



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Feeding of the Thousands (ca. 968)

Ottonian Master

Welcome to St. Andrew's

The Tenth Sunday after Pentecost

10:00 AM Holy Eucharist • August 2, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall.

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of the Province of Uganda*.

In our own diocese we pray for the clergy and people of *St. John's (Detroit)* and *St. Paul's (Romeo)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

SHARON MACBRIDE
by Phil MacBride and Family

JONATHAN WILSON
PHYLLIS SCHWANDT
by Dennis & Jeanie Powers

MONA EAST

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: JoAnn Kennedy Slater

Guest Organist: David Kazimir

Acolytes: Bill Harper, Leah Tremonti, Ann Scott

Lectors: Lauren Gillen, Cindy Glovinsky

Intercessor: Donna Wessel Walker

Eucharistic Ministers: Barb Kelly, Dave McCreadie,
Ann Scott, Jim Wortley

Ushers: Kathryn Barnes, Ron Luker

Bell Ringer: Aaron Kim

Lay Eucharistic Visitor: Sarah Sampas

Coffee Hour Host: Sarah Inwood

Altar Guild: Jude Wilson, Lisa Osbeck, Joe
Piffaretti, Floice Frazer, Kay Wade

Bread Baker: Vicki Blayney

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Scott Baron, Nancy Colsman, V, Richard Powers, Harper Morgan, and Kathy Powers

For Deborah Fries, who died this week.

PRELUDE

Andante with variations in D major

Felix Mendelssohn (1809-1847)

THE WORD OF GOD

HYMN

God my King

#414, *The Hymnal* 1982 (Blue Book)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

#S-280, *The Hymnal* 1982

COLLECT OF THE DAY

Celebrant
People

The Lord be with you.
And also with you.

Celebrant

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 55:1-5*

Thus says the LORD:

“Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.

See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,

for he has glorified you.”

Reader

The Word of the Lord.

People

Thanks be to God.

PSALM 145: 8-9, 15-22

⁸ The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹ The LORD is loving to everyone *
and his compassion is over all his works.

¹⁵ The LORD upholds all those who fall; *
he lifts up those who are bowed down.

¹⁶ The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

¹⁷ You open wide your hand *
and satisfy the needs of every living creature.

¹⁸ The LORD is righteous in all his ways *
and loving in all his works.

¹⁹ The LORD is near to those who call upon him, *
to all who call upon him faithfully.

- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON *Romans 9:1-5*

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

We the Lord's people

#51, *The Hymnal 1982*

THE GOSPEL *Matthew 14:13-21*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Sisters and brothers in Christ, God has an everlasting covenant with us. Let us pray for the church, the world, and people everywhere, confident in God's steadfast and sure love. *A brief silence* You are near to those who call upon you. We give you thanks for your blessings that surround us on every side: for summer times of refreshment and renewal, for fresh produce in abundance, for loving relationships that enrich our lives. For these and all your blessings:

People **We give you thanks, O Lord.**

You are gracious and full of compassion: Cleanse and defend your Church throughout the world. Strengthen the faithful, arouse the careless, and restore the penitent. Protect and govern us by your goodness. **The eyes of all wait upon you, O Lord.**

You are righteous in all your ways: Call the nations of the world to you, even those who do not yet know your name. Gather around your table the peoples who are strangers to one another. Provide peace and reconciliation in all places of conflict and unrest. **The eyes of all wait upon you, O Lord.**

You satisfy the needs of every living creature: Show us how to be good stewards of your creation. Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them. May generations yet to come continue to praise you for your bounty. **The eyes of all wait upon you, O Lord.**

You are loving to everyone: Make us mindful of those living without safe shelter in our community. As you said to your disciples, “*You give them something to eat.*” Help us share of our abundance to tend to their immediate needs, and show us how to address the root causes of homelessness. **The eyes of all wait upon you, O Lord.**

You lift up those who are bowed down: Comfort and bless all those who are sick or suffering. We pray for those on our prayer list, for those whose needs are known to you alone, and for those we name in our hearts. *Pause* Restore them to wholeness and health in your good time and in your good way. **The eyes of all wait upon you, O Lord.**

You preserve all those who love you: Surround our dearly departed with your eternal light and love. We remember especially Deborah Fries, who died this week; Mona East, Sharon MacBride, Jonathan Wilson, and Phyllis Schwandt, in whose memory the flowers are given this morning; and all those dear to each of us. *Silence* May we also come to live in your heavenly household. **The eyes of all wait upon you, O Lord.**

You are loving in all your works: Receive the prayers of your people. Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!

Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY

There is a Balm in Gilead

Celia Bridges, Soprano

Spiritual, arr. Harry T. Burleigh (1866-1949)

REFRAIN: *There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul.*

Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. REFRAIN

If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all." REFRAIN

OFFERTORY HYMN

All who hunger gather gladly

#615, *The Hymnal* 1982

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

O Jesu nomen dulce, SWV 308

Celia Bridges, Soprano
Heinrich Schütz (1585-1672)

O Jesus, sweet name, wonderful name, fortifying name! For what is more pleasant to sing about, what is more pleasing to listen to, what is sweeter to contemplate than Jesus, God's Son? O name of Jesus, true food for the soul, honey in my mouth, melody in my ear, joy in my heart! And thus, sweetest Jesus, I will carry your name in my mouth forever.

COMMUNION HYMN

Break thou the bread of life

#73, LEVAS II (Red and Black Book)

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

I come with joy

#304, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

III: Allegro maestoso e vivace (Sonata No. 2)

Felix Mendelssohn

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

THIS WEEK

Sunday, August 2

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Tuesday, August 4

3:30 PM Glacier Hills Service

Wednesday, August 5

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, August 7

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, August 9

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)
11:30 AM Young Adults &
Young Families

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

Join us after the service for coffee and community!

UPCOMING EVENTS

Young Adults and Young Families Meetup: Sunday, August 9 at 11:30 am at Wheeler Park playground (200 Depot St.)

We will have a trash trailblazers kit from Ann Arbor Parks and Rec to do some light stewardship/cleanup for those wishing to participate (and socialize over donuts). This has been a fun activity for the kids, too! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

Caregivers' Luncheon: Tuesday, August 11 at noon in the Lounge

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, August 11 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact the Rev. Felicity at fthompson@standrewsaa.org or 734-660-4163.*

MUSIC NOTES

All who hunger, gather gladly

Jesus feeds more than 5000 people to demonstrate God's abundance. Each verse of this hymn uses other biblical sources that also use feeding to describe our encounter with Christ in worship. The final phrase, "Taste and see that God is good," quotes Psalm 34:8. This text was written by Sylvia Dunstan, one of the first women ordained in the United Church of Canada. She served in a prison ministry as well as on the denomination's worship committee; through conferences and publications her many hymns gained a large audience before her early death from cancer in 1993. -- Donna Wessel Walker

After a pause of several years, St. Andrew's is excited to host an EfM class again!

Education for Ministry (EfM) now has two paths:

EfM: Classic is still the four-year program with the first year devoted to studying the Hebrew Bible and the second year to the New Testament. The third year dives into church history, while the fourth year looks at ethics and spirituality.

EfM: Wide Angle is a one-year survey course which delves briefly into all four of these topics and is perfect for those new to EfM and graduates, alike.

What unites the two paths is the intentional community of learners who use the EfM curriculum to combine the knowledge from these studies with our own lived experiences to reflect on our relationships with God, each other, and Creation. Since we are all called to minister in our world, the discussions in EfM aim to strengthen us for that ministry. Whether new to the church, a cradle Episcopalian, or someone with more questions than answers, EfM is a space for fellowship and reflection.

EfM will meet Mondays,
6:30-9:00 pm, in the Lounge.

The EfM year is 36 weeks, starting after Labor Day, and participants should plan to commit to the entire year in order to support the stability of the group. Participants can expect 2-4 hours of reading/study each week. The cost is \$372.75, plus the cost of books.

For more information, contact
Mandy Davis (madavi@umich.edu;
661-904-6432) or scan
the QR code to visit
EfM's website.

