



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



The Harvest

Vincent van Gogh (1853 - 1890), Arles, June 1888

Van Gogh Museum, Amsterdam (Vincent van Gogh Foundation)

Welcome to St. Andrew's

The Third Sunday after Pentecost

10:00 AM Holy Eucharist • June 14, 2026

— Thank you for joining us for worship today! —

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Kids in preschool through fifth grade will meet for a Summer Sunday School at 9:45 am in the first floor preschool room until they join their families during the Children's Entrance Hymn. Older students are welcome to join us and help out! *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Church of the Province of South East Asia*.

In our own diocese we pray for the clergy and people of *St. James' (Birmingham)* and *St. Clement's (Inkster)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Walt LaBatt

Deacon: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Joseph Ho, Chris Rochman,

Addison McCreadie

Lectors: Michael Thouless, Kerene Moore

Intercessor: Mary Wessel Walker

Eucharistic Ministers: Norm Richert, Donna

Wessel Walker, Joe Piffaretti, Felicity Thompson

Ushers: Kathryn Barnes, Phil McBride

Bell Ringer: Kurt Hagemester

Lay Eucharistic Visitor: Ann Garvin

Coffee Hour Host: Sarah Baird

Altar Guild: Kristine Wise, Paul Wise, Carmela

Brown, Floice Frazer, Kay Wade, Jim Wortley

Bread Baker: Kris Hermanson Briegel

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Carol Johnston, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, Bill Colzman, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Cooper James, and Lynn Petit

For Dragan Pavloski, grandfather of Mira and Jimmy Pavloski; and Connie French; who died this week.

PRELUDE

Polovtsian Dances, I. Prelude

Eli Stefanicci, Oboe
Alexander Borodin (1833-1887)

THE WORD OF GOD

HYMN

Ye servants of God

#535, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Exodus 19:2-8a*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 100

- ¹ Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- ² Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- ³ Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- ⁴ For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

THE SECOND LESSON *Romans 5:1-8*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Come, thou fount of every blessing

#686, *The Hymnal 1982*

THE GOSPEL *Matthew 9:35-10:23*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

HYMN

We know that Christ is raised

#296, *The Hymnal 1982*

BAPTISM OF DOMINIC OLIVER JACKSON

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Dominic to receive the sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? *I will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ? *I will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them.*

Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior? *I do.*

Do you put your whole trust in his grace and love? *I do.*

Do you promise to follow and obey him as your Lord? *I do.*

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Dominic who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open his heart to your grace and truth. **Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach him to love others in the power of the Spirit. **Lord, hear our prayer.**

Send him into the world in witness to your love. **Lord, hear our prayer.**

Bring him to the fullness of your peace and glory. **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the

baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Celebrant Dominic, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Dominic, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

People Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Christ our Passover

#S-152, *The Hymnal 1982*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Air on the G String, BWV 1068

Eli Stefanicci, Oboe

Johann Sebastian Bach (1685-1750)

COMMUNION HYMN

My God, thy table now is spread

#321, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Come, labor on

#541, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Fantasie C-Dur

Eli Stefanicci, Oboe

Johann Ludwig Krebs (1713-1780)

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THIS WEEK

Sunday, June 14

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)
11:30 AM Outreach & Social Justice (Cpl)
4:00 PM Ordination of Felicity Thompson (C, PH)

Monday, June 15

- 7:15 PM Summer Reading (PLG)

Tuesday, June 16

- 9:00 AM Holding the Center Workshop

Wednesday, June 17

- 7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, June 19

- 12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, June 21

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (CL): Choir Loft;
(Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

Summer Sunday School

9:45 am in the 1st floor classroom
Kids ages 3 through 5th grade are invited to come learn about the seven "I AM" statements of Jesus, enjoy fun activities with a craft, story, song, and lots of play time!

Outreach and Social Justice Meeting

Today at 11:15 am in the Chapel
Guest speaker Sarah Sampas discusses disinformation and polarization in our communities.

Ordination to the Priesthood:

The Rev. Dcn. Felicity Thompson

Today at 4:00 pm
God willing and the people consenting, the Rt. Rev. Bonnie Perry, Bishop of Michigan, will ordain Felicity Thompson to the Sacred Order of Priests today at 4:00 pm at St. Andrew's. A reception in the Parish Hall will follow. Your prayers and presence are requested.

UPCOMING EVENTS

Summer Reading: "Stuart Little"

Mondays, June 15, June 22, July 6, July 13, and July 20 from 7:15 to 8:15 pm on the Playground

We will again have a summer reading program, open to everyone who likes to take part in telling a good story (or just listen to a good story). The readings are drop-in with parts assigned weekly so bring a chair and come give it a try!

Holding the Center: A Faithful Response to Polarization & Radicalization

Tuesday, June 16 from 9 am - 3pm
Clergy and lay leaders are invited to join us for a free workshop, led by Sarah Sampas, exploring the roots of disinformation, its social and spiritual effects, and practical tools for countering it in your congregation and community. *This workshop is offered free of charge, with lunch provided, made possible by a grant from the Episcopal Diocese of Michigan. To register, please email Sarah Sampas at sampas.sarahe@gmail.com.*

ANNOUNCEMENTS

St. Andrew's is going to a Toledo Mud Hens Baseball Game on July 26!

Mark your calendars for an afternoon of fellowship and baseball as the Toledo Mud Hens take on the Louisville Bats at 4:05 pm. It's Youth Soccer Night, and children are invited to run the bases following the game!

Tickets are \$11 each (parking, food, and other concessions are separate). Use the QR Code to purchase your tickets, or if paying with cash or check or if you have trouble using the QR code, please call Jonathan Gardner in the office at (734-663-0518). The deadline to buy tickets is Wednesday, July 1. *If you have accessible seating requests or questions about the game, please contact Marty Gillen ((267) 454-8222, martygillen@gmail.com).*



Bread Bakers Needed!

Do you like to bake? We are looking for more bread bakers to our rotation! Bakers work from a provided recipe and sign up to bake once every month or two. *Contact Elaine Mouradian (headlye@gmail.com) to learn more.*

MUSIC NOTES

Hymn 541: Come, Labor on

In our Gospel lesson this morning, Jesus points out the need for laborers for God's fields, and names the first of those he chose for that work. This and other biblical threads were woven together by Jane Laurie Borthwick (1813-1897), a Scottish hymn writer and translator. Despite its unpromising first phrase and its old-fashioned earnestness, this hymn remains popular because of the stirring inspiration of its call to selfless service and its sense of the urgency of that call. Singing it puts us in solidarity with all who work for the reign of God, wherever they are on the "harvest plain."

-- Donna Wessel Walker