



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



The Sower, 1888

Vincent van Gogh (1853-1890)

Welcome to St. Andrew's

The Seventh Sunday after Pentecost

10:00 AM Holy Eucharist • July 12, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Kids in preschool through fifth grade will meet for a Summer Sunday School at 9:45 am in the first floor preschool room until they join their families during the Children's Entrance Hymn. Older students are welcome to join us and help out! *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Province of the Episcopal Church of South Sudan*.

In our own diocese we pray for the clergy and people of *Church at Crossroads (Detroit)* and *St. Luke's (Ferndale)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Felicity Thompson

Guest Organist: Cary Dumas

Acolytes: Nathan Sten, Ann Scott,
Olivia Whitehead

Lectors: Norm Richert, Lauren Gillen

Intercessor: Jackie Doneghy

Eucharistic Ministers: Robert Westveer,

Dennis Powers, Marty Gillen, Jim Wortley

Ushers: Kathryn Barnes, Ron Luker

Bell Ringer: John Burhenn

Coffee Hour Host: Sarah Inwood

Altar Guild: Kristine Wise, Paul Wise,

Jude Wilson, Susan Wakefield, Bob Westveer

Bread Baker: Betsy Henrichs

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Matilda, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gigniliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Cooper James, Lynn Petit, Scott Baron, Nancy Colman, V, and Richard Powers

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

JAMES MARZEN by Stephen Marzen

PRELUDE

Be Thou my Vision

Eileen Pollan, Flute
arr. Wayne Fritchie

THE WORD OF GOD

HYMN

O day of radiant gladness

#48, *The Hymnal* 1982 (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Glory to God

#S-280, *The Hymnal* 1982

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 55:10-13*

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 65:9-14

- ⁹ You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- ¹⁰ You prepare the grain, *
for so you provide for the earth.
- ¹¹ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- ¹² You crown the year with your goodness, *
and your paths overflow with plenty.
- ¹³ May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- ¹⁴ May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND LESSON *Romans 8:1-11*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Blessed Jesus, at thy word

#440, *The Hymnal* 1982

THE GOSPEL *Matthew 13:1-9, 18-23*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Reader
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Leader Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and petitions on behalf of the church and the world. *A brief silence* You are the song bursting from the mountains and hills: We thank you this day for the abundance of your creation, for your word and sacraments, and for this community gathered in your name. For every good gift that has taken root and borne fruit in our lives:

People **We give you thanks, O God.**

You are the sower who does not wait for perfect ground before casting seed: Give your Church boldness to speak your word freely, without fear of rock or thorn. **Sower of grace, let it take root in us.**

You are the rain that comes down and waters the earth, asking nothing in return but that it bring forth life: Soften the hardened ground of nations at war and leaders locked in pride. Let your word accomplish its purposes, even where we cannot yet see it. **Sower of grace, let it take root in us.**

You are the good soil breaking open beneath our feet: Deepen the roots of St. Andrew's — our worship, our teaching, our welcome of all — that what is planted here may bear fruit thirty, sixty, a hundredfold. **Sower of grace, let it take root in us.**

You are the Spirit who sets us free from the law of sin and death, who dwells in us and gives life to our mortal bodies: We pray for all who are sick, suffering, or in any trouble, remembering especially those on our prayer list. *Pause* Where our lives are stony or choked with thorns, break them open with your mercy. **Sower of grace, let it take root in us.**

You are the One who sends us out in joy and leads us back in peace: We give thanks for all your servants departed this life, entrusting them to the harvest of your mercy. We remember especially James Marzen, in whose memory the flowers are given this morning, and all those we love but see no longer. *Silence* Surround them with your light and love, and comfort those who mourn. **Sower of grace, let it take root in us.**

You are the Lord of the harvest: gather these petitions, and the secret prayers of our hearts, and grant and fulfill them in the way that is best for us and furthers your kingdom; through Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS



OFFERTORY VOLUNTARY
Celtic Hymn for Flute & Organ

Eileen Pollan, Flute
Hans-André Stamm (b. 1958)

CHILDREN'S ENTRANCE HYMN
O Christ, the Word Incarnate

#632, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Sonata in A Major, BWV 1032
 II. Largo e dolce

Eileen Pollan, Flute
 Johann Sebastian Bach (1685-1750)

COMMUNION HYMN

One Bread, One Body

#151, *LEVAS II* (Red and Black Book)

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Spread, O spread, thou mighty word

#530, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fantasia on Hymn Tune BILLING

Simon Lole (b. 1957)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.
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THIS WEEK

Sunday, July 12

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Monday, July 13

7:15 PM Summer Reading (PLG)

Tuesday, July 14

12:00 PM Caregivers' Luncheon (L)

Wednesday, July 15

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, July 17

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Saturday, July 18

9:30 AM Art Fair Parking Begins

Sunday, July 19

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

Our flutist this morning is Eileen Pollan, who has recently been baptized and received into St. Andrew's community at the Easter Vigil this year. Eileen is a retired Band Director from New York and has played the flute most of her life.

Summer Sunday School

9:45 am in the 1st floor classroom
Kids ages 3 through 5th grade are invited to come learn about the seven "I AM" statements of Jesus, enjoy fun activities with a craft, story, song, and lots of play time!

UPCOMING EVENTS

Summer Reading: "Stuart Little"

Mondays, July 13 and 20 from 7:15 to 8:15 pm on the Playground

Our summer reading program is open to everyone who likes to take part in telling a good story. The readings are drop-in with parts assigned weekly so bring a chair and come give it a try!

Caregivers' Luncheon

Tuesday, July 14 at noon in the Lounge
If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. We'll share

a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

Art Fair Parking: *Saturday, July 18 from 9:30 am until the lot fills. \$20 per vehicle, proceeds benefit the Youth Pilgrimage fund.*

MUSIC NOTES

Hymn 440: Blessed Jesus

This lovely little hymn, which comes from 17th-century Germany, reflects its Pietist heritage: its focus on the Word of God, its expression of utter dependence upon the Spirit for true understanding, and its emotional tone. The words' author, Tobias Clausnitzer (1619-1684) served as a chaplain in the Thirty Years' War; he preached the Thanksgiving sermon at the Peace of Westphalia. This hymn was originally published in a hymnal section called "Before the Sermon" and we sing it today as the sequence hymn before the hearing and preaching of the Gospel.
-- Donna Wessel Walker

LAST CHANCE TO GET TICKETS AND JOIN US FOR FELLOWSHIP, FUN & BASEBALL SUNDAY, JULY 26

4:05 PM AT FIFTH THIRD FIELD TOLEDO

It's Youth Soccer Night, and kids are
invited to **run the bases after the game!**



TICKETS \$11
SALES END TODAY!

Parking, food, and other
concessions not included

QUESTIONS ABOUT THE GAME?

Contact Marty Gillen at martygillen@gmail.com or (267) 454-8222



To pay with cash or check, or if you
have trouble using the QR code,
please call Jonathan Gardner in the
office at (734)-663-0518.