 AM Family Service (CHAPEL)  
9:45 AM Sunday School  
10:00 AM Holy Eucharist  
11:15 AM Coffee Hour (LOUNGE)

### Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Igreja Anglicana de Mocambique e Angola*.

In our own diocese we pray for the clergy and people of *St. Katherine's (Williamston)* and *Nativity Church (Bloomfield Township)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

### Leaders in Today's Liturgy

*Celebrant:* Sally Boelter  
*Preacher:* JoAnn Kennedy Slater  
*Deacon:* Felicity Thompson  
*Director of Music & Organist:* Deborah Friauff  
*Organ Scholar:* Oliver Steissberg  
*Acolytes:* Harry McLaughlin, Luke Thompson, Collin Murchison  
*Lectors:* Barb Kelly, Marty Gillen  
*Intercessor:* Phil MacBride  
*Eucharistic Ministers:* Barb Kelly, Phil MacBride, Kathryn Barnes, Felicity Thompson  
*Ushers:* Steph Barker, Rodger Piehl  
*Bell Ringer:* Marty Gillen  
*Lay Eucharistic Visitor:* Linda Hastings  
*Coffee Hour Host:* Dennis Powers  
*Altar Guild:* Anna Dutton, Harry McLaughlin, Claire McLaughlin, Susan Wakefield, Bob Westveer  
*Bread Baker:* Elaine Mouradian

### Prayer List

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Jake Puzio, Carol Bennett, Jerry Knapp, Chris and Joanne Hee, AJ Shotwell, Rachel James, Robert Kazimir, Carol Johnston, Muzza Eaton, Nea Shaffer Barkell, and Phil Holt

### Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

THE ANNIVERSARY OF ANNE AND LOUIS FURMAN  
*by Judy Woods*

**PRELUDE**

*Easter Processional and Medley*

The St. Dunstan Handbell Choir

arr. Jeffrey Hall

**THE WORD OF GOD**

**HYMN**

*This joyful Eastertide*

#192, *The Hymnal 1982* (Blue Book)

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

*Mass for the City*

Richard Proulx (1937-2010)

Congregation (♩ = ca. 60)

Glo-ry to God in the high-est and  
 peace to his peo-ple on earth. Lord God, heav-en - ly King, al -  
 might - y God and Fa - ther. We wor-ship you, we give you thanks, we  
 praise you for\_ your glo-ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther.

Lord God, Lamb of God, you take a - way the sin of the world,  
 have mer - cy on us. You are seat - ed at the right hand of the  
 Fa - ther, re - ceive our pray' r. *rall.*

*Tempo I*

For you a - lone are the Ho - ly One, — you a - lone are the Lord, —  
 you a - lone — are the Most High, Je - sus Christ, — with the Ho - ly  
 Spir - it in the glo - ry of God the Fa - ther, A - - - men,  
 a — — — — — men. *non rit.*

**COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE FIRST LESSON** Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the LORD always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## PSALM 16



- Choir** 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- ALL** 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- Choir** 3 But those who run after other gods \*  
shall have their troubles multiplied.
- ALL** 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- Choir** 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- ALL** 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- Choir** 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- ALL** 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- Choir** 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- ALL** 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

### THE SECOND LESSON 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials,

so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

#### SEQUENCE HYMN

*We walk by faith*

#209, *The Hymnal 1982*

#### THE GOSPEL     *John 20:19-31*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

*Leader* In joy and hope, trusting in the risen Christ who comes among us and says, "Peace be with you," let us offer our prayers for the church and the world.  
*A brief silence* We give you thanks, O God, for the gift of your Son, who comes to us in our fear and speaks peace into our troubled hearts; for the breath of your Spirit, renewing your Church and sending us into the world; and for the promise of new life that no doubt or death can overcome.

*People* **We give you thanks, O God.**

Source of blessing, we thank you for the splendor of your earth: the spring flowering of daffodils and forsythia, the warmth of the sun and beauty which surrounds us on every side. Give us wisdom and reverence so to enjoy and use the resources of nature, that no one may suffer our abuse of them. Help us to be good stewards of your creation. **God of peace, hear our prayer.**

Giver of life, we thank you for this community of faith in which questions, doubts, and differences of opinion are respected. So draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be dedicated to you and strive for your will to be done on earth as it is in heaven. **God of peace, hear our prayer.**

Author of peace, we pray for all who are caught in the violence of war in the Middle East and around the world. We remember those who have been killed, those who are injured, those who are displaced, and those living in fear. Grant wisdom, restraint, and humility to the leaders of all nations, that they may seek a just and lasting peace. We pray for members of the armed forces and all who bear the burden of conflict, that they may act with discernment and with deep regard for the dignity of every human being. **God of peace, hear our prayer.**

Fountain of mercy, draw near to all who live in fear or uncertainty, those burdened by anxiety, doubt, or grief; those who feel locked behind doors of worry or despair. Speak your peace to them, and strengthen them with your presence. Comfort and heal all who suffer in body, mind, or spirit, remembering especially those on our prayer list and those we name in our hearts. *Pause* Grant them your peace, your healing, and your abiding presence. **God of peace, hear our prayer.**

Hope of eternity, we remember those we love but see no longer, and all who have died in the peace of Christ. We remember especially Anne and Louis Furman, in whose memory the flowers are given this week. *Silence* Grant them rest eternal. Bring us, with them, into the fullness of your resurrection life. **God of peace, hear our prayer.**

Ground of all being, who in the risen Christ comes among us with words of peace and breathes upon us the Holy Spirit: grant that we, who have not seen and yet believe, may be filled with your life and sent into the world as bearers of your peace; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS



### OFFERTORY ANTHEM

*I Believe this is Jesus*

The St. Andrew's Adult Choir  
Spiritual, arr. Undine Smith Moore (1904-1989)

*I believe this is Jesus; come and see, oh, come and see. The Light of God shines in his face, he offers all his pard'ning grace; come and see. Yes, Lord, yes, come and see, oh my Lord. Oh, I believe this is Jesus; come and see, come and see.*

### CHILDREN'S ENTRANCE HYMN

*Awake, arise*

#212, *The Hymnal* 1982

# THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for your glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Mass for the City*

Richard Proulx

*mf* CONGREGATION:  
2  
Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might. Heav - en and  
earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he \_\_\_\_\_ who comes in the name of the  
 Lord. \_\_\_\_\_ Ho - san - na, ho - san - na, ho -  
 san - na in\_ the high - est. Ho - san - na, ho - san - na, ho -  
 san - na in\_ the high - est. \_\_\_\_\_

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,  
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### FRACTION ANTHEM

*Christ Our Passover*

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

### COMMUNION VOLUNTARY

*An Easter Welcoming*

The St. Dunstan Handbell Choir

Sharon Rodgers

**COMMUNION HYMN**

*Alleluia! O sons and daughters*

#206, *The Hymnal 1982*

**COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**POST-COMMUNION THANKSGIVING**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING HYMN**

*Good Christians all, rejoice and sing!*

#205, *The Hymnal 1982*

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

*Präludium in E Major*

Oliver Steissberg, Organ  
Vincent Lübeck (1654-1740)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

## THIS WEEK

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### Sunday, April 12

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Student Brunch (PH)

### Tuesday, April 14

- 12:00 PM Caregivers' Lunch (L)

### Wednesday, April 15

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, April 16

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes:  
James Kibbie (C)
- 7:15 PM Adult Choir (CL)

### Friday, April 17

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Sunday, April 19

#### ***New Member Welcome!***

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (Z): Zoom
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## TODAY AT ST. ANDREW'S

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### **Happy Birthday, April!**

We'll celebrate April birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

### **Blood Pressure Screenings**

The Episcopal Health Ministers will provide blood pressure screenings in the church office after the service this morning.

### **Free plants!**

You are welcome and encouraged to take home the remaining Easter plants. The plants are in the Page Hall corridor.

## UPCOMING EVENTS

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### **Caregivers' Luncheon**

*Tuesday, April 14 at noon in the Lounge*

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, April 14 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

### **New Member Welcome!**

*Next Sunday, April 19 - All services*

We'd like to formally recognize and welcome new members to St. Andrew's during worship next Sunday, April 19. We are sending out invitations to people who are new here in the last six months or so, but we know our records are not complete. *If you are new here (and would like to be formally recognized), please reach out to Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

### **Episcopal 101**

*Thursdays, April 23 and 30 from 5:30 to 6:30 pm in the Chapel*

What are the origins of the Episcopal Church? (hint: there's a lot more to us than Henry VIII's divorce) What does it mean to be an Episcopalian Christian? How are we related to the worldwide Anglican Communion? What is the history of our congregation? Our discussion on these topics and more continue! If you're new to St. Andrew's or the Episcopal church, if you've been here awhile but haven't had the opportunity to explore these questions, or if you're

curious about what we do and why, these sessions are for you. *Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

### **Hymn Sing for All Ages!**

*Sunday, April 26 at 11:30 am in the Chapel*

Kids and adults are invited to sing favorite hymns! Join us in the chapel to celebrate spring with singing and making a joyful noise. *Toys and percussion instruments available; song requests are welcome.*

### **Young Adults and Young Families Meetup**

*Sunday, May 3 at 11:30 am on the Playground*

Please join us in the play yard after the 10:00 am service (or in the preschool classroom if the weather is bad) on Sunday, May 3! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

## **ANNOUNCEMENTS**

### **New Small Group Forming**

We'd like to start a new small group for people who are politically on the progressive side and who are genuinely interested in understanding the perspectives and experiences of political conservatives. We're not looking to debate, change people's minds, or develop an electoral strategy. Our plan is to meet for thoughtful discussion of podcasts and magazine articles that shed light on conservative viewpoints and the values that underlie them. We plan to have an organizational meeting in the Chapel after Church on April 19. *If you are interested in joining, please contact Steve Hastings at 734-834-2888 or aasvh@outlook.com.*

### **St. Andrew's Gets Outside Walking Group**

*Fridays at 8:30 am at County Farm Park, South Entrance*

You're invited to take a walk with us every Friday at 8:30 am - meet us at the south entrance of County Farm Park. If you want to leave after one lap of the park, you can still make it to work downtown by 9:00 am! If you want to keep going, we usually finish by 9:30 am. We are flexible,

talkative, happy and manage to get in our steps for the day!

## **MUSIC NOTES**

### **Hymn 209: We Walk by Faith**

This hymn recalls several Resurrection appearances reported in the New Testament, and also honors Jesus' earthly life and ministry. Written by a Victorian clergyman, Henry Alford, the text reflects our modern sensibility of distance from the New Testament world and expresses a fervent yearning to draw close to Christ. Alford was Dean of Canterbury and editor of *The Contemporary Review*; he understood intellectual challenges to belief but affirmed the faith clearly. The tune was composed for a school hymn book in the 1920's and named for a parish church in Lincolnshire.-- *Donna Wessel Walker*

### **I Believe This Is Jesus**

Initially trained as a classical pianist, Undine Smith Moore (1904-1989) later focused on choral composition. Her early works were composed exclusively in the Western classical tradition; after 1953, though, while retaining a rigorous classical technique, they increasingly incorporated aspects of African-American spirituals. She came to see "black folk music and Bach as [mutually] true influences" on her work and therefore cultivated a deep engagement with the spiritual as both a musical and theological art form. In 1969, she and Altona Trent Johns co-founded the Black Music Center at Virginia State College.

-- *Dennis Powers*

## **COMMUNITY EVENTS**

### **Division Street Pipes at St. Andrew's!**

*Thursdays at 12:15 pm in the Church*

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. Join us this Thursday, April 16,* for a recital by James Kibbie. James Kibbie is Professor Emeritus at the University of Michigan, where his 42-year tenure included service as University Organist and Chair of the Organ Department. He has reached

international acclaim as a concert organist, and is an expert in the music of J.S Bach. His program will include Alain's "Postlude pour l'office de complies," and "Litanies", a piece "Go Down Moses," by Fela Sowande, and the "Adagio" and "Finale" from Widor's Symphonie VI. The repertoire performed at St. Andrew's will later appear on his upcoming recital at Notre Dame in Paris.

**Grail Singers Concert:** *light eternal: non timebo mala*  
Sunday, April 26 at 4:00 pm at St. Andrew's

The Ann Arbor Grail Singers present an unusual program featuring the chanted responses from the Officium Defunctorum (Office of the Dead), Orlando di Lasso's Missa pro Defunctis, and works by David Lang. A leading composer of the late Renaissance, di Lasso wrote over 500 motets and more than 50 masses, including the 1578 Missa pro Defunctis cum quator vocibus on this program. David Lang's alleluia amen examines the two words that passed directly from the Hebrew of the Jewish liturgy to the Latin of the Christian Mass. The concert will be directed by Jacob Carroll and accompanied by a consort of viols: Marc Armitano, Jamie Gallupe, David Webster Hunt III, and Lily Schrantz, viola da gamba. *For more information or to purchase tickets (\$20 General/\$15 Seniors/\$10 Students), visit [AnnArborGrailSingers.org](http://AnnArborGrailSingers.org).*

## **Children's Library**

### **April Featured Books**

Our children's library is at the top of the 2nd floor stairs. Come check it out! **Our April theme is Perseverance.**

- *What the Road Said*
- *The Oak Inside the Acorn*
- *The Girl and the Elephant*
- *With Jesus I Don't Give Up*
- *I Quit*
- *Ricky, the Rock Who Couldn't Roll*
- *A Kids Book About Perseverance*

Borrow a book to enjoy then bring it back and find another!