



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



Healing of the Man Born Blind, 1307

Duccio di Buoninsegna (c. 1255 - c. 1319)

Welcome to St. Andrew's

The Fourth Sunday in Lent

10:00 AM Holy Eucharist • March 15, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, March 15, 2026

8:00 AM Holy Eucharist
8:45 AM Coffee Hour (LOBBY)
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Coffee Hour (LOUNGE)

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Kenya*.

In our own diocese we pray for the clergy and people of *Christ Church (Pleasant Lake)* and *Church of the Resurrection (Ecorse)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick
Assisting: JoAnn Kennedy Slater
Deacon: Felicity Thompson
Director of Music & Organist: Deborah Friauff
Organ Scholar: Oliver Steissberg
Acolytes: Joseph Ho, Ann Scott, Olivia Whitehead
Lectors: Justin Guest, Olivia Whitehead
Intercessor: Mary Wessel Walker
Eucharistic Ministers: Dennis Powers, Barb Kelly, Dave McCreddie, Kathryn Barnes
Ushers: Sarah Inwood, Kurt Hagemeister, Ella Bier
Bell Ringer: Hannah Resnick
Lay Eucharistic Visitors: Ann Garvin, Dennis Powers
Coffee Hour Host: Dennis Powers
Altar Guild: Anna Dutton, Ann Scott, Kay Wade
Bread Baker: Kris Hermanson Briegel

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Jake Puzio, Carol Bennett, and Andy Dodge

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

SALLY WILSON, MEGAN CHARLOP-POWERS, AND MARY KAREN POWERS by Dennis & Jeanie Powers

PRELUDE

O Lamm Gottes, unschuldig, BWV 618

Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

HYMN

Now quit your care

#145, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Silence *Please stand or kneel*

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Kyrie eleison

#S-86, *The Hymnal 1982*

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *1 Samuel 16:1-13*

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader
People*

The Word of the Lord.
Thanks be to God.

PSALM 23

Mode 6

Refrain

The Lord is my shep - herd; I shall not be in want.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake. *All sing refrain*
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over. *All sing refrain*
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever. *All sing refrain*

THE SECOND LESSON *Ephesians 5:8-14*

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN

Eternal light, shine in my heart

#465, *The Hymnal 1982*

THE GOSPEL

*Deacon
People*

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would

not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one

holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

With trust in God, who brings light where it is dark and healing where there is brokenness, let us pray for the Church and for the world. *A brief silence* God of grace and blessing, we give you thanks for your many gifts: for the light of this day, for the gift of life, and for the grace you continually pour out upon your people. We thank you for the ways you open our eyes to your presence—in moments of healing, in acts of kindness, and in the quiet work of your Spirit among us. For the beauty of creation, for this community of St. Andrew's, and for the hope that comes to us in Jesus Christ, the light of the world:

People **We give you thanks, O God.**

God of vision and promise, you anointed David to shepherd your people and sent your Son as the light of the world. Guide your Church in wisdom and humility, that we may see your work clearly, serve your people faithfully, and bear witness to your love. **Lord, in your mercy, hear our prayer.**

God of peace and compassion, we pray for the peoples of the Middle East in this time of war, especially amid the conflict involving Iran, Israel, and the United States. Have mercy on all who live under the shadow of violence. Protect civilians, comfort those who mourn, and guide the leaders of nations away from destruction and toward wisdom, restraint, and a just and lasting peace. **Lord, in your mercy, hear our prayer.**

God of protection and care, surround the people of Temple Israel in West Bloomfield, and all our Jewish neighbors, with your sheltering presence. Heal the fear caused by violence, strengthen their community in hope, and guide all of us in the ways of your peace. **Lord, in your mercy, hear our prayer.**

God of mercy and justice, we pray for families in our community who are living with fear because of immigration enforcement. Comfort those who have been detained and those who wait anxiously for news. We pray also for those charged with enforcing the law, that they may act with wisdom, restraint, and compassion. Guide our nation in the ways of justice and dignity for all people. **Lord, in your mercy, hear our prayer.**

God of healing and wholeness, comfort and restore all who suffer in body, mind, or spirit. We remember especially those on our prayer list. *Pause* Surround them with your light, provide them with skilled and compassionate caregivers, and restore them to wholeness. **Lord, in your mercy, hear our prayer.**

God of eternity and rest, we remember before you those who have died, trusting that they now dwell in your eternal light. We pray especially for Sally Wilson, Megan Charlop-Powers, and Mary Karen Powers, in whose memory the greens are given today. *Silence* May we share with them in the joy of your heavenly kingdom. **Lord, in your mercy, hear our prayer.**

God of faith and light, you open the eyes of the blind and lead us out of the darkness. Receive the prayers we offer and guide us by your Spirit, through Jesus Christ our Lord. **Amen.**

THE PEACE

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS



OFFERTORY ANTHEM
Laetare Jerusalem

The St. Andrew's Adult Choir
Heinrich Issac (c. 1450-1517)

Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation.

CHILDREN'S ENTRANCE HYMN
God of mercy, God of grace

#538, *The Hymnal 1982*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship 2

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We praise you and we bless you,
holy and gracious God, source of life abundant.
From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.
You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS

Holy, holy, holy Lord

#S-124, The Hymnal 1982

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.

He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
**He yearned to draw all the world to himself,
yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you. This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
as we remember Christ, crucified and risen,
who was and is and is to come,
**We offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts,
that they may be the Body and Blood of Christ.
**Breathe your Spirit over the whole earth,
and make us your new creation,
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor,
glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**
Give us today our daily bread.
**Forgive us our sins
as we forgive those
who sin against us.**
**Save us from the time of trial,
and deliver us from evil.**
**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God

#S-161, The Hymnal 1982

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION ANTHEM

Amazing Grace

The St. Andrew's Cherub Choir

arr. Sandra Eithun (b.1963)

Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found; was blind but now I see. The Lord has promised good to me, his word my hope secures; he will my shield and portion be, as long as life endures. Through many dangers, toils and snares, I have already come; 'tis grace hath brought me safe thus far, and grace will lead me home. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

COMMUNION HYMN

Deck thyself, my soul, with gladness

#339, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Guide me, O thou great Jehovah

#690, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fantasia in g minor, BWV542

J.S. Bach

THIS WEEK

Sunday, March 15

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

Tuesday, March 17

- 6:00 PM Finance (L)

Wednesday, March 18

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 1:00 PM CPR Class (Cpl)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

Thursday, March 19

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes:
Chanmi Kim (C)
- 5:30 PM Book Discussion:
For Such a Time (Cpl)
- 7:15 PM Adult Choir (CL)

Friday, March 20

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Sunday, March 22

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Outreach & Social
Justice Meeting (Cpl)
- 11:30 AM Young Adults & Young
Families (Playground)

TODAY AT ST. ANDREW'S

Stop by the Lounge after services this morning for coffee and community!

UPCOMING EVENTS

Book Discussion: *For Such a Time as This: An Emergency Devotional* by Hanna Reichel
Thursday, March 19 at 5:30 pm in the Chapel

Join us for the conclusion of our discussion on this thoughtful devotional book offering short reflections rooted in Scripture, historical wisdom, and the core commitments of Christian faith to help ordinary Christians consider how to live faithfully in extraordinary times.

Outreach and Social Justice Meeting

Sunday March 22 at 11:15 am in the Chapel

How may God be calling us to live our faith in this moment? All are warmly invited to gather with the Outreach & Social Justice Ministry as we reflect on recent events and share in conversation about faithful responses. We will also fill out postcards to mail to our congresspeople. Come be part of a community committed to justice, compassion, and hope!

Young Adults and Young Families Meetup

Sunday, March 22 at 11:30 am on the Playground

Please join us in the play yard after the 10:00 am service next Sunday (or the preschool classroom if the weather is bad)! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

COMMUNITY EVENTS

Oliver Steissberg Master's Organ Recital

*Wednesday, March 18 at 7:30 pm,
begins in Hill Auditorium*

The parish is invited to Oliver's Master's recital, a two-part "walking recital," on Wednesday, March 18. The evening begins at 7:30 pm in Hill Auditorium, where Oliver will perform Romantic and Contemporary works by Messiaen, Howells, and Dupré. At 7:55 pm the audience will walk from Hill Auditorium to St. Andrew's for the second half of the program, where Oliver will play a set featuring Early Music by Scheidt and J.S. Bach as well as a Sonata by Felix Mendelssohn based on the Chorale "Vater Unser im Himmelreich."

Division Street Pipes at St. Andrew's!

Thursdays at 12:15 pm in the Church

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. Join us this Thursday, March 19,* for a recital by DMA candidate Chanmi Kim, who hails originally from South Korea. She was first drawn to the organ's colors and possibilities when she was completing her undergraduate studies in Piano and Psychology. Inspired to become an organist, she moved to the US and completed a Master of Music in Church Music at Baylor University before beginning her DMA at the University of Michigan. She also serves as the Organ Scholar at St. John's Episcopal Church in Detroit. Her program will include works by Jeanne Demessieux, Sweelinck and César Franck's Choral No. 2 in B minor.

MUSIC NOTES

Hymn 465: *Eternal Light, Shine in my Heart*

This text is a contemporary rendition of a prayer by Alcuin, a leader in the rebirth of Christian learning and renewal of the Church during Charlemagne's rule. Christopher Idle, an Anglican priest in London, adapted a translation of Alcuin's words for this hymn. The music dates back to late 16th-century Germany, and has been harmonized and arranged in many different ways since; Bach used it in a cantata and an organ chorale. The emphasis on light and sight in this wide-ranging prayer connect this hymn to the healing of the man born blind in today's Gospel lesson. -- *Donna Wessel Walker*

Laetare Jerusalem

The Fourth Sunday in Lent, like the Third Sunday in Advent, breaks an otherwise somber liturgical season with a spurt of color. Both colloquially are known as Rose Sunday because pink rather than purple or blue vestments are used and flowers again adorn the altar. This morning's anthem by Heinrich Issac (ca. 1450–1517) sets the Introit for the Lenten Rose Sunday found in the Roman Catholic Church's *Liber Usualis*, which contains the Gregorian Chant propers for Sundays and major

feast days. Isaac utilizes a *cantus firmus* technique, where the original chant melody is integrated into the polyphonic texture. -- *Dennis Powers*

HOLY WEEK & EASTER EVENTS

Music for Meditation: Sarah Simko, Organ

Palm Sunday, March 29 at 7:00 pm in the Church

Concert Organist Dr. Sarah Simko performs Marcel Dupre's monumental organ tone poem "The Stations of the Cross," interspersed with poems by Paul Claudel. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble.*

Watch at the Altar of Repose

Thursday, April 2: 8:30 - 10:00 pm

Friday, April 3: 8:00 am - 12:00 pm

We invite you to come and spend half an hour with our Lord in these last moments before his death. Sit in prayer and reflection or use our self-paced booklet as you watch over the Altar in the Chapel. *Sign-up outside the Chapel for a 60 minute slot.*

Easter Egg Hunts will be held on the lawn after the 9:15 & 10:30 am services on Sunday, April 5 with separate areas for ages 3 & under and 4 & up!

ANNOUNCEMENTS

Save the Date: Toledo Mud Hens Game in July

Sunday, July 26 at 4:05 pm in Toledo

Mark your calendars for Sunday, July 26 for an afternoon of fellowship and baseball as the Toledo Mud Hens take on the Louisville Bats at 4:05 pm. It's Youth Soccer Night, and children are invited to run the bases following the game!

We've reserved 66 tickets at \$11 each (*parking, food, and other concessions are separate*). Please save the date—ticket sign-ups will be in early June. *If you have accessible seating requests or any questions, please contact Marty Gillen at martygillen@gmail.com or 267-454-8222.*

Holy Week & Easter



EASTER APPEAL + FLOWERS

Use this QR code to contribute to the Easter Appeal or toward flowers in memory of or in thanksgiving for the special people in your life via the *Easter Flowers* Fund.

Easter Flower dedications are due by March 29 and will be included in the Easter Vigil and Easter Day bulletins.

Can't be with us in person this Holy Week & Easter? Scan the QR code to watch services live on our YouTube channel!



MARCH 29 • 60 / 90 MINUTES

PALM SUNDAY

8:00 AM • 10:00 AM*

9:15 AM Family Service (CHAPEL)

Holy Week begins with this day of emotional highs and lows.

The crowd's songs of "Hosanna" during Jesus's triumphal entry into Jerusalem change quickly to cries of "Crucify him!" during the reading of the Passion gospel.

The service ends with communion and solemn hymns.

With music at 10:00 AM from the Adult Choir

APRIL 1 • 60 MINUTES

TENEBRAE

7:30 PM*

Psalms and responses, sung by the choir while the congregation joins in meditation and prayer. This service sets a somber tone for the days to come as lights in the church are gradually extinguished until only one candle remains.

With music from the Tenebrae Choir

*Service will be livestreamed on YouTube

APRIL 2 • 90 MINUTES

MAUNDY THURSDAY

7:00 PM*

A contemplative, reflective, and reverent celebration of the Last Supper, which begins with symbolic foot washing and concludes with the stripping of the altar and the Blessed Sacrament being processed to the Altar of Repose in the Chapel.

With music from the Adult Choir

APRIL 2-3 • 60 MINUTES

WATCH AT THE ALTAR OF REPOSE

Thursday: 8:30 - 10:00 PM

Friday: 8:00 AM - 12:00 PM

We invite you to come and spend an hour with our Lord in these last moments before his death. **Sit in prayer and reflection** or use our self-paced booklet as you watch at the Altar in the Chapel.

Sign-up outside the Chapel for a 60 minute slot.

APRIL 3 • 120 MINUTES

GOOD FRIDAY

Liturgy: 12:00 PM*

Stations of the Cross: 2:30 PM

A solemn service of readings, the chanting of the Passion gospel, sermon, and extended silent prayers and collects, and meditation on the cross. **Stations of the Cross** featuring our Pewabic tile stations follows.

With music from the Early Music Ensemble

APRIL 4 • 90 MINUTES

EASTER VIGIL

7:00 PM*

The first celebration of Easter begins with the lighting of the new fire and telling the stories of God's saving work. **We rejoice and sing Alleluia to proclaim Christ's resurrection as the church fills with light.** We'll baptize new members of the church, celebrate the Eucharist, and sing joyful Easter hymns.

With music from the Adult Choir - Oliver Barron, Trumpet

APRIL 5 • 90 MINUTES

EASTER FESTIVAL CHORAL EUCHARIST

Prelude: 7:40 AM • 10:10 AM*

Eucharist: 8:00 AM • 10:30 AM*

Nearly identical services featuring uplifting hymns, Johann Michael Haydn's *Missa Sancti Gabrielis* with orchestra, sermon, and communion. **The 8:00 AM service is less crowded and no less spectacular than the 10:30 AM service!** Come early to get a good seat and hear the magnificent music starting 20 minutes before each service.

With music at 8:00 AM from the Adult Choir - Handbell Choir - Chamber Orchestra and also joined at 10:00 AM by the Junior Choir - Cherub Choir

APRIL 5 • 45 MINUTES

EASTER FAMILY SERVICE

9:15 AM (CHAPEL)

This family friendly service in our chapel is a shorter service designed with our youngest members in mind. **All ages welcome!**

Easter Egg Hunts will be held on the lawn after the 9:15 & 10:30 AM services.

