



10:00 AM Holy Eucharist • July 5, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Kids in preschool through fifth grade will meet for a Summer Sunday School at 9:45 am in the first floor preschool room until they join their families during the Children's Entrance Hymn. Older students are welcome to join us and help out! *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of South America*.

In our own diocese we pray for the clergy and people of *Christ Church (Detroit)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

CHANDLER MATTHEWS by *Mary Matthews*

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Acolytes: Henry Miller, Leah Tremonti, Sam Halgren

Lectors: Jeanie Powers, Aileen Gatten

Intercessor: Marty Gillen

Eucharistic Ministers: Dennis Powers, Barb Kelly,
Ann Scott, Carmela Brown

Ushers: Marty Gillen, Lauren Gillen

Bell Ringer: Norm Richert

Coffee Hour: Sarah Inwood

Altar Guild: Jude Wilson, Carmela Brown, Claire
McLaughlin, Kay Wade

Bread Baker: Elaine Mouradian

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Matilda, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, Bill Colman, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Cooper James, Lynn Petit, Scott Baron, Nancy Colman, V, and Richard Powers
For Nancy Stanley, who died this week.

PRELUDE

La Regente (Troisième Suite)

Zachary Slotkin, Harpsichord
Jean-Baptiste Forqueray (1699-1782)

THE WORD OF GOD

HYMN

Awake, my soul

#11, *The Hymnal* 1982 (Blue Book)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

#S-280, *The Hymnal* 1982

COLLECT OF THE DAY

Celebrant
People

The Lord be with you.
And also with you.

Celebrant

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Zechariah 9:9-12*

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 145:8-15

- ⁸ The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
⁹ The LORD is loving to everyone *
and his compassion is over all his works.
¹⁰ All your works praise you, O LORD, *
and your faithful servants bless you.
¹¹ They make known the glory of your kingdom *
and speak of your power;
¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.
¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
¹⁴ The LORD is faithful in all his words *
and merciful in all his deeds.
¹⁵ The LORD upholds all those who fall; *
he lifts up those who are bowed down.

THE SECOND LESSON *Romans 7:15-25a*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

I heard the voice

#692, *The Hymnal* 1982

THE GOSPEL *Matthew 11:16-19, 25-30*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

 'We played the flute for you, and you did not dance;
 we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Reader
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Sisters and brothers, let us follow the commandment to love God and neighbor by lifting up our prayers in this sacred space. *A brief silence.* Gracious God, help us to be ever grateful for your blessings that surround us on every side: for family and friends; for the beauty of creation; for life, liberty, and the pursuit of happiness. For these and all your gifts:

People **We give you thanks, O God.**

Gentle God, we pray for your church in all the many ways it gathers throughout the world. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it. **O God, fulfill your promise.**

Humble God, we pray for our country on this 250th anniversary of the Declaration of Independence. May our leaders and all the people of this land aspire to and labor for the ideals enshrined in that document, that there may truly be justice and equality for all, and that the dignity of every person may be respected. **O God, fulfill your promise.**

Merciful God, we pray for a world where so many carry unbearable loads: those fleeing violence, those without shelter or enough to eat, those caught in the waterless pit of poverty and despair. Restore to them double what has been taken. **O God, fulfill your promise.**

Compassionate God, we pray for all who are weary and carrying heavy burdens. We lift up those who are sick and suffering, those awaiting diagnosis, and those dreading the days ahead. We pray for those on our prayer list and those whose needs are known to you alone. *Pause* Surround them with your healing presence. **O God, fulfill your promise.**

Faithful God, we pray for those who have died, and for those who grieve them. We remember especially Nancy Stanley, who died this week; Chandler Matthews, in whose memory the flowers are given this week; and all those we love but see no longer. *Silence* Receive your servants into the rest that this world cannot give, and comfort those who mourn with the hope of resurrection. **O God, fulfill your promise.**

Loving God, receive the prayers we have not spoken aloud, the burdens we cannot name, the sins we do not understand in ourselves. Take them all, and give us rest, for your yoke is easy, and your burden is light. We pray in the name of your Son, through whom we come to know you more perfectly. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS



OFFERTORY VOLUNTARY

Third Biblical Sonata (Jacob's Wedding)

Zachary Slotkin, Harpsichord

Johann Kuhnau (1660-1722)

I. The Joy of Laban's Family at the Arrival of Jacob, Their Kinsman

CHILDREN'S ENTRANCE HYMN

Come to me

#156, *LEVAS II* (Red and Black Book)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Zachary Slotkin, Harpsichord

Third Biblical Sonata (Jacob's Wedding)

Johann Kuhnau

II. Jacob's servitude was indeed arduous, yet it was lightened by his love for Rahel—interspersed, as it was, with the playful banter of lovers

COMMUNION HYMN

Father, we thank thee

#302, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

O beautiful for spacious skies

#719, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

La Ferrand (Troisième Suite)

Zachary Slotkin, Harpsichord

Jean-Baptiste Forqueray

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THIS WEEK

Sunday, July 5

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Monday, July 6

7:15 PM Summer Reading (PLG)

Tuesday, July 7

3:30 PM Glacier Hills Service

Wednesday, July 8

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, July 10

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, July 12

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

Today's special music on the Harpsichord is played by our Choir Scholar, Zachary Slotkin. Zachary is pursuing a Master of Music degree in Harpsichord performance at the University of Michigan.

Summer Sunday School

9:45 am in the 1st floor classroom
Kids ages 3 through 5th grade are invited to come learn about the seven "I AM" statements of Jesus, enjoy fun activities with a craft, story, song, and lots of play time!

UPCOMING EVENTS

Summer Reading: "Stuart Little"

Mondays, July 6, 13, and 20 from 7:15 to 8:15 pm on the Playground
Our summer reading program is open to everyone who likes to take part in telling a good story. The readings are drop-in with parts assigned weekly so bring a chair and come give it a try!

Caregivers' Luncheon

Tuesday, July 14 at noon in the Lounge
If you are caring for a spouse, parent, child, or friend, you know both the deep love and the

quiet demands that come with that calling. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

MUSIC NOTES

Hymn 692: I heard the voice

This is one of the most comforting texts in hymnody, quoting Jesus' invitation from today's Gospel lesson in the first half of each verse, and the joy of its fulfillment in the second. The author of the text, Horatius Bonar (1808-1889), was a Scottish minister from a line of clergy going back 200 years before him. His hymns all reflect a deep personal relationship with God. The tune, by the great Tudor musician Thomas Tallis, expresses the two halves of the text in two meters: the duple meter of the first half for Jesus' invitation relaxing into triple meter for our acceptance.
-- Donna Wessel Walker

**DON'T MISS OUT ON
FELLOWSHIP, FUN & BASEBALL
SUNDAY, JULY 26**

4:05 PM AT FIFTH THIRD FIELD TOLEDO

**It's Youth Soccer Night, and kids are
invited to run the bases after the game!**



**TICKETS \$11
ON SALE UNTIL JULY 13**

Parking, food, and other
concessions not included

QUESTIONS ABOUT THE GAME?

Contact Marty Gillen at martygillen@gmail.com or (267) 454-8222

TICKET SALES EXTENDED!



To pay with cash or check, or if you
have trouble using the QR code,
please call Jonathan Gardner in the
office at (734)-663-0518.