



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



Ascension from a *Bible moralisee*

Flemish (Bruges), c. 1455-1460

Welcome to St. Andrew's

The Seventh Sunday of Easter

10:00 AM Holy Eucharist • May 17, 2026

— Thank you for joining us for worship today! —

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Papua New Guinea*.

In our own diocese we pray for the clergy and people of *Trinity Church (St. Clair Shores)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

DAVID CRESS by *Connie Cress*

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Walt LaBatt

Deacon: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Nathan Sten, Leah Tremonti,

Addison McCreadie

Lectors: Ally Norris, Suzanne Schluederberg

Intercessor: Kathryn Barnes

Eucharistic Ministers: Dennis Powers, Barb Kelly,

Ann Scott, Felicity Thompson

Ushers: Elaine Mouradian, Phil MacBride

Bell Ringer: Hannah Resnick

Coffee Hour Host: JoAnn Kennedy Slater

Altar Guild: Anna Dutton, Jude Wilson, Susan

Wakefield, Carol Himelhoch

Bread Baker: Betsy Henrichs

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Chris and Joanne Hee, AJ Shotwell, Rachel James, Carol Johnston, Muzza Eaton, Nea Shaffer Barkell, Phil Holt, Maime Wilson, Beth Kirton, Margaret Shaw, Bill Colzman, John Lorand, Jack Marlotte, Kerene Moore, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, and Chris R.

For Judy Rice, who died this week.

PRELUDE

Ein feste Burg ist unser Gott, BuxWV 184

Dietrich Buxtehude (1637-1707)

THE WORD OF GOD

HYMN

All hail the power of Jesus' Name

#450, *The Hymnal 1982 (Blue Book)*

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Mass for the City

Richard Proulx (1937-2010)

Congregation (♩ = ca. 60)

Glo-ry to God in the high-est and
 peace to his peo-ple on earth. Lord God, heav-en - ly King, al -
 might - y God and Fa - ther. We wor-ship you, we give you thanks, we

praise you for_ your glo-ry. Lord Je- sus Christ, on - ly

Son of the Fa - ther.

Lord God, Lamb of God, you take a - way the sin of the world,

have mer- cy on us. You are seat-ed at the right hand of the

Fa - ther, re-ceive our pray'r. *rall.*

Tempo I

For you a - lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly

Spir - it in the glo-ry of God the Fa - ther, A - - men.

a men. *non rit.*

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

THE FIRST LESSON *Acts 1:6-14*

When the apostles had come together, they asked Jesus, “LORD, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 68:1-10, 33-36



Choir Let God arise, and let his ¹enemies be ¹scattered; *
let those who ¹hate him ¹flee be ¹fore him.

ALL Let them vanish like smoke when the wind ¹drives it a ¹way; *
as the wax melts at the fire, so let the wicked ¹perish at the
¹presence of ¹God.

Choir But let the ¹righteous be glad and re¹joice before ¹God; *
let them ¹also be ¹merry and ¹joyful.

ALL Sing to God, sing ¹praises to his Name;
exalt him who ¹rides upon the ¹heavens; *
YAHWEH is his ¹Name, re¹joice be ¹fore him!

Choir Father of orphans, de¹fender of ¹widows, *
God in his ¹holy ¹habi¹tation!

ALL God gives the solitary a home and brings forth prisoners ¹into ¹freedom; *
but the ¹rebels shall ¹live in dry ¹places.

Choir O God, when you went forth be ¹fore your ¹people, *
when you ¹ma¹rched ¹through the ¹wilderness,

ALL The earth shook, and the skies poured down rain,
at the presence of God, the ¹God of ¹Sinai, *
at the presence of ¹God, the ¹God of ¹Israel.

Choir You sent a gracious rain, O God, upon ¹your in¹heritance; *
you refreshed the ¹land when ¹it was ¹weary.

ALL Your people ¹found their ¹home in it; *
in your goodness, O God, you have ¹made pro¹vision for the ¹poor.

Choir Sing to God, O ¹kingdoms of the ¹earth; *
sing ¹praises ¹to the ¹Lord.

ALL He rides in the heavens, the ¹ancient ¹heavens; *
he sends forth his ¹voice, his ¹mighty ¹voice.

Choir Ascribe ¹power to ¹God; *
his majesty is over Israel;
his ¹strength is ¹in the ¹skies.

ALL How wonderful is God in his ¹holy ¹places! *
the God of Israel giving strength and power to his people!
¹Blessèd ¹bè ¹God!

THE SECOND LESSON *1 Peter 4:12-14; 5:6-11*

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Hail, thou once despised Jesus!

#495, *The Hymnal 1982*

THE GOSPEL *John 17:1-11*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy

Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Rejoicing in the resurrection, let us remember in prayer the church, the world, and all those in need. *A brief silence* Gracious God, you are the source of every blessing. We give you thanks for this time of prayer, worship, and community; for the good work you give us to do in your name; and for your promise of protection. For all that you are preparing in us and among us:

People **We give you thanks, O God.**

Holy God, you are the head of the Church. We pray for the faithful throughout the world. In a time when your church is divided, we hold before you the prayer of Jesus: that we may be one, as you and he are one. Deepen our common life in faith and service, and make St. Andrew’s a place of welcome and prayer, where those who are seeking find their way home. **God of love and mercy, hear our prayer.**

Living God, you are the creator of all that is. We give you thanks for the beauty of spring, for warm weather, fragrant blossoms, and freshly tilled gardens. Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. **God of love and mercy, hear our prayer.**

Sovereign God, you are the Lord of the nations. Guide the leaders of this country and all the nations of the earth. In a time of uncertainty and unrest, give those who govern the wisdom to seek truth, the humility to serve the common good, and the courage to protect the dignity of every person. Make us faithful citizens of both our earthly home and your kingdom. **God of love and mercy, hear our prayer.**

Compassionate God, you are the protector of the vulnerable. We pray for all who are in need: those without shelter or safe haven, those fleeing violence or persecution, those who are hungry, those who are isolated and without community. Open our eyes to those who need a home, and open our hearts and hands to welcome them. **God of love and mercy, hear our prayer.**

Merciful God, you are the ground of healing and wholeness. We pray for all who are suffering in body, mind, or spirit. We pray for those who feel abandoned or forgotten, and those carrying burdens too heavy to name. We pray especially for those on our prayer list and for those we name silently in our hearts. *Pause* Cast your care over them, O Lord. Restore, support, and strengthen them as you have promised. **God of love and mercy, hear our prayer.**

Risen God, you are the wellspring of eternal life. We pray for those who have died and for all who mourn them. We remember especially David Cress, in whose memory the flowers are given this morning. *Silence* Receive them into the fullness of your light and love, where every longing is fulfilled and every tear wiped away. **God of love and mercy, hear our prayer.**

Loving God, you are the foundation of our life. Receive these prayers, offered in the power of the Resurrection. As we await the coming of your Spirit, keep us steadfast in prayer, faithful to one another, and open to what you are preparing for us; through Jesus Christ, who intercedes for us even now. **Amen.**

THE PEACE

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

But chiefly are we bound to praise you for your glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Mass for the City

Richard Proulx

2 *mf* CONGREGATION:

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might. Heav - en and
 earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho - san - na, ho -
 san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

Celebrant
All

As our Savior Christ has taught us, we now pray,
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Christ Our Passover

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION ANTHEM

Earth and All Stars

The St. Andrew's Cherub Choir

David N. Johnson (1922-1987)

Earth and all stars, loud rushing planets, sing to the Lord a new song! O victory, loud shouting army, sing to the Lord a new song!

REFRAIN: *He has done marvelous things. I, too, will praise him with a new song!*

Hail, wind, and rain, loud blowing snowstorms, sing to the Lord a new song! Flowers and trees, loud rustling dry leaves, sing to the Lord a new song! REFRAIN

Trumpet and pipes, loud clashing cymbals, sing to the Lord a new song! Harp, lute, and lyre, loud humming cellos, sing to the Lord a new song! REFRAIN

COMMUNION HYMN

Thou, who at thy first Eucharist

#315, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Crown him with many crowns

#494, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Praeludium in C, BuxWV 137

Dietrich Buxtehude

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THIS WEEK

Sunday, May 17

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:30 AM *Wizard of Oz* Lunch (PH)
- 12:30 PM *Wizard of Oz* Show (PH)

Tuesday, May 19

- 6:00 PM Finance (Z)

Wednesday, May 20

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

Thursday, May 21

- 10:00 AM Bible Study (Z)
- 5:30 PM One Faith, Many Voices (Cpl)
- 7:15 PM Adult Choir (CL)

Friday, May 22

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Sunday, May 24

Pentecost

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;
(L): Lounge; (PH): Parish Hall; (Z): Zoom

TODAY AT ST. ANDREW'S

Happy Birthday, May!

We'll celebrate May birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

The Wizard of Oz

11:30 am - Lunch, 12:30 pm Show

Enjoy an afternoon of spectacular music, heartwarming journeys, hearty food, and lions (and tigers, and bears, oh my!), all at our Supper Theatre production of *The Wizard of Oz*!

There will be no cash ticket sales - please get your tickets online at <https://our.show/standrewsaa/wizard>. Your generous support of theater at St. Andrew's is much appreciated! *Proceeds from ticket sales will support the Youth Pilgrimage Fund.*

THE WIZARD OF OZ

by L. Frank Baum

Today!

MAY 17, 2026
11:30 AM Lunch
12:30 PM Show

BUY TICKETS

TICKETS
Show Only
\$5 KIDS \$10 | 25 | 50

at ON THE STAGE

UPCOMING EVENTS

One Faith, Many Voices

*Thursdays, May 21, May 28, and June 4
from 5:30 to 6:30 pm in the Chapel*

Christianity in the United States is both remarkably diverse and increasingly divided. From theology and worship styles to politics and cultural engagement, Christians today often find themselves experiencing the faith in very different, and sometimes conflicting, ways. Join me for a three-week series as we explore the complexity of contemporary Christianity in America. Together, we will look at how we got here, what is shaping the current landscape, and how we might faithfully navigate these differences as followers of Jesus. *Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

Loaves and Phishes: Keeping Yourself Safe from Online Scams

Sunday, June 7 at 11:30 am in the Chapel

Join parishioner Ally Norris for a practical, accessible session on recognizing and avoiding common online scams. From phishing emails and fake texts to impersonation and “urgent” requests for money, Ally will walk us through real-life examples and simple strategies to stay safe. You’ll leave with clear, common-sense guidelines—like slowing down, verifying independently, and knowing the red flags—that can help protect you and those you love.

ANNOUNCEMENTS

Pentecost Sunday

On Pentecost Sunday, May 24, we hope you’ll wear red as a sign of the Spirit’s fire and presence. We’re also looking for volunteers to read a portion of the Pentecost story in a language other than English, whether it’s your first language or one you’ve learned along the way. If you would be willing to participate, please let Fr. Paul know.

2026 High School Graduates

As we prepare to celebrate our graduates this June, we would love to recognize members of our parish

community who are graduating from high school this year. If you know of a graduating senior connected to St. Andrew’s, please let Fr. Paul (pfrolick@standrewsaa.org) know their name, school, and any future plans you would like us to share. Thank you for helping us celebrate this important milestone in their lives!

2026 Church Directory Available!

We have produced a new church directory with current contact information for our members. If you find your information is incorrect or incomplete, or if you would rather not be listed, please let us know. *For changes or to be mailed a copy of the directory, please contact our parish administrator, Jonathan Gardner. He can be reached at jgardner@standrewsaa.org or 734-663-0518 ext. 200.*

MUSIC NOTES

Hymn 795: Come now, O Prince of Peace

In this morning’s Gospel Jesus prays for the unity of all of his followers, present and future; that they would be one with each other and one with God. This meditative hymn prays for that reconciliation and unity. Both words and music are by Geonyong Lee, an important Korean composer who served as the president of the Korean National University of the Arts. The hymn was adopted and popularized by the Iona Community and has spread around the world. Thus it embodies the unity it prays for.

-- Donna Wessel Walker

Lift Up Your Heads O Ye Gates

This morning’s anthem by John Amner (1579-1641) sets three verses (7-8, 10) of Psalm 24 as found in the Book of Common Prayer. Amber was choir director (Informatur Choristarum) at Ely Cathedral in England from 1610 to 1641. This work is preserved in the *Peterhouse Part Books*, a collection of handwritten manuscripts now in the Cambridge University Library in England; they are named “Peterhouse” after Peterhouse in Cambridge, where they were kept for some time. -- Dennis Powers