

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Laborers in the Vineyard

Orthodox icon, ca. 21st century

Welcome to St. Andrew's

The Seventeenth Sunday after Pentecost

10:00 AM Holy Eucharist • September 20, 2026

Thank you for joining us for worship today!

Welcome to St. Andrew's! If you're visiting this morning, we're delighted you are here. If you'd like information on our programs or would like to talk to someone about the Episcopal Church or becoming a member, please fill out one of the "Welcome" cards in the back of the pew in front of you and drop it in the offering plate as it comes around. There is a place for you here!

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Australia*.

In our own diocese we pray for the clergy and people of *St. John's (Royal Oak) and Holy Faith Church (Saline)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

WILLIAM S. POWERS THOMAS M. BRADLEY
by Dennis & Jeanie Powers by Margaret Bradley

Leaders in Today's Liturgy

Celebrant: Felicity Thompson

Preacher: Paul Frolick

Seminarian Intern: Marisa Quiery

Director of Music & Organist: Deborah Friauff

Organ Scholar: Latimer Rogland

Acolytes: Henry Miller, Addy Peterson, Addison McCreadie, Sam Halgren

Lectors: Michael Thouless, Donna Wessel Walker

Intercessor: Jim Galezewski

Eucharistic Ministers: Leah Tremonti, Phil MacBride, Kathryn Barnes, Ann Scott

Ushers: Kayla Ashbaugh, Alaric Ashbaugh

Bell Ringer: Marty Gillen

Lay Eucharistic Visitor: Linda Hastings

Altar Guild: Kristine Wise, Paul Wise, Harry McLaughlin, Claire McLaughlin, Susan

Wakefield, Judy Dyer

Bread Baker: Kristin Hermanson Briegel

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at fthompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Viya T, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Joe Henderson, Nancy Colzman, Harper Morgan, Kathy Powers, Jason Hanna, Michael, Charles Boelter, Joshua Wilson Powers, Martha Klei, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, Lenny Navitskis, Kerene Moore, Alex, and Sandra and Brennan Norris

PRELUDE

Sacred Dance on "Holy Manna"

Janette Fishell (b. 1958)

THE WORD OF GOD

HYMN

Praise, my soul

#410, *The Hymnal 1982* (Blue Book)

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. — Lord God,

heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship

you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding — same beat as before, not slower) Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right



COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Jonah 3:10-4:11*

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 145:1-8



- ¹ I will exalt you, O God my King, *
and bless your Name for ever and ever.
- ² Every day will I bless you *
and praise your Name for ever and ever. **All Sing Antiphon**
- ³ Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- ⁴ One generation shall praise your works to another *
and shall declare your power. **All Sing Antiphon**
- ⁵ I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- ⁶ They shall speak of the might of your wondrous acts, *
and I will tell of your greatness. **All Sing Antiphon**
- ⁷ They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- ⁸ The LORD is gracious and full of compassion, *
slow to anger and of great kindness. **All Sing Antiphon**

THE SECOND LESSON *Philippians 1:21-30*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

O Master, let me walk with thee

#659, *The Hymnal 1982*

THE GOSPEL *Matthew 20:1-16*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying,

‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Friends in Christ, let us bring our praises and thanksgivings, our prayers and petitions, and offer them to God, who is gracious and full of compassion. *A brief silence* God of goodness, we give you thanks for your blessings that surround us on every side: for the bounty of your creation, for our family and friends, for the good work you give us to do in your name, for the richness of life, for gifts received without merit. For these and all your blessings:

People **We give you thanks, O God.**

God of faith, we give thanks for the gift of this congregation, and for the worship and welcome we share with each other. You have taught us that we are members one of another, and that we can never live to ourselves alone. Turn our hearts to your love, trusting in your will to guide us along the path of the life that truly is life. **You are gracious and full of compassion.**

God of mercy, if we behave as if we were the only people for whom life is difficult; if we believe we have worked harder than anyone else; if we act as if we were the only people who ever got a raw deal; if we are far too self-centered and far too full of self-pity: Forgive us. **You are gracious and full of compassion.** (*William Barclay*)

God of compassion, we pray for the guests of our Breakfast Program, and for all those in our community who struggle to find adequate shelter, food, and employment. Help us see how we can best serve others so that all people may have their basic needs met. **You are gracious and full of compassion.**

God of peace, we pray for all who govern and hold authority in the nations of the world. We lift before you the people of Ukraine, the Middle East, Sudan, and all places torn apart by conflict and violence. Inspire leaders to work for a just and lasting peace. **You are gracious and full of compassion.**

God of healing, we pray for the poor and the sick, the weak and the vulnerable. Have compassion on those who suffer from any grief or trouble, including those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Give them a sense of your healing presence, and restore them to the wholeness and peace that only you can provide. **You are gracious and full of compassion.**

God of life, we remember with thanksgiving William S. Powers and Thomas M. Bradley, in whose memory the flowers are given this morning, and all those who have loved and served you on this earth, and who now rest from their labors. *Silence* Keep us in union with all your saints, and bring us with them to the joyous feast of heaven. **You are gracious and full of compassion.**

God of love, receive our prayers and give us all we need for this day and the days to come, through the power of the Holy Spirit and in the name of Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY

I Am the True Vine

The St. Andrew's Adult Choir

Peter Aston (1938-2013)

I am the true vine, and my Father is the husbandman. Ev'ry branch that beareth fruit, he purgeth it that it may bring forth more fruit. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. This is my commandment, that ye love one another, as I have loved you.

OFFERTORY HYMN

Christ, the vine

Christ, the vine, and God, the gard - ener,
we the branch - es bear - ing fruit.
We can bring forth shoots of prom - ise
when our lives in Christ take root.
Christ, the fruit from Jes - se spring - ing,
you ful - filled the pro - phet's trust.
And you pray that we, your bo - dy,
will ful - fill your trust in us.

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THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

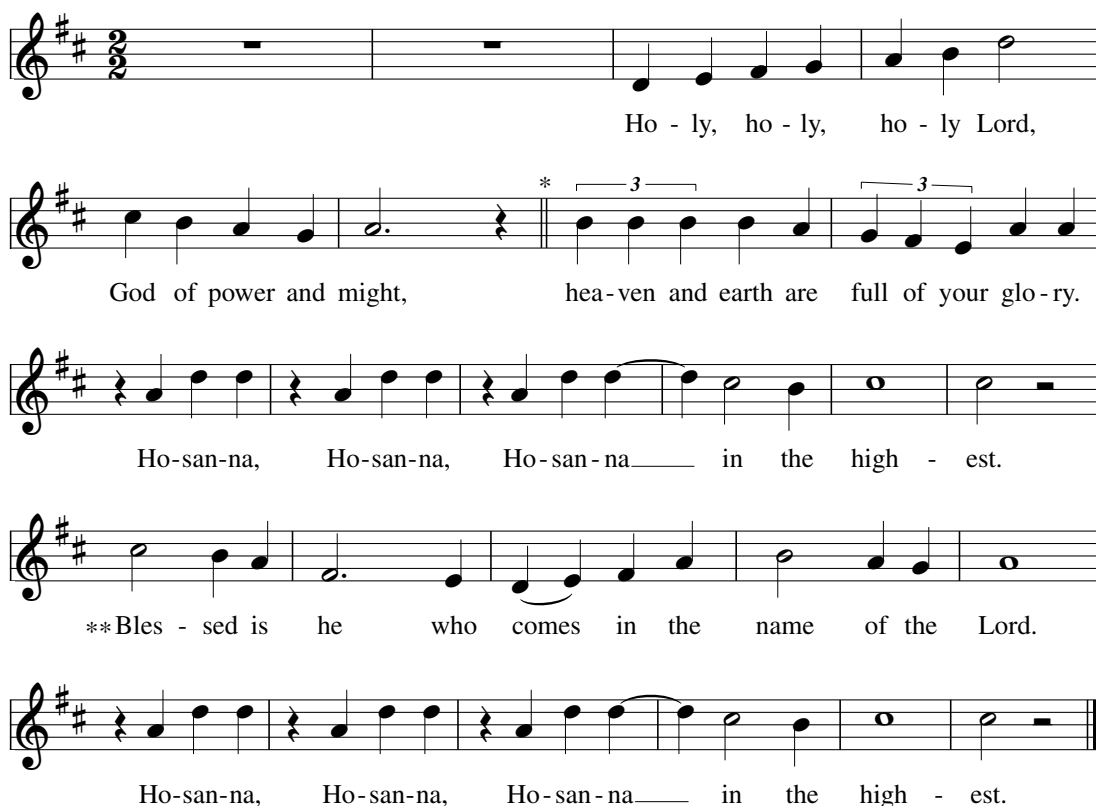
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Ronald Arnatt (1930-2018)



Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Litany II (Mass for the City)

Richard Proulx (1937-2010)

CANTOR or CHOIR:
Lamb of God, you take a - way the sins of the

ALL:
world, have mer - cy on us, have mer - cy on

CHOIR:
us. Lamb of God, you take a -

way the sins of the world, grant us

ALL:
peace, grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION ANTHEM

O Food to Pilgrims Given

The St. Andrew's Adult Choir

David Ashley White (b. 1944)

*O Food to pilgrims given, O Bread of life from heaven, O Manna from on high!
We hunger; Lord, supply us, nor thy delights deny us, whose hearts to thee
draw nigh. O stream of love past telling, O purest fountain, welling from out
the Savior's side! We faint with thirst; revive us, of abundance give us, and all
we need provide. O Jesus, by thee bidden, we here adore thee, hidden in forms
of bread and wine. Grant when the veil is riven, we may behold in heaven, thy
countenance divine. May we behold in heaven, thy countenance divine.*

COMMUNION HYMN

All who hunger gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who
days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Come, labor on

#541, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Toccata in Seven

John Rutter (b. 1945)

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THIS WEEK

Sunday, September 20

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Ministry Fair (PH)
3:00 pm Canterbury House
Tea Party

Monday, September 21

6:30 PM Education for Ministry (L)

Tuesday, September 22

6:30 PM Vestry (L)

Wednesday, September 23

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
4:30 PM Cherub Choir (CL)
4:30 PM Junior Handbells (C)
5:15 PM Junior Choir (CL)
6:00 PM Evensong (Cpl)
6:30 PM Adult Handbells (C)

Thursday, September 24

10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes (C)
7:15 PM Adult Choir (CL)

Friday, September 25

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, September 26

10:00 AM Animal Blessing (Lawn)

Sunday, September 27

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:00 AM Grounds for Faith (L)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)
11:15 AM Coventry Supper (PH)
11:30 AM Young Adults & Young
Families (PLG)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground



Sunday School is back in session!

Please register for the upcoming year using the QR code. *Questions about our Sunday School?* Contact Linda Hastings at slhastings@standrewsaa.org.

TODAY

Ministry Fair

11:15 am in the Parish Hall

Are you looking for new ways to get involved and build community? Leaders and representatives from our many ministries will be available to answer your questions and invite you to get involved in a ministry here at St. Andrew's that appeals to you. We'll have some tasty refreshments and enjoy getting to know each other and learning about all of the great things going on in our congregation.

Canterbury House Tea Party

3:00 - 5:00 pm at Canterbury House Ann Arbor (721 E. Huron)

Bishop Bonnie Perry and the Canterbury House Board invite you to join us for a Tea Party as we bid farewell to our outgoing chaplain, The Rev. Matthew Lukens, and welcome our new interim chaplain, Marisa Quiery, as we launch our next chapter. Join us for tea, snacks, music, good company, and good cheer. All Are Welcome! Come learn about campus ministry at U of M.

UPCOMING EVENTS

Blessing of the Animals

Saturday, September 26, 10:00 am on the Lower Lawn on Division St.

Bring your furry, feathered, or fuzzy friends (or photo or stuffed animal!) to be blessed for the Feast of St. Francis. Held on the lawn, this short service welcomes everyone!

Grounds for Faith

Sundays, September 27, October 4 and 11 at 9:00 am in the Lounge

Have you ever wondered how the person sitting next to you sees God at work in their life? Find out at Grounds for Faith, a Sunday morning conversation about the places where faith and everyday life meet. Join us on Sunday, September 27, for a presentation and conversation as Kerene Moore shares stories of work, calling, and seeing God present in the ordinary.

S. Kerene Moore is a current Judge on Ann Arbor's 15th District Court. She formerly served in a number of public service legal roles handling cases related to innocence, expungement, family and juvenile law, civil rights, consumer protection, public benefits, and housing security. She started her career at legal services where she

represented individuals who could not afford an attorney. She now presides over a treatment court as well as other general civil and criminal matters.

Coventry Supper Kickoff

Sunday, September 27 at 11:15 am in the Parish Hall

Are you looking for the opportunity to enjoy fellowship with other members of St. Andrew's? Coventry Suppers are a wonderful way to get to know other members that you might not have met otherwise. These small groups meet throughout the next 12 months with each group setting their own schedule. **Interested?** Please join us for the Coventry Supper Kickoff on Sunday, September 27 after the 10:00 am service in the Parish Hall. *Contact Susan Wakefield (susan.e.wakefield@gmail.com) to sign up or for more information.*

Young Adults and Young Families Meetup

Sunday, September 27 at 11:30 am on the Playground

Please join us in the play yard after the 10:00 am service for socializing and fun! Rain location: Preschool Classroom. *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

Music for Meditation: Neptune String Quartet

Sunday, October 4 at 4:00 pm in the Church

The Neptune String Quartet presents a program of Final String Quartets by Scarlatti, Mozart, and Beethoven. *This concert is free and open to the public. Compliment will be sung at 5:00 pm by the St. Andrew's Early Music Ensemble.*

Family Halloween Concert at Hill Auditorium

Saturday, October 31 at 2:00 pm

Join your St. Andrew's friends for this fun and spooky annual Halloween Concert performed by student orchestras at U of M. We've reserved a block of tickets so we can sit together and enjoy the show, recommended for ages 3+. Tickets are \$16 and are available for purchase via the QR Code or at <https://bit.ly/sta-halloween-concert>.



ANNOUNCEMENTS

Volunteer Interviewers Needed for Bicentennial Oral History Project

St. Andrew's is collecting recorded conversations with parishioners as part of our 200th anniversary celebration in 2027, and we are looking for volunteers to serve as interviewers for this project.

No experience necessary! Volunteers will participate in a half-day training workshop led by a specialist from the Michigan Oral History Association (date to be announced), which will include a light lunch. All recording equipment and technical support will be provided.

If you are a good listener, good with conversation, and would like to help preserve the voices of this community for future generations, we would love to hear from you. *Please contact Ally Norris at ally.m.norris@gmail.com to sign up, or with any questions you might have.*

MUSIC NOTES

Hymn: Christ the Vine

When we read today's Gospel parable set in a vineyard, we tend to focus on the issues it raises about pay for the workers and the meaning of grace. This hymn text uses the vineyard and the vine to appeal to Christ as the source of our life and fruitfulness. The hymn appears in the hymnal *Voices Found* (2004), which is by, for, and about women. Edith Sinclair Downing (1922-2016), who wrote this text, began writing hymns in her sixties, after years of musical and pastoral ministry. She wrote many hymns, was active in the Hymn Society, and continued as a church musician into her nineties. An answer to her prayer in this hymn was her long and fruitful ministry. -- Donna Wessel Walker

Children's Library

September Books

Our children's library is at the top of the 2nd floor stairs. Come check it out! **Our September theme is *What is the Next Life Like?***

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| • <i>Grandpa's Tent</i> | • <i>The Luv Ya Tree</i> |
| • <i>The Wonderful Happens</i> | • <i>There's a Party in Heaven</i> |
| • <i>What Happens When We Die?</i> | • <i>Anna's Corn</i> |
| | • <i>Grandpa & the Kingfisher</i> |