



# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 [standrewsaa.org](http://standrewsaa.org)



*Temptation in the Wilderness* (1898)

Briton Rivière, 1840-1920

*Welcome to St. Andrew's*

**The First Sunday in Lent**

**10:00 AM Holy Eucharist • February 22, 2026**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### The Rev. Paul Frolick, Rector

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

### Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

### Sunday, February 22, 2026

8:00 AM Holy Eucharist  
8:45 AM Coffee Hour (LOBBY)  
9:15 AM Family Service (CHAPEL)  
9:45 AM Sunday School  
10:00 AM Holy Eucharist  
11:15 AM Coffee Hour (LOUNGE)  
11:15 AM Outreach & Social Justice (CHAPEL)

### Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of Ireland*.

In our own diocese we pray for the clergy and people of *St. Andrew's (Ann Arbor)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

### Leaders in Today's Liturgy

*Celebrant/ Preacher:* Paul Frolick

*Assisting:* Sally Boelter

*Deacon:* Felicity Thompson

*Director of Music & Organist:* Deborah Friauff

*Organ Scholar:* Oliver Steissberg

*Acolytes:* Joseph Ho, Ann Scott, Olivia Whitehead, Addison McCreadie

*Lectors:* Marty Gillen, Jackie Doneghy

*Eucharistic Ministers:* Dennis Powers, Barbara Kelly, Ann Scott, Jim Wortley

*Ushers:* Kathryn Barnes, Marty Gillen

*Bell Ringer:* Noah Gardner

*Lay Eucharistic Visitor:* Dennis Powers

*Coffee Hour Host:* Dawn Barron

*Altar Guild:* Jude Wilson, Ann Scott, Claire McLaughlin, Susan Wakefield

*Bread Baker:* Elaine Mouradian

### Prayer List

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Victoria Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, and Mary Bates

### Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

BIRNADINE D. MACK by *Dennis & Jeanie Powers*

**PRELUDE**

*Tiento (Kyrie fons bonitas; Suite Médiévale)*

Jean Langlais (1907-1991)

**THE WORD OF GOD**

**THE GREAT LITANY**

Enriching Our Worship

*Celebrant* Holy God, Creator of heaven and earth,  
*People* **Have mercy on us.**

Holy and Mighty, Redeemer of the world,  
**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,  
**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,  
**Have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy; from envy,  
hatred and malice; and from all evil intent,  
**Savior deliver us.**

From sloth, worldliness and love of money; from hardness of heart and  
contempt for your word and your laws,  
**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,  
**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,  
**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death  
and at the day of judgment, **Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and  
obedience; by your baptism, fasting and temptation, **Savior deliver us.**

By your ministry in word and work; by your mighty acts of power;  
by the preaching of your reign, **Savior deliver us.**

By your agony and trial; by your cross and passion;  
by your precious death and burial, **Savior deliver us.**

By your mighty resurrection; by your glorious ascension;  
and by your sending of the Holy Spirit, **Savior deliver us.**

Hear our prayers, O Christ our God.  
**Hear us, O Christ.**

Govern and direct your holy Church; fill it with love and truth;  
and grant it that unity which is your will.

**Hear us, O Christ.**

Give us boldness to preach the gospel in all the world,  
and to make disciples of all the nations.

**Hear us, O Christ.**

Enlighten your bishops, priests and deacons with knowledge and  
understanding, that by their teaching and their lives they may  
proclaim your word.

**Hear us, O Christ.**

Give your people grace to witness to your word  
and bring forth the fruit of your Spirit.

**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.

**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted;  
raise up the fallen; and finally beat down Satan under our feet.

**Hear us, O Christ.**

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, O Christ.**

Give your wisdom and strength to Donald, the President of the United States,  
Gretchen, the Governor of this state, and Christopher, the Mayor of this city,  
that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's  
Cabinet, those who serve in our state legislature, and all others in authority  
the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law,  
that they may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory  
and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

Comfort and liberate the lonely, the bereaved and the oppressed.  
**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.  
**Hear us, O Christ.**

Heal the sick in body, mind or spirit and provide for the homeless,  
the hungry and the destitute.  
**Hear us, O Christ.**

Guard and protect all children who are in danger.  
**Hear us, O Christ.**

Show your compassion on prisoners, hostages and refugees,  
and all who are in trouble.  
**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.  
**Hear us, O Christ.**

Hear us as we remember those who have died remembering especially  
Birnadine D. Mack, and grant us with them a share in your eternal glory.  
**Hear us, O Christ.**

Give us true repentance; forgive us our sins of negligence and ignorance and  
our deliberate sins; and grant us the grace of your Holy Spirit to amend our  
lives according to your word.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**

*Celebrant*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON *Genesis 2:15-17; 3:1-7*

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 32

Mode 2

Refrain

Hap - py are they whose trans - gres - sions are for - giv - en,  
and whose sin is put a - way!

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile! **All sing refrain**
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer. **All sing refrain**
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin. **All sing refrain**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance. **All sing refrain**
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you." **All sing refrain**
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart. **All sing refrain**

## THE SECOND LESSON *Romans 5:12-19*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## SEQUENCE HYMN

*Creator of the earth and skies*

#148, *The Hymnal 1982* (Blue Book)

**THE GOSPEL**     *Matthew 4:1-11*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*           **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

#### THE SERMON

The Rev. Paul Frolick

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PEACE

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

#### ANNOUNCEMENTS

**GIVE ONLINE!**



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

**OFFERTORY ANTHEM**

*Hear my Prayer, O Lord*

*Hear my prayer, O Lord,  
and let my crying come unto thee.  
Hide not thy face from me,  
in the time of my trouble;  
incline thine ear unto me when I call;  
and that right soon. (Psalm 102:1-2)*

The St. Andrew's Adult Choir  
Robert Lehman (b. 1960)

**CHILDREN'S ENTRANCE HYMN**

*The glory of these forty days*

#143, *The Hymnal* 1982

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

Enriching Our Worship 2

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

We praise you and we bless you,  
holy and gracious God, source of life abundant.  
**From before time you made ready the creation.**

Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars; earth, winds, and waters; and every living thing.  
**You made us in your image, and taught us to walk in your ways.**

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not forget us.  
**Time and again you called us to live in the fullness of your love.**

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

**SANCTUS**

*Holy, holy, holy Lord*

#S-124, *The Hymnal* 1982

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

**Living among us, Jesus loved us.**

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

**He yearned to draw all the world to himself,  
yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.

He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

“Take, eat: This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you. This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
as we remember Christ, crucified and risen,  
who was and is and is to come,

**We offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts,  
that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth,  
and make us your new creation,  
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit, to you be honor,  
glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those**  
    **who sin against us.**  
**Save us from the time of trial,**  
    **and deliver us from evil.**  
**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**FRACTION ANTHEM**

*Lamb of God*

#S-161, *The Hymnal 1982*

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**COMMUNION VOLUNTARY**

*Lenten Prayers*

The St. Andrew's Junior Handbell Choir

Gerald Custer

**COMMUNION ANTHEM**

*I Will Give my Heart to the Lord*

The St. Andrew's Cherub Choir

Mark Patterson (b. 1969)

*I will give my heart to the Lord. Ev'ry day I'll learn to love him.  
I will give my song to the Lord. Ev'ry day I'll learn to praise him.  
I will give my life to the Lord. Ev'ry day I'll learn to serve him.  
I will give him my heart, I will give him my song, I will give my life to the Lord.*

**COMMUNION HYMN**

*Forty days and forty nights*

#150, *The Hymnal 1982*

## COMMISSIONING OF LAY EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST-COMMUNION THANKSGIVING

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN

*Now let us all with one accord*

#147, *The Hymnal 1982*

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### POSTLUDE

*Kyrie, Gott, heiliger Geist, BWV 671*

Johann Sebastian Bach (1685-1750)

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## THIS WEEK

### Sunday, February 22

#### Rotating Shelter Begins

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Outreach & Social Justice Meeting (Cpl)
- 3:00 PM *Our Town* (C)

### Tuesday, February 23

- 7:00 PM Leslie Stainton Book Event (C)

### Tuesday, February 24

- 6:30 PM Vestry (L)

### Wednesday, February 25

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, February 26

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes: Nicholas Welch (C)
- 5:30 pm The Book of Ruth (Cpl)
- 7:15 PM Adult Choir (CL)

### Friday, February 27

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Sunday, March 1

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 6:30 PM Compline (C)
- 7:00 PM *Music for Meditation:* Christa Rakich (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (Z): Zoom

## TODAY AT ST. ANDREW'S

### Outreach and Social Justice Meeting

Today at 11:15 am in the Chapel

How may God be calling us to live our faith in this moment?

All are warmly invited to gather with the Outreach & Social Justice Ministry as we reflect on recent events in Minneapolis and around the country, consider their wider implications, and share in conversation about faithful responses — both locally and beyond. We will also learn about ongoing efforts here in our own community and explore upcoming plans for the months ahead.

If you have been wondering how to connect your faith with meaningful action... if you are seeking a place for thoughtful conversation and prayerful discernment... or if you simply want to listen and learn — this is a place for you.

Come be part of a community committed to justice, compassion, and hope.

### Rotating Shelter Begins Today!

Many thanks to everyone who has signed up to help host, cook, and serve dinner to our guests for this week, providing safe, warm, and dignified shelter to people in need.

**We're still looking for two overnight hosts for next Sunday, March 1!** You can sign up online via the QR codes or contact [KimHudolin@gmail.com](mailto:KimHudolin@gmail.com).



**VOLUNTEER  
SIGN-UP**



**SIGN-UP TO  
DONATE FOOD**

### The First Sunday in Lent is Episcopal Relief and Development Sunday!

Episcopal Relief & Development (ERD) is an international relief and development agency and a compassionate response to human suffering on behalf of The Episcopal Church of the United States. The work of ERD, to heal a hurting world, is guided by the principles of compassion, dignity and generosity. Donation envelopes for ERD are available in the Narthex or you can donate online: [episcopalrelief.org](http://episcopalrelief.org).

## UPCOMING EVENTS

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**Scarlett: Slavery's Enduring Legacy in an American Family** · Author Leslie Stainton in conversation with Chris Watson

*Monday, February 23 at 7:00 pm in the Sanctuary*

Please join us for an evening of conversation with parishioner Leslie Stainton about her new book *Scarlett: Slavery's Enduring Legacy in an American Family*, which traces the long shadow of slavery through her family, weaving together history, memory, and personal reflection to explore how the past continues to shape the present. Leslie will be joined in conversation by fellow parishioner Chris Watson. They will speak for about an hour, including Q & A, followed by book signing.

Offered during Black History Month, this event explores the enduring personal and national legacy of slavery through family history and careful research. *Books will be available for purchase and signing at the event from Literati Bookstore. If you can't make the event but still want to order a book, call the bookstore at 734-585-5567 to reserve a copy, request that it be signed, and specify how you would like it personalized.*

### **The Book of Ruth**

*Thursday, February 26 at 5:30 pm in the Chapel*

Join us for the third and final session on this remarkable book.

### **Music for Meditation: Christa Rakich, Organ**

*Sunday, March 1 at 7:00 pm in the Church*

Oberlin Organ Professor and early music specialist Dr. Christa Rakich performs a recital of Lenten organ music. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble.*

### **Book Discussion: For Such a Time as This: An Emergency Devotional** by Hanna Reichel

*Thursdays, March 5, 12, & 19 at 5:30 pm in the Chapel*

Barb Kelly and Fr. Paul have been reading *For Such a Time as This: An Emergency Devotional* by Hanna Reichel. Published in 2025, this thoughtful devotional offers short reflections rooted in Scripture,

historical wisdom, and the core commitments of Christian faith to help ordinary Christians consider how to live faithfully in extraordinary times. Drawing on stories of courageous witnesses from church history and offering practical, spiritually grounded insights, Reichel's book gives us rich material for conversation and discernment. *Please RSVP to Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

### **First Meeting: The Wizard of Oz**

*Saturday, March 7 at 10:00 am in the Rainbow Room*

The Saint Andrew's Players are excited to announce the spring musical will be one of our all time favorites, *Wizard of Oz*! Join us for the first meeting and read through - all ages and experience welcome! *Questions? Contact Norm Richert at [nrichert@comcast.net](mailto:nrichert@comcast.net).*

### **Free CPR Class**

*Wednesday, March 18 from 1 - 5:00 pm in the Chapel*

You're invited to a free CPR class sponsored by the Episcopal Health Ministry. Whether you're getting certified for the first time or need a refresher, this hands-on training—including AED use—will give you the skills to respond in an emergency. *Registration is required by March 4. Space is limited! Call the Church Office at (734) 663-0518 to register.*

## ANNOUNCEMENTS

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**Many thanks to our wonderful St. Andrew's community for pitching in and making the Carnivale last Sunday such a success!**

Our musicians, Derek Peterson and Deborah Friauff; our cooks, Rodger Piehl, Derek Bier, and John Burhenn; our kitchen helpers, Lucy Richert, Liz Hagemeister, Lisa Osbeck and Sarah Baird; our dishwasher, Phil MacBride; our game runners Hallie Prescott, Ginger Kinney, Alan McKim, Steve Guest, Kyle Halgren, John Floyd, Alarik and Kayla Ashbaugh, Quinn Dorsey, Marylin Shuster, Danielle Augsburg, Laura Cannata, and Middle/High Schoolers Luke Guest, Nora Prescott, Olivia Whitehead, Audrey Cannata, Ella Bier, Will Cannata,

and Justin Guest. Our greeter and bead-and-bag hand-outer, Steve Hastings; and Kevin Vandertuig who put up the Fish Pond and the Race Track; clean-up crew of Kurt Hagemeister and Jon Cannata; to all the people who brought cakes; and Jeff, our custodian, who helped in many ways.

It warms my heart to get such support. And John Floyd taught the Combined Grades class while I was setting up the Carnivale.

So we've eaten up the fat and sugar with Mardi Gras. Now it's time for Lent. May we learn and grow during this time to continue God's work in bringing life to all that we do. -- *Linda Hastings*

**Baptism, Confirmation, and Reception at Easter**  
Easter is the Church's great celebration of Christ's resurrection and new life, and from the earliest centuries it has been the traditional time for people to be baptized and to make a mature affirmation of faith.

If you or someone in your household would like to explore Holy Baptism at the Easter Vigil here at St. Andrew's, or if you have been baptized and are interested in Confirmation or Reception into the Episcopal Church with the Bishop at the Easter Vigil at the Cathedral in Detroit, Fr. Paul would be glad to talk with you. The Easter Vigil is Saturday, April 4 at 7:00 pm here at St. Andrew's; at 8:00 pm at the Cathedral in Detroit. *Please contact Fr. Paul (pfrolick@standrewsaa.org; 585-241-9317) in the next week or so we can begin the conversation and preparation.*

## COMMUNITY EVENTS

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### Division Street Pipes at St. Andrew's!

*Thursdays at 12:15 pm in the Church*

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. Join us this Thursday, February 26, for a recital by Nicholas Welch.*

## MUSIC NOTES

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### Hymn 150: *Forty days and forty nights*

There are many theories about why we give up things for Lent: this hymn text suggests several. It claims that we share in Jesus' sorrow during his temptation by emulating his prayer and fasting, implying an unseemliness in enjoying common pleasures during the season when we remember our Lord's deprivations. The middle verses suggest training in righteousness through discipline and faithfulness. Finally the hymn looks forward to enjoying Christ's nearness not only at this coming Easter, but at the final Resurrection: so we might forgo treats that will enhance our celebration of this coming Easter. Which approach to Lent inspires your choices? -- *Donna Wessel Walker*

### Hear My Prayer

This morning's a capella anthem by Robert Lehman (b. 1960), a setting of the first verse of Psalm 13, is one of a series entitled the Corona Motets. He was Organist and Choirmaster at the Church of St. Michael and St. George in St. Louis, Missouri, from 2008 to 2021 and currently is a freelance consultant for churches looking to hire a new music director. -- *Dennis Powers*



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